Ŧ

- ቹ ፡ አለ ču alä to order a dog to bark at an animal or a person
- ቼ ፡ አለ če alä or ቼ ፡ አለ čä alä to urge on a horse, i.e. cry 'giddyap!'

ቼ ፡ በለው če bäläw a song type played on the krar-harp

ቼ ፡ ፌሬሴ ፡ ቁና ፡ ነብቤ children's game, lit. giddyap for my horse, a *qunna*-basket for my barley

老:老:老 a sänga-beat or rhythm

- ች ፡ ች ፡ ች čə čə čə whoa! (cry for restraining a frightened borse)
- ቿ ፡ አለ č^wa alä to make a noise (as when s.o. is slapped) (see ው. ፡ አለ)

 \mathfrak{F} ፡ አደረገ č^wa adärrägä to cause this noise to be made

- TY cana or TY cana Chaha, a district and language of the Gurage area
- ቸሀ čäha, ቸኻ čäha or ችሀ čəha to be stained, discolored (teeth)

779° caham or 779° caham one who has stained, discolored teeth

Tu cah or Th cak tartar, discoloration of the teeth

777 caham one who has stained, discolored teeth

ቺሐል čihal, ቸሐል čähal or ችሐል čəhal metal or wooden peg used for tethering animals or for pitching a tent, var. of ችካል

የችሐል ፡ ዋስ guarantor for the appearance of a criminal at court, who is accountable to the village headman for his appearance

ቸል ፡ አለ čäll alä to neglect, disregard, be careless, ignore; to hold in contempt, scorn (KBT); to be slack, not to care for s.th. (see also ችላ ፡ አለ)

TA: NA čälle bäl forget it!

(በንንሩ ፡ ሰላልተደሰትንበት ፡ ከመሄድ ፡ ቸል ፡ አልን since we were not pleased by the matter, we refrained from going)

All: FA: hA to ignore s.th.; not to work diligently; not to look around, look back; to begin to forget

ቸል ፡ ቸል ፡ አለ čäll čäll alä to lose interest in s.th., not give it much thought or consideration

TA: 98 call bay negligent, careless person

ቸል ፡ ባይንት čäll hayənnät negligence, neglect (on the part of a person)

ドムナ čälləta negligence, neglect (lack of carc for s.th.), carelessness

Пギムナ negligently, carelessly; for form's sake
(B)

ቸልተኛ čällətäňňa negligent, careless, slack, derelict (in one's duty)

ቸልተኛነት čällətäňňannät negligence, carelessness, laxity

Fh čalä to have the ability, to be able, can, be capable (of); to defray, pay the costs of; to endure, withstand (endure); be in a position (to), to know how (to), be able to speak (language); to hold, be able to contain (hold)

የማልቾለው yämmalčəläw one whom I cannot overcome, cannot handle, manage

አይችሉህ ayčolub masc. pers. n., አይችሉሽ ayčoluš fem. pers. n.

(An 中子: 个四十千本 you who are unfit for campaigning)

(language name) ትችላሰህ can you speak (language)?

(እሱ ፡ ነው ፡ የቻላኝ } am dependent on bim, he supported me)

(ይህች ፡ ሣጥን ፡ አንደምን ፡ ቻለችው how could this little box bold him? [he who is so large])

(ድርጅታችን : ትልቁን : ሆቴል ፡ ሁሉ ፡ ይችላል our corporation supplies all the big hotels)

(公介了:A哪可是A: 矛角 he got to the point of killing himself)

ሆድ ፡ ቻለ to keep s.th. to o.s.

(UR: BFAD let it not be uttered, keep quiet about it)

ምሥጣር ፣ ቻለ to keep a secret

ራሱን ፡ ቻለ to be self-supporting, self-sustaining, be independent, live by one's own means, not be dependent on any one, take care of o.s., make one's own living

(ራሱን ፡ ችሎ ፡ አደረ to shift for o.s.)

በልብ : ይችላል he keeps it to himself

በረሃን ፡ የሚችል one who can stand [the rigors of] a desert

ነባሩን፡ ቻልኩት l kept the matter to myself ይህ፡ ጨርቅ፡ አድፍ፡ አይችልም this cloth soils easily

σωσ: ϶λο to foot the bill, pay the cost, expenses, to stand treat

ጥጋብ ፡ ቻስ to withstand arrogance

↑矛A täčalä to be possible

የማይቻል yämmayəčćal impossible, intolerable (heat), unbearable

(ነገር ፡ ግን ፡ የተቻላቸው ፡ ሀብታሞች ፡ ስለነበሩ however, since they were comfortably well-off...)

በተቻል ፡ መጠን as much as possible; in keeping with one's capacity, ability, means, etc.

በተቻለ ፡ ፋጥነት as quickly as possible

የተቻለኝን ፡ ያህል as much as I can

አልተቻለውም circumstances were not favorable for him

ምን ፡ ይቻለው how powerful he is! lit. what is (not) possible for him?

中チチれ täčačalä to tolerate, bear with one another, stand one another; to be compatible

እንቻቻል ənnəččačal let's clear accounts, settle our debts (three or more)

(ደም ፡ ሰደም ፡ ይቻቻሉ the two murders cancel each other out: both sides are quits)

h##h accacala to cause to tolerate, bear or stand each other; to settle accounts (between three or more), to come to terms on a settlement; to cause to get along with each other; to make do (with the little that is available), to stretch out (resources)

አስቻስ asčalä to cause or allow s.o. to bear, endure, stand (s.th.); to render possible, make possible, enable; to sit (court); to cause s.o. to marry or maintain the girl he abducted; to encourage, to help, aid, to induce s.o. to

(አሥመራ ፡ ባስቻለው ፡ ፍርድ ፡ ቤት by the court sitting in Asmara ...)

ችሎት ፡ አስቻስ to be in session, be sitting (court)

አስቻለ(ው) ascalä(w) to be patient, forbearing (ያስችልሀ may He grant you forbearance, give you patience)

(h, h) how p he can't stand it, he does not have patience)

(በሽታውን ፡ አስቻለው He [God] enabled him to bear the illness)

ግብር : አስቻለው to have the person who robbed one be responsible for the tax or tribute due the monarch (G) (obs.)

አላስችል ፡ አስ(ው) alasčelalä(w) as in ትግሥቱ ፡ አላስችል ፡ አስኝ l ran out of patience, lit. my patience would not let me stand it

FA cal stay with (her)! support (her)! (said to s.o. who has abducted a girl) (see also FF below)

FR cay patient person, one who endures, tolcrant; capable; resistant (to infection or disease) see also FR below

FR17 čayənnät state or condition of being able, patient, etc.

የምሥጢር ፡ ቻይነት ability to keep a secret ችሎታ čalota ability, skill, qualification(s), proficiency, capability, mastery (of a subject), capacity

ችሎታ ፡ ያለው competent, able, capable

ችሎታ ፡ የሌለው incompetent, unqualified

****The Proof** to a court, tribunal, legal assembly, court session; = **čəlota** (KBT)

ችሎት ፡ ሆነ to be held (court)

ችሎት ፡ ሳይ ፡ ናቸው they are in court

ችሎት ፡ ተመለበ to be over (court session), to adjourn (court)

ችሎት ፡ ትቻስ to be held (court), to be in session ችሎት ፡ አስቻስ to be in session (court), to hold court

ችሎት ፡ አደረገ to meet (legal assembly) (Supp.) አለ ፡ ችሎት without patience (KBT)

ችሎተኝ čəlotäňňa judge or lawyer who attends the čəlot-court

中ቻይ täčay s.th. which can be handled or endured, bearable

・ サデル täčačay s.o. who is of equal size or ability, hence a rival; compatible; qəne-poetry composition rules (AYMQ)

おチチル aččačay one who settles accounts (with another)

አስቻይ ascay one who has a court session held መቻል mäcal infinitive of \mathcal{F} ስ

አብ ፡ መቻል 'horse-name' of Fitawrari Habtä-givorgis

an F.P. mäčaya means for enduring, bearing up under s.th., e.g. patience, faith; quartered soldier(s) (obs.); quartering of soldiery on the peasantry (frequently a means of punishing a

rebellious district) (obs.)

ማቻቻያ maččačaya means for helping s.o. endure

ማስቻያ mascaya means for having s.o. endure or stand s.th.

አቻቻል aččačal manner of enduring, etc.

- ቻል čal or ቻል čäl large measure, crock or barrel containing 10-12 madigga-measures; carrying a large burden, name given a large burden (see ቻል)
- *ቻለ አቻቻለ aččačalä to improve, make better, var. of አሻሻለ (see ሻለ)
- ችሉ : አለ čalla alä to neglect, be careless (about), be neglectful (of), not to mind, to disregard, take no notice of, not pay attention to, to ignore; to slack off, be slack (see also ቸል ፡ አለ and ቸለል ፡ አለ)

ችሳ ፡ ባይ one who is neglectful, negligent, carcless; one who is very slow to act (inf.); indifferent

h4-7: **FA** name for a watchdog, lit. ignore the bad!

ቸሰለ čällälä to leave, abandon, give up; to be in-

ቸሰል ፡ አለ calab ala to ignore, disregard, pay no attention to; to do s.th. very reluctantly, be reluctant to do s.th.

FAA căllăsă B to add cold water to boiling water; to splash water on s.o. or s.th., to empty a container of liquid on s.o., empty out, e.g. a bucket of water, to pour out a liquid, pour down the throat (liquid, beverage); to dilute täğğ-mead, tälla-beer or milk with water; to bend the head back (AYMQ)

(ወታደር: ቸሰበው the soldiers fell upon him) ተቸሰበ täcälläsä to be poured, to be splashed, to be emptied over s.o., e.g. bucket of water; to be tilted back (head) (AYMQ)

(のグスC: ПクBA: ナデんか the soldiers attacked in force)

አቻሰበ aččalläsä to help to splash, help to overturn, spill

አስቸሰበ ascallasa to cause to pour or be poured; to cause (soldiers) to fall upon

ቸላሽ čällaš one who splashes or pours

ችሰባ čəlläsa act of splashing

ችላሴ čallase pouring or splashing water on

s.o., s.th.

ችሳሽ čəllaš poured or splashed (liquid), act of pouring or splashing

FAn colles s.th. which has been poured or splashed

ችልስ ፡ አለ čəlləss alä to be splashed, emptied out, poured (out)

ችልሰ ፡ ችልሰ ፡ አለ čəlləs cəlləss alä to overflow, spill over [vi], splash over [vi]

予系的: お見る? čəlləss adärrägä to spill, splash s.th.

ችላሉት čəllasot spilling or splashing (KBT) መኖለሻ mäčälläša means for pouring, spilling, place where water is splashed

አቸሳሰስ aččälaläs manner of splashing

ቸልቻ čälləča the conjunction ና -nna, the gerund (AYMQ)

ቻችለቸሉ - አንችለቸሉ ančäläččälä to read or recite quickly, speak rapidly

[‡] ችስቸስ - አንቸስቸስ ančäläččäsä to roast or fry meat (ABMQ)

予か: Colota ability (see チイ)

千か十 čəlot or 干Aの十 čəlwät court (see チイ)

For cama to throw, toss into the month, e.g. parched grain (see • • • •)

እቻመ aččamä to help throw into the month as above

አስቻመ ascama to have (grain) thrown into the mouth

መቻሚያ mäčamiya means for throwing into the month

አቻቻም accacam manner of throwing into the mouth

- **** Comme toothless, having chipped or broken teeth, having a missing or broken front tooth
- ችምሽ : ሆን čemmoš honā to be thick of speech, to stutter (TA, YSQ)
- for for camaccama to even off, level the bumps, high points, flatten; to make the edge of a thatched roof compact and even (inf.); to dull (a blade), nick (the edge), to break or chip teeth; to place a great many soldiers in formation; to build houses close together; plant many vegetables, sow thickly (using much seed); to kiss eagerly (two persons who have been sepa-

rated from each other for some time); to cat to excess, stuff or gorge o.s.; to slap hard; to pound metal thoroughly (metalworker) (KBT); to be toothless; to embrace for a long time; to pressure a district by posting soldiers there who have to be maintained until the chief's orders are carried out (obs.) (B)

(ፕርሱ ፡ ቸምችሟል his teeth are broken) (G) በዋፊ ፡ ቸምቸም to deal s.o. a hard slap

ተቸመቸመ täčämäččämä to be blunted; to be broken or chipped; to be placed close together (soldiers, ironses); to be sown densely; to be made compact and even (edge of a thatched roof)

(የተቸመቸው ፡ አሪም the dense weeds . . .)

አስቸውቸው ascamaccama to have teeth broken or chipped; to cause to be placed close rogether; have the edge made compact and even ቸውቸማ camacama breaking the teeth; dulling a blade

ギザデス čämčami one who dulls or nicks an edge; one who places soldiers, etc. close together

ドデラスうナ čämčaminnät state or condition of one who arranges soldiers as above (KBT)

Fr Fo cameamma nicked or blunted edge; broken-toothed or toothless (B); smooth, level, even (edge of a thatched roof)

ችም ችማ comcomma dull, blunt

ችምንም ሚ čəməččami eaten to excess or served abundantly (grain – cooked or raw) (KBT)

ችምቻጣ compoced; level and even

ችምችም comcom compact and even; kind of cloth for trousers (Supp.); closely packed, densely sown; kind of sorghum which grows to a uniform height; provided or served in abundance (food) (KBT)

ትምችም ፡ ሰፎ large number of students or troops in formation; kind of sorghum which grows densely (AYMO)

ችምችም ፡ ጉበዝ vigorous, robust young man (Supp.)

ችምችም ፡ ጦር large number, vast throng of soldiers (sent to pressure a district as above)

ችምችም ፡ አለ čəmčəmm alä to grow densely, be thick (vegetation); to be compact, to be close

together (houses)

ችምችም ፡ ያለ čəmčəmm yalä dense, compact ችምችም čəmčəmo kind of food (G); buffet or smorgasbord (AYMQ)

オምキのキ čəmčəmat plantiug or sowing denselv (KBT)

キምキョッチ čəmčəmatam compacted, leveled or evened off (edge of a thatched roof)

መችምችሚያ mäčämčämiya means for amassing, piling up; means for blunting, for compacting and making even

ማስቸምቸጫያ mascamcamiya serving for or referring to making blunt

አቸግቸም aččämačäm manner of being thick, compact, dense

*#@7- +#@7 täčämmägä to be crowded together, bunched up (Gondare)

#27 čäräč fcm. pers. n., #4 čäru masc. pers. n.

ሲፈራ ፡ ሲኖር sifära sičär or ሲፈር ፡ ሲኖር sifär sičär hesitant, uncertain

サデチム tàčačarä to receive charity from one another; to give to one another, pardon one another (ABMQ)

አቸሪ ačärä to render generous, charitable (AYMQ)

አስቸሪ ascara to have s.o. be generous, charitable

FC čar or FC čer good, generous, magnanimous Ar. kair

(በቸር ፡ ይግጠመን may He bring us together [again] in good state – salutation of farewell)

(fc: PAh did you spend the day well?)

(者に: タ゚ぬぬ) may He keep you well)

F & care bullet made in Addis Ababa prior to 1928 A.M.; masc. pers. n.

ቸር ፡ አንር Paradise, Heaven

(ቸር ፣ አገር ፣ ሄደ to pass away)

ቸር ፡ ወሬ good news, good tidings

FC's caronnat or FC's ceronnat bounty, generosity; goodness, kindness; masc. pers. n.

TC: cerota charity, bounty, generosity; philanthropy, beneficence; action of giving generously

ችፎታ ፣ አደረን to be charitable; to endow (financially)

የችሮታ philanthropic

የችሮታ፣ ጊዜ grace period

የገንዘብ ፡ ችሮታ gift of money, donation መችሪያ mäčäriya reason for being generous, e.g. pity, good-heartedness, place or time of being generous

ቸር ፡ አለ čärr alä to spring forward, shoot forward quickly, to jump; to be hurled (see *ቸሪሪ) ቸር ፡ አደረገ čärr adärrägä to throw, hurl

ቻራም čaram this shitty woman (for ይች + አራም) (Cohen)

トンテム2 ančarräcä to cause to spring or spurt forward; to hurl, throw or launch (an object)

ቸሬር ፡ አለ čärärr alä to fly straight through the air (thrown object); to hurtle (also said of a bird); to shuttle (weaver's shuttle); to jump, leap

ギムCナ čärärta hurtling, shooting through the air (like lightning)

The carrari thing which hurtles, shoots through the air, e.g. lightning, falling star

766 corrari thing which hurtles through the air

そのこと čər(r)ərta act of hurtling through the air

ችሮሽ cerroš = čärärta

ペラテムと tänčarari thing which hurtles, shoots through the air

መንቻረሪያ mänčaräriya place where one springs forward, leaps, place where s.th. is hurled

ችሮሽ čərroš hurtling through the air (see *ችሬሬ)

ችሩቤል čerubel cherub, cherubim, var. of ኪሩ-ቤል (Gojjame usage)

そのか čərota bounty, charity (see ぞん)

ቸረቸው čäräččämä to blunt, dull [vt] a sharp edge, a blade; to be, become dented, buckled, warped

+\(\mathcal{T}\)c-\(\mathcal{T}\)or t\(\alpha\)c\(\alpha\)or t\(\alpha\)or t\(\alpha\)

十千ム千の täčäcaččämä = täčäräččämä カモムモの ačäräččämä to dent, to cause to buckle or warp

አስተረዋመ asčäcäčämä to have s.th. blunted, made dull, nicked

ቸሪቸማ čäräčäma dulling or blunting the edge ቸሪቸም čäräčäm dulled, blunted (edge, blade) ቸርቻሚ, čärčami one who dulls or blunts

ቸርቻማ čärčamma blunt, blunted (knife), worn-out metal tool; buckled, warped, dented ችርቻሚ čərəččami dulled, nicked (blade)

FCFT coroccame dulling or nicking a blade (KBT)

ችርችም čərčəm blunt, nicked (blade)

ችርችም ፡ አለ čərčəmm alä to be extremely dull; to be jagged (edge)

(ችርችም ፡ ያሉት ፡ ቅንድቦቹ his spiky lashes . . .) ሙቸርቸሚያ mäčärčämiya means for blunting, dulling

አቸራችም aččäračäm manner of blunting, dulling

7474 čaräččara to sell at retail, sell in small lots; to dupe, bamboozle; to divide up

ተቸራቸሪ täčäräččärä to be sold at retail, sold in small lots, peddled

አቸሪቸሪ ačäcäččärä to throw a spear or a shaft so that it passes over s.o. without piercing him አቸራቸሪ aččäraččärä to help to sell at retail, help to peddle

አብቸሪቸሪ asčäcäčärä 10 have s.th. sold at retail, peddled, sold in small lots

₹ረቶራ čäräčära selling at retail, peddling, selling in small lots

FAFC čäräčär goods arranged for retail sale, sold at retail

ŦCテる **čärčari** retail dealer, retailer

千Cデング čärčarinnät being a retailer, selling in small lots

千C そん čərčäca act of selling in small lots, selling at retail; dividing up

ችርቻሪ čərəččari sciling at retail, in small lots ችርቻሬ čərəččare sciling at retail

ችርቻሮ čərčaro selling at retail, retail (trade) ችርችራት čərčərat = čərčaro (KBT)

TCFOS mäčärčäriya means of selling at retail, place where merchandise is sold at retail, market

አቸራቸር aččäračär manner of selling at retail

Fafa čäcäččäfä to duli, blunt or nick the edge (of a blade)

オギムデム täčäräččäfä to be nicked, chipped or

dulled (blade)

አቶራቸል aččäraččäfä to help to chip the teeth ችርችፍ čarčaf having a chipped or jagged edge; twenty-five centime piece (obs.)

ችርንችር čərənčər kind of plant also known as በትረ፡ ሙሴ

FCh. čärke or FCh. Cärkiyo rim (of a tire) lt. cerchio

ችረፈሳ čäräffäsä to take a full handful of unripe grain

オギム&A täčäräffäsä to take monthfuls of hay greedily (horse); to take a fistful (or as much as one can hold) of grain or the like; to crumble, be chipped here and there

* 干 こんん - ナラテ こんん tänčäräffäfä to be full, packed full, full to overflowing; not to be heaped-up (measure) (KBT); to look gloomy, somber (KBT, B); to be present in excess; to flow in quantity, to overflow; to frown (ABMQ); to let s.o. guess one's hatred or vanity (B): to sulk, refuse to talk (AYMQ)

(እንባ : ተንቸረፈፈ to be filled with tears [eye]) አንቸረፌል ancaraffafa to fill to the brim, cause to be brimful, full to overflowing; to cause to sulk, be sulky (AYMQ)

(እንባ : አንቸረፈፈ to gush tears)

ቸረፈፋ čäräfäfa looking somber, gloomy

ቸረፈፍ čäräfäf somber-faced, one who has a gloomy expression, sullen (KBT, AYMQ)

ቸርፈፍ ፡ አስ čärfäff alä to fill (eyes with tears) ቸርፋፋ čärfaffa = čäräfäf

ችርፋፌ čaraffafe being somber, gloomy, sullen (KBT)

ችርናና čərfəf = čäräfäf

予€ፍ4十 čərfəfat being sullen, gloomy (KBT) ተንቸርፋፊ tänčärfafi = čäräfäf

እንችርፍ ančaraff one who is sulky, somber of expression (AYMQ)

መንቸርፊፊያ mänčärfäfiya reason for looking somber, e.g. grudge, rancor, ill-feeling

ቸስ፣ አስ čäss alä, ቺስ ፡ አስ čiss alä or ችሰ፣ አስ čəss alä to sizzle, to hiss, make a hissing noise (as when water is poured on a fire) (see also 子介介:

ቸሰረ čässärä B to drag, trail in the mud (garment) (AYMQ)

ተቸሰሪ täčässärä to be dragged, trailed in the

mud (AYMO)

አስቸበረ asčässärä to have s.th. dragged in the mud (AYMQ)

ቸሳሪ čässari garment which trails in the mud (AYMQ)

ችሰራ čassära dragging, trailing in the mud (AYMO)

ችሰር čəssər dragged in the mud (garment)

ችስር ፡ አስ čəssərr alä to be dragged in the mud

መቸሰሪያ mäčässäriya reason for dragging or trailing in the mud (AYMQ)

አቸሳሰር aččäsasär manner of dragging in the mud (AYMQ)

ቸስስ čässäsä to sizzle

ተንቻለስ tänčassäsä to hiss, sizzle, e.g. fire when water is poured on it

ቸሰስ ፡ አስ čäsäss alä to sizzle, hiss, e.g. green or damp wood in a fire, fire when water is poured on it

ቸሰሳ čäsäsa hissing, sizzling

ቸስስታ čäsästa hissing, sizzling

ቸሰስተኛ čäsästäňňa thing which sizzles or hisses, e.g. hot griddle

モイナ čista pauper

ቸስቸስ čäsäččäsä to trot, walk fast

ቸስቸስ ፡ አስ čäsčäss alä or ቼስቼስ ፡ አስ česčess alä to trot (mount), to hobble (old person trying to run) (see also *ቸሰቸሰ)

*ቸስቸስ - ተንቸስቸስ tänčäsäččäsä to hiss, sizzle, splutter

አንቶስቶስ ančäsäččäsä to cause to fume, smoke, give off steam, vapor; to cauterize, scorch; to cause to sizzle, splutter

ቸስቸስ čäsäčäs s.th. which splutters, sizzles or hisses, e.g. green wood in a fire

ቸሰቸስ ፡ አስ čäsčäss alä to hiss, e.g. water poured on coals

干介チ**小 čäsčassa = čäsäčäs**

ችሰችስ ፡ አስ čəsčəss alä to sizzle (meat)

ችስችሳ časčasa large black ant of the hot lowlands

干争チタ čäqčaqqa malicious, disparaging, disagrecable (Supp. – var. of **四**争争)

ቸብ ፡ አደረገ čäbb adärrägä to sell off quickly, e.g. a speculator; to clap rhythmically

ችብ ፡ አለ čahh alä to calm down, stop blowing

(wind); to stand about in groups (people)

- ችቦ čabbo torch made of long twigs bound together; handle, grip; a plant (Vernonia spp.) (ወ1ብዋ: ችበ: አይሞላም her waist was slenderer than a čabbo-torch)
- ችባሓ čəbbaha or ችብሃ čəbbəha drought resistant tree which grows on boulders, locality in Täg^wəlät
 - (እንደ ፡ ችብኃ ፡ ያስምልምዎ may Hc make you verdant as the čəbbəha)
- ቸብሶ čäbbäsä to take a mouthful of gommängreens (SW)
 - (ችውችዋውን ፡ ቸበሰ he took a handful of swamp grass)
- FNFA cabaccaba to thresh (grain) with a stick; to thrash, to whip; to sell at a low price or at bargain rates (merchant: goods); to sell in quantity, sell like hot cakes; to throw to the ground (wrestler); to extinguish a fire with dirt or leaves; to behead with a sword; to slaughter (an animal for cating); to win a court case; to burn down [vi] (house), burn up [vi] (forest); to put forth leaves (pruned tree, etc.); to slap against the ground (shoes)
 - (አለቃዋ ፡ ደጋግሞ ፡ ትክሻዋን ፡ ቸበቸባት her boss patted her repeatedly on the shoulder)
 - 手の子の cäbaccäbä to thresh somewhat, thrash somewhat
 - ተቸበቸበ täčäbäččäbä to be beaten, thrashed; to be threshed, to be sold off cheaply, at a great rate; to be slaughtered; to hit the ground (s.o. who has fallen)
 - AATATA ascăbăccăbă to have grain threshed or s.o. thrashed; have s.o. thrown down; to have s.th. sold off; to have an animal slaughtered (AYMQ)
 - ቸበቸባ čäbäčäba threshing, thrashing
 - fofo čäbäčäb beaten, threshed (grain, harvest)
 - ቸብ ፡ ቸብ ፡ አለ čäbbəčäbb alä to walk striking the ground with the feet
 - ቸብ ፡ ቸብ ፡ አደረገ čäb čäbb adärrägä to pat, e.g. on the back
 - ቸብቸቦ čäbčäbbo (severed) head; plait, bangs; clapping (in time to music) (see *ጨበጨበ)

- (ቸብቸባውን ፡ ቈሬጣው he decapitated him) ቸብቻቢ čähčabi one who threshes, thrashes; one who strikes his fect on the ground
- ቸብቻባ čäbčabba thrashed, threshed
- ችብኛባ čəbčäba one who threshes, thrashes (KBT); threshing
- ችብቻቢ čəbəččahi threshed grain
- ችብችብ čəb(əč)čəb threshed, thrashed
- ችብችብ : አለ čəbčəbb alä to be thick, dense (vegetation), grow close together, be clustered together (plants, houses)
- መቸብቸቢያ mäčäbčäbiya means for threshing, thrashing, threshing place; place where animals are lashed
- እቸባቸብ aččäbačäb manner of threshing, thrashing, etc.
- - እንተበቸበ ančäbäččäbä to roast, to cook; to burn [vt]
- チャ čat strong, patient, capable, resistant, var. of チル(B)
- 予ታ**平 čətawa** autobus built on a truck chassis and having a canvas top It. C.I.T.A.O.
- デキ・デラム čaču čogra words of encouragement said to a baby who is learning to walk (see ナル above)
- *ቸቶ ተንቶቹ tänčäččä or ተን፷፰ tänč"ačč"a to crackle (grain being parched); to jingle, clink (coins, keys, bits of metal)
- - እንቻቻ ančačča to make a lot of noise, a hubbub
 - デチナ čačata noise, din, hubbub, clamor, nproar
 - チチセ čačate group of noisy people
 - イフチモ tänčači noisy, clamorous (crowd, people)
 - m755 mänčača cause of noisiness, clamor, place where a noisy crowd is found
- **芳Ť** čač(č) small chalice (AYMQ); clay pot containing five to six bərəlle-bottlefuls (B)
- **E čeče word said to a child who is being carried on one's hack; cry made to spur on a horse, ap-

prox. 'giddyap!' (see **香**)

ቹቼ ፡ አለ čeče alä to carry on the back; to urge a horse to gallop

*ኇኇ - ተንኇኇ tänč^wačč^wa to sound, be andible (clatter of metal, crockery) (Supp.)

አንቻቿ anč ač ato make noise (by banging crockery, metal)

・ナデザン täčäččärä to be taken (large mouthful) **入れずぞ** asčäččärä to cause a large mouthful to be taken

ቸቻሪ čäččari one who takes a large mouthful ችቸራ čəččära act of taking a large mouthful

ችችር čəčcər large mouthful, check full of grain መቸችሪያ mäčäččäriya means for taking a large mouthful

デデモ čačače nproar, din, clamor (see デデセ under *デチ above)

E7 čin China (obs.)

ችንማ cänəmma small round metal counter used in playing the gäbäta-game (Supp.)

*ቸንዒ - አቸንዒ ačänäbb"a to splash water አቸናዒ aččänabb"a to splash water; to strike the body hard (AYMQ)

ቸንቧ ፡ ችንቧ ፡ አለ čänb a čänb a alä to make a splashing sound

77.7 con(no)t kind of caterpillar which attacks the onbus-plant (Allophylus abyssinicus) during the rainy season (KBT)

*** 7 * čänč** underside of the chin; gums, gum line; change (money) Eng. change (obs.)

 *** 7 * ፇ * čänčam** one who has large gums

777 čənč caterpillar which strips trees bare of their leaves (AYMQ)

7777 čenčen cheers (drinking salutation) prob. Italian

755 čännänä B to strut, swagger, strut about, to be proud, arrogant, haughty; to seek to attract attention

・ナデジ täčännänä = čännänä (Supp., TA) (see ナダジ)

(ድንባት ፡ ያን ፡ እንዲያ ፡ የተቸኝኝ ፡ ጸጥታ ፡ ጥሶ ፡

6 he had suddenly broken that utterly dead silence)

አስቸንን asčännänä to cause to strut

ችንኔ čännäne one who struts, proud, haughty

ኞኖኝ čännaň one who struts

ችናና čänanna = čännäne

ችናኔ čənnane excessively proud or haughty

777 connon arrogant, proud, haughty, one who struts; pride, vanity, arrogance

ギャック čänäuta being proud, arrogant, strutting

ተቸናኝ täčännaň one who struts, is haughty አቸናንን aččänanän manner of being proud, haughty

*ቸንክለ - ተቸንክለ täčänäkkälä to be fixed in the ground (stake), var. of ተቸክለ አስቸንክለ asčänäkkälä to have s.o. plant a stake. have a stake planted

75h c c an akkara to nail (boards), fasten with spikes or nails, to bolt together, fasten with bolts or rivets

ችንካከሪ čänäkakkärä to nail somewhat, nail here and there, to nail or bolt with many nails (or bolts)

ተቸንከረ täčänäkkärä to be nailed, riveted አቸናከረ aččänakkärä to help to nail

አቸንካከረ aččänäkakkärä = aččänakkärä

አስቸንከረ asčänäkkärä to have s.th. nailed, riveted

ቸንከራ čänäkära nailing, riveting

#5hc čänäkär nailed, fastened with screws, spikes or rivets

ችንካሪ čänkari one who nails, rivets, etc.

ቸንካሪነት čänkarinnät state or condition of being one who nails, etc.

ቸንካራ čänkarra nailed, bolted, riveted thing

ችንክራ čankära act of nailing

ችንካሪ čənəkkari being nailed, riveted

ችንካሬ čənəkkare = čənkära

ችንካር čonkar nail, spike, peg, rivet, bolt; unwavering, steadfast (person); one who cannot be thrown in wrestling; sharp pain in the chest (የንጨት: ችንካር dowel, peg)

ችንካር ፡ መምቻ hammer for hammering spikes ችንካርንት čənkarənnät condition, state or kind

ችንክር čənkər nailed, riveted

ችንክራት čənkərat act of nailing

መችንክሪያ mäčänkäriya means for nuiling, e.g.

hammer, nail, etc.

ትቸንካከር aččänäkakär manner of nailing, etc.

ችንግዶ čəngəya fan belt, any belt in a motor It. cinghia

አቸነሌ acannafa to overcome, beat, defeat, vanquish, var. of አሸነፊ

ጉሮውን ፡ ስቸነፈ to make one's living, be able to make a living

+ 75% täčännafi one who is easily defeated, who lacks strength or power

FYAC cănăfăr pestilence, plague, epidemic, fearsome contagious disease, influenza; dry, arid, without vegetation (B)

ቸንፌራም čänäfäram disease-stricken area

Ŧħ čäkä to be stubborn, obstinate, to be importunate, persistent, to be argumentative; to have tartar on the teeth; to rain persistently (see also ችክ ፡ አለ, ቸኪቸኪ, ቼሽ)

行h(伯子) čäkä(hbät) to be or get sick and tired of s.th.

予ħ(の) cäkä(w) to bore

(ትችታቸው ፡ ትንሽ ፡ ችኮኝ ፡ ነበር their comments bored me a little)

PTh yäčäkä monotonous, dull, boring

A#h ačäkä to rinse off; to produce much seed or plants

71 čakku importunate, stubborn; meat too tough to chew

Fh čək or Fh čəh tartar on the teeth; kind of barley (AYMQ)

ችካም čəkam importunate, persistent, argumentative, nagging; one who has stained, discolored teeth

Fn: An čokk alä to be stubborn, obstinate, to be importuning, persistent, to persist (in asking), insist, to lay (too much) stress on, insist (too much) on

ችክ ፡ አደረገ čəkk adärrägä to render importunate

ችክ ፡ ምንችክ ፡ አለ čak mančakk alä to be, become very stubborn, to persist in s.th.

The cokketa importunity, stubbornness, repeating one's own ideas, being boring

Th čakko obstinate, stubborn, willful, opinionated, tiresome, vexations, heavy-handed;

interminable rain

(ችኮ : ዝናብ interminable rain which keeps a person indoors)

ቸስ። አደረገ čäkk adärrägä to prick

ቸከ ček or ቸክ čäk check Eng. የቸከ ፡ ደብተር checkbook

*h čok chalk Eng.

ThA čäkkälä B to drive a stake or a peg into the ground, to plant posts

ተቸስለ täčäkkälä to be fixed in the ground (stake, peg), to be planted (post)

ትቻክስ aččakkälä to help to drive stakes

hoftha asčäkkälä to have a stake driven, a post planted

节段 čäkkay one who drives a stake

ቸካሳ čäkkalla driven (stake), planted (post)

予わる čakkäla act of driving a stake

ችካሌ čakkale act of driving in a pcg

ችካይ čakkay planted (post), driven (stake)

ችካል čakal or ችኻል čahal stake, post, peg

The cokkel s.th. that had pegs driven into it mThe macakkaya place where stakes are driven, means for driving pegs

አችካከል accakakal manner of driving pegs, planting posts

Fire A cakk ala B to hurry, be in a hurry, to hasten [vi], to rush [vi]; to be eager (to), anxious (to)

(የቸኩለች ፡ አፍሳ ፡ ስቀመች haste makes waste, lit. the hasty woman picks up with both hands [what she spilled])

ቸኩለብኝ čäkk^wäläbbəňň he rushed me, gave me no time

Aft: Find to be eager, anxious to say or do s.th.

ቸኳኩስ čäk^wakk^wälä to be in something of a hurry, a rush

ተቸኩስ täčäkk^wälä he really moves! (said ironically of s.o. who works slowly)

ተቻኩለ täčakk "älä to be in haste, hurry, to be expedited

(ጊዜያቱም ፡ አየተቻኰስ the time fleeting by . . .) አቻኰስ aččakk^wälä to rush [vt], hurry (s.o.) up ሥራ ፡ አቻኰስ to speed up the work, rush [vt] a iob

አቸኳኩስ aččäk^wakk^wälä to cause to hasten very much

አስቸኩለ asčäkk"älä to cause to hasten, hurry የሚያስቸተል yämmiyasčäkk"al emergency ladv.]

干ha čäkkwäl masc. pers. n.

The A ' A A cakk wall ala to be in something of a hurry, to be somewhat hurried, hasty

デスタ čäkk"ay one who is iu a hurry, a rush

The d čakk "äla haste, hurry, rush, precipitation (rush)

(በችኰሳ hastily, in a rush)

(የችሎሳ hasty, precipitate, not thought out, considered carefully)

**The Cakk al hasty, hurried, rapid, quick, impetuous, impulsive

(የጅብ ፣ ችኩል ፣ ቀንድ ፣ ይንክሳል haste makes waste, lit. the hasty hyena bites the horn [instead of disemboweling his prey])

THATT cakk alannat state or condition of being hasty, hastiness, rashness, urgency

ችነሶል ፡ አለ čəkk vəll alā to hasten briskly

ቸተነል። ችተነል። አለ čakkwal čakkwall alä to be in something of a hurry

ተቻኳይ täčak ay s.th. which can be rushed, hurried up, expedited

አቻኳይ aččak ay one who hurries s.o. up; urgent

አስቸኳይ ašcäkk ay urgent, pressing

(የአለቸኳይ ፡ ሁኔታ ፡ አዋጅ proclamation of a state of emergency)

አስቸኳይነት asčäkk ayənnät urgency, emergency

መቸት ያ mäčäkk äya reason for hastening, being in a burry

ማስቸኩ ያ masčäkk äya means for hurrying, rushing s.o.

አቶኳሎል aččäk ak al manuer of being in a hurry

ቸኮላታ čäkolata or ቸኮላት čäkolat chocolate

ቺኮሮ čikoro a nonindigenous plant, probably chicory (AYMQ) lt. cicoria

ቸክ ፡ ቸስ ፡ አለ čäk(ka) čäss alä to rustle (TA)

Thth čäkäččäkä to pockmark; to put close together, compact; to be importunate, persist in asking, pester, nag; to prick or stab several times or here and there; to sow or plant thickly, densely, or close together; to write quickly, scribble (inf.)

አስቸከቸስ asčäkäččäkä to cause to nag, pester;

to have s.th. written quickly (inf.)

ThTh čäkäčäka being importunate, nagging, pestering

ThTh čäkäčäk stabbed, pierced, pricked here and there

ThFh. čäkčaki nagging, pestering, importunate (person)

ずわデħ.うት čäkčakinnät state or condition of being importunate, etc.

干カチカ čäkčakka importunate, nagging

ずわチわけ子 čäkčakkannät state or condition of being importunate, nagging

Thin čakčäka act of nagging, pestering

ችክቻኪ. čakaččaki what is done with a nagging person, angry, harsh words

予わチib čakaččake = čakčäka

ቸክችካት čakčakat nagging, being argumentative (KBT)

መቸከቸኪያ mäčäkčäkiya cause or reason for nagging, importuning; scrving for pricking, stabbing; reason for writing fast (inf.)

እቸካቸክ aččäkačäk manner of importuning, nagging, etc.

**ThTh - †7*ThTh tänčäkäččäkä to sizzle, sputter, crackle (roasting or frying meat, oil used in frying), to splutter, bubble (simmering sauce or thick liquid)

h?fhfh ančäkäččäkä to cause to crackle, sizzle, to fry s.th. in oil

ተከቸከ čäkäčäk bubbling (simmering sauce) ችክ ፡ ችከ ፡ አለ čək(kə) čəkk alä to make the sound of slapping (wet garments); to make a

squishing noise (person walking in the rain) +77h7h. tänčäkčaki sizzling, sputtering (frying meat), spluttering (sauce while simmering)

Th čähä or Th čehä to be stained, discolored (teeth), var. of Tu

ችሽ čah barley of inferior quality

ቾሻል čahal = ቾክል

ችው ችዋ čawčawwa kind of grass which grows in swampy areas

FB čay patient, one who endures, tolerant; capable (see FA)

ቻይ čay tea, var. of ፕይ

ቻይና čayna China

የቻይና : ስው Chinese, Chinaman

ችዳን čodan pact, treaty, covenant (Gojjame), var. of ኪዳን

ችግ ፡ አለ čəgg alä to shoo sheep away, to urge sheep to move on; to grow thickly, densely (plants); to germinate, sprout thickly in one place but not in others (grain)

ችግ ፡ ብሎ ፡ መለበ to drive sheep back to the pen in a group

ችግ ፡ ብሎ ፡ ተሰበሰበ to gather together tightly, in a bunch (sheep)

ችግ : አድረገ čogg adärrägä to soak parched grain (us. chickpeas) in water (inf.): to put raw grain in boiling water to soften, not to cook (KBT)

オ**ッナ** čoggota standing together in a bunch (livestock)

ችግል čəgəl gonorrhea, var. of ሽግል

**T16. caggara B to get into, be in difficulty, be wanting, in need (of s.th.), to have a need for, to be in distress, in straits

ቸንረ(ው) to be poor, in want, in strains አይተግረው masc. pers. n., name given an ox (በተንረሽ ፡ ሁሉ for everything you lack, are in want of...)

(በራቢ ፡ ብልሃት ፡ ሲቶግራት ፡ ጊዜ when she was at a loss for a stratagem of her own . . .)

ምን ፡ ቸንረኝ why not? why should I care?; I don't mind

ምን ፡ ችንሬኝንት mən čäggäräňňənnät indifference, unconcern

ንንዘብ ፡ ችግሮታል he's short of money

(የችገረው ፡ እርጉዝ ፡ ያገባል a drowning man will grasp at a straw, lit. one who is in straits will marry a pregnant woman)

+712 täčäggärä to be in straits, be in want, be hard-pressed, in a difficult situation, to be hard put (to); to bother [vi], be bothered, to inconvenience o.s.

(አረ፡ተቸግሪናል ፡ የቸገሪ ፡ ነገር ፡ አገኘነ oh, we're in trouble, we've run into some difficulty) ለ lä + inf. + ተቸገሪ to be hard put or hard pressed to (vcrb) as in ማንኛው ፡ አንይ ፡ ሆነ ፡ ለይተው ፡ ለማወቅ ፡ ስለተቸገሩ since they were hard put to identify which one it was...

አስቸገሪ ascäggärä to trouble, give trouble (to), to disturb, bother [vt], make difficulties (for), encumber, inconvenience

እስቸገረ(ው) asčäggärä(w) to find s.th. hard,

difficult

そっと čäggarra difficult, embarrassing (G)

7.7.C coggur difficult, embarrassing (G); needy, one who is in straits, in want, famine-stricken (AYMQ)

ችጉር ፡ መጽሐፍ difficult book, one not easily understood (G)

ችで: ログ place difficult of access for an enemy (G)

ችጋር čoggar famine, hunger, deprivation, want, difficulty, trouble, distress, destitution, poverty, affliction

(97C: 予グC: 7分まる the district is faminestricken, afflicted by starvation)

7.269 coggaram one who is starving; one who eats greedily, is voracious

ች ኃራም ፡ አንር famine-stricken area

ች.24ኛ čəggaräňňa famine-stricken person, poor, poverty-stricken

ችጋሪኝነት čaggaräňňannät state or condition of being famine-stricken, of being poor (G, B) ችግሬ čaggare temporary roof or roofing; thin, poor quality cloth; small, imported razor blade; makeshift, e.g. razor blade on a stick for a razor, hut in which to spend the rainy season (see አካርሚኝ)

ችግር čegger difficulty, distress, straits; problem; want, miscry, need; trouble, nuisance, annoyance, inconvenience, bother, encumbrance (ለትግር for hard times)

(1) Fac scarcely, hardly, with difficulty)

(\$\$\frac{4}{7}\text{TC}\$ easily, without any difficulty or bother)

ችግር ፡ ላይ ፡ ጣስ to get s.o. in trouble, place in a difficult situation

ችግC: **አለ(か) caggarr alä(w)** to be in difficulty, in straits

ችግር ፡ ተወጣ to overcome a difficulty, surmount (a) problem(s)

በችግር ፡ ጠበሰ(ው) to be poverty-stricken, suffer from poverty

ችግረኛ čaggaräňňa needy, poor, afflicted, one who is suffering from hunger, thirst; wretch; one who suffers from lack of education (KBT) ተችጋሪ täčäggari one who is in straits, in difficulty; one who is concerned about the welfare of others

አስቶጋሪ ascaggari difficult, troublesome, bothcrsome, hard, e.g. question

መቸገሪያ mäččägäriya reason for being hard-

pressed, hard put

አች. ጋገር aččägagär manner of being in straits, etc.

F77 čäggänä to compress, cram

773 caggan seedling, sprout, plant which one transplants; grasshopper which does not yet have wings (B)

ቸፍ ፡ አለ čäff alä or ቺፍ ፡ አለ čiff alä to erupt, appear on the skin, e.g. a rash, beads of sweat (see ችፍ ፡ አለ)

ችፌ čəfe eczema, a kind of impetigo, a bad scurf
(B)

ችፍ ፡ አለ čaff alä to have a rash, have pustnles; to ooze (sores on the body); to be full, heaping (measure); to snort (goat on becoming aware of the approach of a beast of prey); to be covered with boils or spots; to rain lightly; to be thick (seedlings sown too close together) (Supp.) (see ቸፍ ፡ አለ, ሽፍ ፡ አለ) ችፍታ čaffata rash

ችቶል čəfal evebrow, var. of ሽፋል

TAL caffara B to eat taking food with the lips (TA); to throw food into the mouth, e.g. parched grain, to take large mouthfuls of grain (AYMQ)

AOFAZ ascaffara to cause to take grain as above

7.4.6 čäffari one who crams his mouth with food

m7.6.03 mäcäffäriya means of filling the month with grain; place, e.g. threshing floor, where one can fill his mouth with grain

አቸፋልር aččäfafär manner of filling the mouth

ችናርግ čəfrəgg low-growing bush plant somewhat resembling a sponge which is used like a brush in washing large crocks; hemp

ቸራቸራ čafaččafa to drizzle all day; to be argumentative, nag; to slash with a sword or knife; to ooze (see also ችፍ ፡ አለ)

ተቸፈቸል täčäfäččäfä to be slashed, cut, have small cuts made

ተቸፋቸል täčäfaččäfä to argue, nag one another

አቸልቸል ačäfäččäfä to ooze (inf.)

አቸፋቸሪ. aččäfaččäfä to cause to argue with

one another (AYMQ)

ቸዹቸት čäfäčäfa slashing, making cuts with a sword or spear

でふずい căfăcăf long-lasting drizzle; water-sodden (field) (inf.); slashing or cutting the body でいました căfcăfi one who slashes, argumentative

ቸናቻት čäfčaffa one who lacks integrity and says whatever he thinks is required (inf.); argumentative person, nagger; one who slashes as above; long-lasting drizzle (KBT)

ችናችት čəfčäfa slashing

予年テム čəfəččafi s.th. cut off, wood shavings or chips

ቸናችና čafaččaf argument, nagging

ችፋችፋም čəfčəfam disputatious, argumentative

ችፍችፍ ፡ አለ čafčaff alä to drizzle; to argue in court (accuser and defendant) (KBT); to drip (ግን፡ የዝናሙ፡ መጠን፡ ይህን፡ ያህል፡ የሚያረካ፡ አይደለም። ችፍ፡ ችፍ፡ መይም፡ ጠብ፡ ጠብ፡ ነው yet the amount of rain was not all that satisfactory. It was [just] dripping or [making a few] drops)

ቸፋችፋት čefčefat being argumentative (KBT) አተፋቻሬ ačäfčafi one who says s.th. irrelevant (inf.)

መንተፍቸሪያ mäčäfčäfiya means for slashing, e.g. knife; day on which a fine rain falls without letup (KBT); hatchet, hand ax

አቸፋቸፍ aččäfačäf manner of slashing, etc.

*ቸልቸል - ተንቸልቸል tänčäfäččäfä to crupt, appear on the skin (blister); to drip, run (sweat) አንቸልቸል ančäfäččäfä to cause to ernpt, appear on the skin

ቸፍቸፍ ፡ አለ čäfčäff alä to engage in vigorous activity

(አጉል ፡ ቶና ፡ ቶና ፡ ጉዳትን ፡ ያለከትላል unseemly bustling about brings on harm)

(ሮጥ ፡ አበቅሎ ፡ ለር ፡ ቸፍ ፡ ቸፍ ፡ ይል ፡ ነበር he was jogging along behind a mule)

ቸሌንን căfănnănă to be proud, haughty, arrogant ተቸራንን tăcăfănnănă to be proud, haughty, arrogant, to refuse to obey from pride, ignore orders (from pride)

ቸፈነና čäfänäna being proud, arrogant

F&17 čäfänän one who is proud, haughty

7499 čäfnanna = čäfänän

ችናንን : አለ čəfnənn alä to have a haughty,

supercilious expression

**A.7 čäffägä B to become thick, dense (forest, hair); to herd together, pack close together (prisoners), to round up (livestock); to be packed together, compressed; to place heavy stones on green branches to keep the sun off them and prevent them from warping

ተቸፈን täčäffägä to be packed, jammed or crowded together; to be bushy, thickly grown አቻፈን aččaffägä to help to herd together; to pack, jam together

そみつ čäffäg dense, thick

ቸሉግ ፡ ያለ caffagg yala piled up, heaped up; closely packed or joined together (like pomegranate seeds)

ቸፋጊ čäffagi one who rounds up, crowds together as above; closely packed, dense (KBT) ተፋጊንት čäffaginnät state or condition of being

weighted down as above (green branches)

首4.2 čäffagga thick, dense (vegetation, hair)

予ねン coffaga being thick, dense

ችፋጌ čəffage = čəffäga

1016

76.9 čəffəg dense, thick, compact, thick forest; thick hair; growing close together (seedlings)

ችናግ ፡ አለ čaffagg alä to be close together, to grow densely (plants), to be jammed or packed together

ችፍሳሽ čəffəgoš = čəffäga

መቸራጊያ mäčäffägiya reason for or cause of being packed closely together, etc.

አቸፋልማ aččäfafäg manner of being thick, dense, closely packed, etc.

ችፍፍ ፡ አለ čəfəff alä to be in spate (stream), to be full to overflowing

7

- Դ nu imperative plural 'come' (see ና below)
- -ጐ -nu objective marker plus definite article as in: የማስሳስለው ፡ አንንፎኑ ፡ ነበር it was you l was thinking of

እኔኑ ፡ ነው I am the one!

5

-? -nna and (independent form \(\hat{N} \) = nna) when suffixed to verbs, it has the meaning 'for, as, since' as in:

ዛሬ ፡ እንደርሰም ፤ መንገዱ ፡ ሩቅ ፡ ነውና we shall not arrive today for the trip is a long one

ለታብም ፣ መሆኑ ፡ እጨኔ ፡ ፌልጵስ ፡ አገራችንን ፡ ረንብም ፣ መሆኑ ፡ እጨኔ ፡ ፌልጵስ ፡ አገራችንን ፡ ረንሙትና ፡ ነው the occurrence of the famine is because the Echege Fələpos cursed our district የቤቱን ፡ ኪራይ ፡ የሚከፍልልሽ ፡ ማን ፡ ሆነና ፡ ነው just who do you think is paying your rent?

የጊዜን ፡ ዋጋ ፡ የማያውቅ ፡ ትልቅ ፡ ሊሆን ፡ አይችልምና since he who does not understand the value of time will not be able to become great

- 7 na come! (masc. sg.) (fem. sg. 7 nay, pl. 5 nu)
- ን -(a)n accusative marker indicating the object of the verb, with the infinitive it indicates emphasis and has the force of 'as for, thus', e.g.: መምጣተን : እኔ ፡ ራሴ ፡ አልመጣታም as for coming, I myself did not come

when the possessor is the subject of a t-stem and the thing possessed is indicated by a possessive suffixed pronoun, the -n is attached to the thing possessed if an adverse action is expressed, e.g.:

ቦርሳዬን ፡ ተሰረቅሁ my wallet was stolen

with parts of the body, the -n is always used: ራሰዋን ፡ ተውጉታ she being struck in the head with a bullet . . .

-m is also used in adverbial sense (probably to be considered as phrases in which a verb such as

♠ has been elided):

የኔን: ነገር as for me . . .

እራቁቱን ፡ አምስት ፡ ቀን ፡ አስሩኝ they imprisoned me naked for five days

እኔ ፡ ግን ፡ ባዶ ፡ እጂን ፡ የምመለስ ፡ ሆነ but l returned empty-handed

ጥማቸውን ፣ አደሩ they went to bed without supper

it is also used in oaths and adjurations (with elision of the verb), e.g.:

እንሬን ፡ እናቲን my country, my motherland ማርያምን in St. Mary's name (I swear it)

to indicate time (the accusative of time): **AH** at that time

Other usages:

ቀልዱን፡ ነው I'm only kidding ውሽታቸውን፡ ተጠርተሃል፡ አሎኝ they deceitfully told me l had been invited

- -ን -no interrogative marker መጥቷልን has he come?
- ነህ mäh 'you are' (2nd pers. masc. sg. of the copula ነው näw)
- ናን noh Noah; deluge (rain) (AYMQ) ሐመሪ፣ ኖን hamärä noh Noah's Ark ታባተ፣ ኖን tahotä noh Noah's Ark
- ንሆስስ nähollälä or ኖችስስ nohällälä to fade, droop (Supp.); to wilt, to he weak, worn out or exhausted (by illness, exertion)

(ዝናም : እንዳጣ : አህል : በበልግ : የበቀለ : ባንቺው : አፈጣጠር : ፍጥሬት : ንሆስስ [verse] on account of your creation, everything wilted like grain which has grown in the dry season and has no rain)

ንኋለስ näh*allälä to wilt, wither somewhat (Cohen)

วัยวิจัด näholallälä to be somewhat foolish or stupid

ารับกัก tänähollälä to be deceived, duped, fooled

ተንኋሰስ tänäh wallälä to speak like a fool

እጎሆስስ anähollälä to make s.o. stupid, to stupefy, bewitch (with love, by one's beauty); to look with a sad or wan expression

(በሽታ ፡ አንሆለለው illness rendered him stupid) (ያዘኑ ፡ መለሰው ፡ ግምባራቸውን ፡ አጥዮረው ፡ ዓይናቸውን ፡ አንውልሰው he [pol. pl.] knitted his brow and looked sad like a grieving person) (AWG)

እንዳለስ anäh wallälä to cause to speak like a fool

ንሆለል näholäl foolish, simple

ንጉላሳ näh balia or ነውላሳ nahulatia foolish, simple; withered, drooping, imprudent (Supp.) መንአለያ männäh aläya reason for being stupid, foolish

አንሆሳለል annäholaläl manner of being stupid, foolish

ፕሐም nahom Nahum, masc. pers. n. (Bibl.) ዕፅ ፡ ፕሐም əṣä nahom a plant (poss. Helichrysum hemiplerum)

アントルル näh^wərarra sensible, wise (see *)・ケームナ)

り込みと näh wararra one who looks (at s.o. or s.th.) with a foolish or silly expression

*ソテムサーサナームナ tänäh^wärrätä to be sensible, wise (Supp.)

からか nähuratta discontented, grumbler でいえるチ mannähwaräča means for making s.o. speak through his nose (AYMQ)

ትፕሬጠ nähorrätä to speak through the nose ተንጓረጠ tänäh "arrätä to speak through one's nose

ንጉራጥ nähwärät one who speaks through his nose

うかんの näh**əratta = näh**ärät

መንጻራሜ männäh aräča means for speaking nasally, i.e. nose

ንሐሴ nähase or ኖሴ nase twelfth Ethiopian month (6 Aug. – 5 Sept.)

ንሐስ nähas, ንሐስ nəhas or ናስ nas copper, brass, bronze Ar. nuḥās

รับ d nah(ə)b isthmus (KBT)

ንሐንሐ ፡ አደረገ nähanäha adärrägä to touch repeatedly, touch lightly (see ነካ below)

写义: nahid scram! var. of の名名

ኒል nil blue, blue vitriol; Nile River (KBT) Ar. nīl

ናሳ nala brain

ናሳው ፡ ተናወጸ to lose one's mind

ናሳው ፡ ዞሪ to go crazy, be out of one's mind, to lose one's head (from panic, excitement)

ናሳውን ፣ አዞሪ to drive crazy, make s.o. hopping mad

የናላ : አጥንት cranium

መና ፡ ናላ empty-headed

ናል nal in ናል ፡ አለብኝ I have some sense

TAR nolawi shopherd (Geez), minor holiday in honor of Christ (MH)

59°C nämr lynx (see 5-flC)

ነምር ፡ ቆንጆ beautiful lynx – 19th Century war cry

ንምራ namra number (obs.) It. numero የጠመንጃ ፡ ንምራ rifle serial number

ነምሳ nämsa Austria, Germany At. namsā (obs.)

4 ano 4 namuna specimen, sample

(ለናሙና ፡ የተቀመጠ ፡ ሰው ፡ ነብር he was just a figurehead, lit. a mannikin)

ኑሮ muro life, living, existence, subsistence (see *ነወረ)

マル marä to bounce upward, risc (up) は カレカレ ラの: ナケツ to leap to one's feet

ተናናረ tänanarä to play leapfrog (AYMQ)

hf2 anara to bounce [vt]; to cause to be high (improperly made chair, improperly placed pillow); to cause to resound

(የቤተ ፡ ክርስ ቲያን ፡ ደመሎች ፡ ድምፃቸውን ፡ ያክላሉት ፡ ያስተጋበትና ፡ ያክሉት ፡ ያንሩትም ፡ ጀመር the church bells began to make their sounds ring out, resound, get louder and reecho)

አናናረ annanarä to help to bounce

has2 asnarä to have s.th. bounced, cause s.th. to rise high

76 nari thing which bounces, bounds upward **76**: An narr alä to jump, hop

FC: FC: An nar nar alä to bounce [vi] repeatedly; to speak vehemently, with vehemence

ንሮሽ ňəroš act of bouncing

ንሬት nərät act of bouncing; expansion (neol.)

እናር ፡ በለኝ ənnar bäläňň a kind of game (SW)

አናሪ anari one who bounces

(f) #2: @SC inflation, sudden rise in price(s)
@SCF manariya means for or place for bounce

ing

ASSC annuar manner of bouncing

*ናረ - መናርያ männarəya caravan halting place; (bus) terminal (Supp.), var. of መናሽሪያ

ኖሬ norä to live, exist, reside, dwell (see *ንመሬ)

The nora lime, limestone

ኖር nor form of welcome said to one who joins a group (see *ነወረ)

ንርብ närs nurse Eng.

FC-ft närb nerve Eng.

bely or other part of the body fat, to become bloated (stomach); to argue with, nag, importune; to fatten, become fat, plump

ザネラ: **ソイ** to become fat (animal, man); to become bloated, swollen

መዝገያውን ፡ ነሪተ to pound on the door ተነራተ tänärrätä to be struck, become bloated ሆሉ ፡ ተነራተ to become bloated

ተናረተ tänarrätä to hit, thrash one another

እናረተ annarrätä to help to beat, thrash እስነፈተ asnärrätä to have s.o. hit, thrashed, to cause to hit, bloat

ነራች närrač one who hits or strikes, food which bloats

イイテ narat fat, bloated, paunchy (KBT); large waterskin made from the entire hide of a cow (B); large measure made of tanned hide (KBT) イイテ capacious paunch, beer belly (AYMQ)

7ムク narräta act of beating, thrashing

7C norrot fat, bloated, thickened; hit hard, threshed

(ርተብ ፡ ቍርበት ፡ በርተብነት ፡ በአንድ ፡ ንርት ፡ ነገር ፡ ላይ ፡ ቍበፍቶ ፡ after a wet rawhide is sewn while still wet over a convex object . . .)

ንርቶሽ narratoš making s.th. fat, making s.th. thick, e.g. a book

うこナオ narratat thrashing, beating (KBT)

ምንሬቻ mänärräča means for hitting hard, e.g. cudgel

のうとデ männäräča reason for being hit, for becoming bloated

እንራረት annärarät manner of thrashing, beating

ጉሬት nurät, ኦሬታ nuräta (see *ነወረ)

*>2>2 - X>2>2 anärännärä to walk with quick, firm steps (as does a young, vigorous person or one who is angry)

ንርንር ፡ እስ närnärr alä to resound, make a booming sound (harp, drum)

ንርንርቱ närnärtu one who walks as above, young, vigorous youth

ናርኤል nara'el star of the rainy season (KBT)

ናርድ nard wide-bellied, spindle-topped and spindle-footed wooden container for oil, butter or spikenard (also ኖርጅ) (KBT)

ፍርዶስ nardos spikenard (plant, perfume made from this plant)

FCK narg wide-bellied, spindle-topped and spindle-footed wooden container for butter, oil or perfume; spikenard (B) (see FCK above)

hassa to take, take a part of s.th., take away, deprive (of), hold back (on s.th.), to refuse to fulfill a promise, to withdraw a promise; to absorb, soak up; to take on human form, undergo the Incarnation (Christ)

(שְׁחְהַ he removed it for him, reduced it to his advantage)

(ጥተ፡ በዘይት ፡ ላይ ፡ ሲወድቅ ፡ በአካሱ ፡ ምሱ ፡ ዘይቱን ፡ ይንሣል when [a piece of] cotton falls in oil, it takes up all the oil into its mass)

ይንሣ yansa pers. n. (Supp.)

ልበን ፡ ነጣው to take s.th. badly; to cause heartburn, upset the stomach (medicine); to enrage (s.th. one has heard) (KBT); to confuse

አምል። ነሣ(ው) to be or become bad-tempered እንቅልፍ። ነሣ to deprive of sleep, keep s.o. awake, not let s.o. sleep

እንጀራ ፡ ይንሣኝ oath equivalent to 'may I die! [if I do not fulfill my undertaking],' lit. may He deny me sustenance

ዓይን ፡ ነሣ to deprive of sight, keep s.o. from seeing

እጅ ፡ ነሣ to pay one's respects, pay homage, bow down in bomage to or in greeting, to curtsy ድል ፡ ነሣ to win a victory

ሬት ፡ ነሣ to give s.o. the cold shoulder, show disfavor to, act distant, cold toward s.o. (by averting one's face as a sign of deep displeasure)

איין näsassa to take small amounts now and

again from a large sum; to take several times or in part

The tänässa to rise (person, wind), to arise, get up, wake up, to be resurrected, resuscitated; to stand up; to decide, resolve (on); to be motivated; be removed; to be picked up, lifted, raised, e.g. object, rescinded, e.g. law or restriction; to be deprived (of s.th.); to start [vi] (fire, car, machine), to break out (war, brawl, argument, disease); to leave, depart (bus, train, plane); to be mentioned, brought up, come up (subject in a discussion or in conversation); to become rich, famous; to be buoyant, float; to be started, commenced; to go out; to abandon; to become powerful (in authority, influence); to have the tonic accent

ተንማ tänäsa or ተንስ tänäs get up! rise! stand up!

Вэш yənnässu masc. pers. п.

ተንሣሴት tänässatlät to be removed, be rescinded or taken away to s.o.'s advantage or benefit; to stand up in s.o.'s honor or to give s.o. one's seat

ተነግበት tänässabbät to rise against s.o. (in revolt); to recur (illness, possession by a spirit)

ልቡ ፡ ተንሣ [labbu] to be anxions to engage in some activity, e.g. go somewhere, see s.th. [not applied to eating]

ቆርጥ ፣ ተንግ to decide (on), be determined (to do), be bent on, to make up one's mind (to do) አቅዶ ፡ ተንግ to resoive to, to plan or count on ሰሙ ፡ ተንግ to become famous, he renowned, to be or become notorious

ቆሴው ፣ ተንሣ to be angry (one's guardian spirit) ብርድ ፣ ተንሥቷል to get cold, grow cold (air, weather).

በሽታው ፡ ተንሣ [bäššətaw] to be enraged; to have an ache, a pain

በንገር ፡ ተንግ to come up, be mentioned in conversation

ንፋስ ፡ ተንሣ to rise, start blowing (wind)

እሳት ፡ ተነሣ to break out (fire)

እዒራው ፥ ተንግ [ah^waraw] to be blown (dust by the wind)

ክርስትና: ተንግ to be baptized, receive baptism, become a Christian

ዶል ፣ ተነሣ to be defeated

ጠብ ፣ ተነሣ to break out (quarrel)

mች ፣ (ጠላው) ፣ ተንግ [täǧǧu (tällaw)] to be sold off quickly; to be transferred to an ənsəra-

crock

ጾር : ተንሣ to be inflamed with lust (AYMQ) (ለማጨት : እንደተነሣሀ : ሰማዙ I heard you decided to get engaged)

(እንዱት ፡ ታዲያ ... ይኸው ፡ እንዱ ፡ ይነሣው how then, can this single one be denied him?)

(ከትተሳቱም ፡ የ ተንግ ፡ የውሃ ፡ ጥሙ ፡ እይነጣ the [feeling of] thirst resulting from the fever is indescribable, lit. may it not be mentioned)

እንዳይንግ ፡ የሰ approx. well, even he got to be somebody, lit. there is no one who will not be raised (in status)

የተነግ yätänässa in በ ... የተነግ or ከ ... የተነግ on account of, because of, by reason of

ከመሬት ፡ ተንሥት without rhyme or reason, out of the blue, out of a clear sky

ተናግ tänassa to weigh (on a scale)

then tanasassa to be urged, motivated, incited, aroused or inspired; to be in the process of forming (revolt); to defend o.s. (inf.); to make up one's mind, determine on s.th., decide (to do s.th.); to rise one against the other

(ለምና ፡ ዝናዋ ፡ ስለ ፡ ተንሣሣላት since she had achieved a reputation and renown...)

(የተነግውበት ፡ ዓላማ the goal on which they have decided, the objective they have set for themselves)

ነገር ፡ ተንግግ to be stirred up (quarrel, argument)

ንፋስ ፡ ተንማሣ to rise a bit (wind)

እሳት ፡ ተንግግ to be stirred up (fire)

እጅ ፡ ተንጣጣ to bow to each other, pay respects or homage to each other, salute or greet one another

መር ፣ ተንግግ to be stirred up here and there or little by little (war)

him anaissa to raise, lift up, pick up, cause to rise, to raise in rank, to erect; to clear off (table), clear away (dishes), to remove, take away, to withdraw (a charge), rescind (an order), lift (a ban or prohibition); to bring up, raise or mention (a subject, s.o.'s name), allude, make allusion or reference to; to resuscitate; to photograph, depict, paint a picture; to gather, assemble (a crowd), to stir up (a crowd); to take up the refrain; to take up, absorb (soak up), to be very absorbent (grain used in brewing); to accent the penultimate syllable (in Geez recitation)

(har confess [your crime, misdeed] during a

court case)

(กรราช when we were talking about you)

(みようず don't mention it!)

(אַראינו may He kill you [curse])

ያንግ (uarrel over ownership or property rights

(ሁልጊዜ : እንዳንጣው : ነው he always mentious him/it)

(ከሥጋው ፡ ሁለት ፡ ጊዜ ፡ እንግሆ I had two helpings of meat)

(ሲያንሣ ፡ ነው ፡ መሰለኝ l think it is going to stop raining)

(ልጅህ ፡ ደንተን ፡ ፕሮፌሽን ፡ አንሥቶልሃል your son has taken up your profession)

ምራትን ፡ እንግ to lead the hymn; to choose one's daughter-in-law

ሚዛን ፣ እንሣ to tip the scales

ስም ፡ አንሣ to mention s.o.

ስሙን ፡ በደግ ፡ እንሣ to praise s.o. [in his absence]

ስሙን ፡ በክፉ ፡ እንሣ to slander s.o.

ስምሀን ፡ ቁስ ፡ ያንጣው may you die [curse], lit. may a priest mention your name [while reciting the funeral service]

የስው ፡ ስም ፡ እንግ to slander s.o.

ሥነል ፣ አንግ to take a picture (obs.) (Supp.)

በክፉ : እንሣ to speak ill of

በግጥም ፡ አንሣ to praise s.o. in poetry

ንንር ፣ እንግ to mention a matter, to provoke a quarrel

አምባጓሮ ፣ አንሣ to stir up a fight

እማኝ ፡ እንሣ [əmmaň] to bring a witness

እቃ ፡ አንሣ to be raised in price

ዓይኑን ፡ እንሣ to look up, lift up the eyes

ትግዜር ፡ አንግው God raised him [from obscurity, to high estate, to fame, recognition, honor] ከርስትና ፡ አንግ to baptize, become a godfather ካርታ ፡ አንግ to make a map

ክሱን ፡ አንሣ to drop charges

ውሃ: እንሣ to soak up, absorb water, e.g. cooking rice

ወሬ ፡ አንግ to start a conversation

ዳኝንቱን ፣ እንግ to acknowledge one has lost one's case [and not appeal]

ነበታ ፡ እንግ to clear the table, remove the dishes

ጓዙን ፡ እንሣ to load baggage

ጥሎ ፡ እንሣ to belittle, then flatter

ጦርንት ፡ እንሣ to start a war

ጠብ : እነሣ to start a quarrel

ፈረስ ፡ አንሣ to bring one's horse to a gallop (B) ፊት ፡ አንሣ to take a picture (obs.) (Supp.)

ፎቶ [ግራፍ] : እንሣ to photograph, take a picture

ሆዱ ፡ እንደ ፡ እንሣ to eat as much as one can (Supp.)

እንዱን ፡ ሲያነሣ ፡ ሌላውን ፡ ሲፕል indecisively የሚያነሣው ፡ አጣ cheap, lit. lacked anyone who would pick it up

h ... h?rf kä...ansəto beginning from, starting from, ranging from, as of (date)

(ክዛሬ ፡ እንሥቶ starting today, from today on...)

እናማ annassa to help lift, raise

እንግግ annäsassa to provoke, incite, arouse, inspire, instigate, foment; to clear (dishes from the table); to promote (visits to a place); to pick up (several objects); to mention frequently or repeatedly; to stir up here and there; to rouse, to put into action, to urge on workers

ለቍጣ : እንሣሣ to rouse s.o. to anger (against a third party)

Antim asnassa to rouse, wake [vt]; to have s.th. or s.o. removed, to have s.th. lifted, to have s.o. pick up s.th.; to cause to start up, arise, to let s.th. start, to give rise to, trigger, touch off, e.g. an argument, to agitate, stir up; to start a motor; to drive out (evil spirits); to cause to return to life; to suspend or remove s.o. from his job

ሙት ፡ አስንሣ to revive, bring back to life

ምተር ፡ አስንግ to start a motor

ምኪና ፡ አስንግ to start a car

ስሙን ፡ በመልካም ፡ አስንግ to have a good reputation

እጁን ፡ አስንሣ to have s.o. raise or lift his hand (person) እጅ ፡ አስንሣ to have (person) pay his respects, pay homage

(ልጁን ፡ እጅ ፡ እስነሣ he had his son pay homage)

ክርስትና ፡ እስነሣ to have s.o. baptised

ጓዙን ፡ እስንሣ to have one's baggage transported

ጦርነት ፡ አስነግ to cause war to break out

ፈሬሱን ፣ እስንሣ to spur a horse

(ርጥብ ፡ ፌሳ ፡ ደረቀን ፡ አስነሣ a recent bereavement brings earlier bereavements to mind)

77. näši or 77 näš one who takes s.th. away; one who holds back s.th. which has been given a person, one who disallows s.th.

+77 tänäš one who stands up, rises; who leaves his place to s.o.; one who does not stay long (only stops in for a moment); one who is mentioned often (for good or for bad); deduction, s.th. deductible; syllable bearing the accent; liable to relapse

(የነገሩን : ተንስል : ባልጠን : ካላየነው ፤ አመርቅ ። ከሥር : በሽታው : ተንሽ : ነው unless we uncover and look at the sore point of the matter, it will fester and the illness will rise from the root)

ชาวิลี tänäsaš one who is easily stirred up, excited

ትንማኤ tansa'e resurrection, reincarnation (see ትንማኤ under ተ)

አንግ ansa in ሴት ፡ አንግ one who improves his house, his material circumstances

ደብን ፡ አንሣ däbän ansa (also ደብናንሣ) metal worker or pottery maker (term having a pejorative connotation)

ግልባል ፡ አንግ gəlgäl ansa large bird of prey having light grey plumage and a white breast

ተምብ ፡ አንሣ tomb ansa large vulture

አንሺ anši or አንሽ anš one who picks up, lifts or raises; däbtära-cantor who guides the singing

ካርታ ፡ አንሺ cartographer

ጠብ ፡ አንሺ troublemaker

ፎቶግራፍ ፡ አንሺ photographer

ፕላን ፡ አንሺ planner, plan maker

አንሺንት anšinnät office or function of guiding the singing (in church)

አንሣሽ annäsaš or አንሣሽ annäsaši agent (agent provocateur), instigator, agitator, one who incites, stirs up, incites to action

አንሣሺንት annäsašinnät instigation, incitement; initiative, initiation

አስንሺ asnäšši agitator, inciter, one who arouses, stirs up

አስነሽነት asnäššannät instigation, impelling force, impetus

መንጣሻ männäsaša in መንጣሻ ፡ ቤት toilet (lavatory)

orb i männäsa departure, place, time or point of departure, starting point; root of the matter, motive, cause, reason, origin; sum of money paid to a judge in case of an appeal to take charge of the matter (B); paragraph (AYMQ); initial letter of a verb (B); prefix (gramm.)

መነሻና ፡ መድረሻ arrivals and departures (in a bus terminal, an airport)

ብምን ፡ መንሻ in what connection?

ባዕድ ፡ ምንሻ prefix (gramm.)

የሙነሻ ፣ ካፒታል initial capital

(nastart) (nastart)

source or origin (of a conflict, a quarrel), source or origin (of a conflict, a quarrel or other matter); retainer (legal) (AYMQ), see paid the leba šuy-thief seeker (obs.); gift given a judge in order to be in his good graces (B)

መንሻ mänša means for disallowing s.th., for taking s.th. away; gift (for currying favor); discreet bribe, reason for prohibiting s.th.

አጅ ፡ መንሻ gift, bribe

መንሾ mänšo intermittent fever

777 manša means for lifting or raising s.th., time for picking up, e.g. goods, beginning of the zema recitation, of a new sentence; means for destroying, soaking or blotting up

ชาว mannäsaša means for inciting, stirring up

ምንド mannašo dysentery (KBT)

አንግሥ annäsas manner of standing, rising, etc.; rise, intention, motive; revolt

(በጦርነት ፡ አንግሥ ፡ ሆነ ፡ በሌላው ... ጥፋት ፡ ሁሉ ፡ ተቀዳሚ ፡ ተከላሽ ፡ ሆኖ being the primary defendant charged with instigating the war as well as all the other destruction . . .)

(አኔ ፡ ግና ፡ አንጣሚ ፡ አግራን ፡ ላቀና ፡ መንኔን ፡ በመልካም ፡ ላስተዳድር ፡ ስስሆን since my purpose was to guide my country and administer my countrymen well...)

>0 nus half a dollar; measure of land Ar. nus (colloquial for nusf)

(ኑስ ፡ የስኝም l haven't a red cent)

የትስ : መጠሪያ casual name, familiar name or term

ናስ nasä to wall, make a wall (G, KBT)

450 tänasä to be walled, to be made (wall)

አናናስ annanasä to help make a wall (AYMQ)

አስናስ asnasä to have a wall made (G)

។ naš one who builds a wall, e.g. mason

ናስ nas wall (constructed of stone and mortar) መናሻ mänaša means for making a wall

አናናስ annanas manner of making a wall

ናሴ uase colloquial form ንሐሴ nähase, 12th Ethiopian month

ናስ nas brass, brass coin(s), var. of ንሐስ ናስ : ማሰር rifle which has the barrel fastened to the stock by brass rings (obs.)

ናስ nas district in Täg^wəlät

7" nasa hortatory particle: please!

3" nəssa [masc. sg.] 7% nəsši [fem. sg.] 7" nəssu [pl.] exclamation of anger or disapproval (inf.) (see also 7% below)

(ንግ፣ እሱን ፡ መጽሐፍ ፡ አቀበስኝ here! take this book)

ንሣ ፣ ንሣ how? how?

ንሺ ፣ እቴ say! (addressed to a woman)

(ንሽ ፡ ምስታ come on, Mosta!)

3"4" nossamma exclamation, emphasis

ንስሓ nəssəha penance; penitence, confession (to a priest)

ንስሓ : ወረደ to be granted absolution, he absolved of sin

ንስሓ ፣ አወረደ to grant absolution

ንስሓ ፡ ያዘ to perform the penauce (imposed by a priest)

ንስሓ ፡ ንባ to do penance; to confess, atonc, go to confession

ንስሓ ፡ አስንባ to confess (priest)

የንስሓ penitential

የንስሓ ፡ ልጅ person who makes his confession to a particular priest

የንስሓ : ምሥጢር sacrament of confession

የንስሓ ፡ ቦታ purgatory

የንስሓ ፡ አባት father confessor

(የንስሓ ፡ አባት ፡ አበ፫ to get, acquire a father confessor)

የንስሓ ፣ ጣም penitential fast

የንስሓ ፡ ጸሎች prayer of repentance, penitential prayer

መምህረ ፡ ንስሓ father confessor

08ደ ፡ ንስሓ place where one performs penance; purgatory

ንስረው) nässärä(w) to have a nosebleed; to form (pools of melted butter on the surface of cooking sauce); to predominate, preponderate, be more than (KBT)

(አፍንጫው ፡ ነስረው he had a nosebleed)

አይነስረውም he is miserly, avaricious

ወጡን ፣ ቅቤ ፡ ነስረው the wät-sauce has too much butter

(ቤነስርም : ቤክስርም whether it profits him or

not)

(እስኪ/ስረው ፡ ነገረው to insult s.o. at length) ከበነበረ asnässärä to cause to have a nosobleed ነበራ näsära having a nosebleed, bleeding from the nose

ነስር näsər noschleed

ነሳሪ näsari one who bleeds; superior (KBT)

346 nassari blood emitted from the nose

ንስራት nassarat bleeding from the nose

ንስራታም nassaratam prone to nosebleeds

and said and

አንሳስር annäsasär manner of bleeding from the nose

ንሳር näsar hawk, var. ንስር (B)

ነሳራ näsara Christian Ar. nasārā

ንስር nəsər hawk, eagle

ንስር : አሞራ hawk, eagle

ንስር ፡ ቃና nasar qana kind of flute; bird with a melodious voice (AYMQ)

うれん: すると nosrä täfäri first Ethiopian plane (1921 A.M.)

ንስረ ፡ ኢትዮጵያ nəsrä ityopya first Ethiopian passenger plane (1938 A.M.)

ክንፌ ፣ ንስር kənfä nəsər eagle's wing

ዎዱ: ንስር wofä nəsər large white hird (KBT); fig. top flight, one who is an intellectual or scholar

18 ፡ ንስር gäṣä nəsər one of the Four Animals

ንሰሽ nässäbä to give good luck to, he fortunate, lucky for

70.10 näsib good fortune, good luck; estimate, approximate measurement of grain; of equal measure Ar. naṣīb

(ፖስቴ ፡ ተከታትሎ ፡ በነሲብ ፡ «ሞርተር» ፡ ተጣ-ስብኝ three times in succession mortar [shells] were dropped on me haphazardly)

(ቅልና ፡ ዋንጫ ፡ ግን ፡ በልከ ፡ የተሠራ ፡ አይደስምና ፡ የንሲብ ፡ መስፈሪያ ፡ ይባላል however, gourd and cup are not made to measure and are therefore termed means for measuring by approximation)

Mil näsibu masc. pers. n.

የነሲብ ፣ ሒላብ estimated bill

በንሲብ ፡ ንዛ to buy by estimating (the amount)

70 nässätä B to destroy, wreck what has been made, done; to bother, argue with, nag, pick a quarrel with s.o. (KBT, G)

ልብ : ነስተ to be annoying, unpleasant, disagreeable (Supp.)

እስነሰተ asnässätä to have s.o. bothered, troubled (Supp.)

መንሱት mänsat tribulation, destruction (Geez)

on the floor (at banquets or on major holidays); to scatter, broadcast; to wave flywhisks, to flick the tail (horse); to disperse [vi] (group sitting together); to spread dissension (troublemaker); to sprinkle (medicine on a wound, spice in sauce); to sift flour; to apportion a debt incumbent on an individual among various groups so that it will not be a great burden to him; to disseminate reports, lies; to sprinkle water; to cover the framework of a roof with a little straw [to thatch skimpily]

ምራ ፡ **ነሰነሰ** to wave the flywhisk (person), to twitch the tail (horse)

ንሳንስ näsannäsä to spread, scatter a little or somewhat

ተንስንስ tänäsännäsä to be spread, scattered; to be waved (whisk)

ተንሳንስ tänäsannäsä to pay one's share of a fine, etc., apportioned as above; to be scattered about (rushes, grass); to be waved (several whisks) in order to keep flies from the monarch (obs.)

እንሳንስ annäsannäsä to help to scatter, spread ዕዳውን: እንሳንስ to split up a debt or fine incumbent on s.o. which he cannot pay among several people

አስነስነስ asnäsännäsä to bave s.th. scattered, spread as above

ንስነሳ näsänäsa scattering or spreading grass or reeds as above

วิทิวิทิ näsänäs scattered or spread grass or reeds (KBT)

ንስናሽ näsnaš one who spreads or scatters, e.g. rushes; one who waves the flywhisk

ንስንሳ nasnäsa act of scattering, spreading

ንስኖሽ nesennaš a sprinkling of poison (in order to kill or harm s.o.), reeds scattered on the floor (AYMQ, KBT)

ንስናሴ nesennase act of scattering

ንስንስ nasnas scattered, sprinkled, dispersed; scattered, sprinkled dust, reeds or flour

ንስንስ ፡ አለ nosnoss alä to be scattered, spread ንስንስ ፡ አደረገ nosnoss adärrägä to spread evenly, scatter

ንስንሳት məsnəsat scattering reeds, etc. (KBT) ተንሳዮሽ tänäsanaš one who pays part of a debt, e.g. ox bought jointly; debt spread among a group as above

ተንስኖሽ tänäsnaš s.th. which can be sprinkled, scattered, spread around

መንሳንስ mänäsanas flywhisk (made of silk) (G, KBT)

መነስነሻ mänäsnäša means or time for spreading, scattering, sprinkling

እንባንስ annäsanäs manner of spreading, sprinkling, etc.

(ጭራ ፡ አንሳነሱ ፡ መልካም ፡ ነው he waves the flywhisk well)

ናሽ našä in የናሽ that which is old (unpolished metal), rusted, worn out, rancid grain (Supp.); to amass, accumulate money (AWG)

776 našš or 776, našši moisture of the soil as occurs between Nähase and Mäskäräm (the end of the rainy season); soil which has absorbed rainfall at any time; humidity, damp arising from a newly plowed field; bog the mud of which has begun to dry out (B); angry words, loud talk (KBT)

ንሺ ፡ ሆን to become moist (soil after rain)

ንሽ ፡ ንባብ ፡ ቀመስ sentence or phrase without a verb or a complement

አሪ: ንሽ expression of disgust, dissatisfaction ንሽነት naššannät dampuess, moistness of the soil

ንሽሪ näššärä to intensify, make a quarrel worse, pour oil on the flames; to pluck or remove body hair (AYMQ)

ተናሸረ tänaššärä to quarrel with one another, be completely at odds; to tear hair from one another

NFM2 annaššärä to disturb a delicate situation between two groups by intervening or inciting one of the parties (inf.); to heighten, worsen a quarrel, add fuel to the fire (fig.); to cause to tear out each other's hair

ANTIC annäšašär manner of worsening a quarrel

*ንሽቀ・サናሽቀ tänaššäqä to quarrel with one another, clash (verbally) (AYMQ)

አናሽቀ annaššäqä to cause to quarrel with one another, cause to clash (AYMQ)

ኒሻን nišan medal, decoration Ar. - Pers. nišān

ንሻድር məš(š)ad(d)ər black gum or resin, pitch (KBT) Ar. nusādir 'ammonia'

Yin näššätä B to arouse s.o.'s feelings, to stir, incite, animate (song or dance: person); to liven up [vi] (silent or taciturn person after several drinks), to suddenly burst out talking, singing; to be enthusiastic Ar. našita

rhim tänässätä to be stirred, aroused, animated, to become lively (AYMQ)

រកាក näšät excitement, animation

ኑሽጥ : አደረገ näššätt adärrägä to give s.o. an impulse, an urge, to prompt (one to action)

ነሻጭ näššač one who (or thing which, e.g. song) incites, animates or arouses as above ነሻጣ näššatta one whose spirit or feelings are

aroused as above ??? nassata act of inciting, exciting, ani-

mating, arousing feeling

7ñr naššat aroused, incited, animated (person)

መነሸጫ mänäššäča reason for animation, etc. አነሻሽጥ annäšašät manner of being moved, stirred

7.4 näqqa to awaken, wake up [vi], be alert, wide awake, on one's guard; to crack, split [vi], e.g. wood on drying out, soles of the feet due to exposure to cold and damp; to burst forth (spring); to become lively, quick, agile; to get excited, lively, worked up

(ሕዝባዊ ፡ ድርጅቶች ፡ ፀረ ፡ አብዮተኞችን ፡ ንቅተው ፡ እንዲጠብቁ ፡ መመሪያ ፡ ተበጠ mass organizations have been given instructions to be on the alert against counter revolutionaries) ንቃ(በት) näqqa(bbät) to catch on, be alert to s.o., find out his machinations, ill intentions (አንንቃበት let's be on the alert for it)

(ንቃ፣ ቶሎ፣ ይመስሳል cheer up, he'il return soon)

ነቅቶ ፡ አዳመጠ to listen attentively

ንቅቶ ፡ ተኛ to sleep with one eye open, to wake up and go back to sleep again

育り yänäqqa alert

የነቃ ፡ የበቃ yänäqqa yäbäqqa righteous

ልብ ፡ ነቃ to be on the alert

አማር ፡ አስቲንቃ extremely rare, unusual, lit. [you won't find its like even if you walk] till your feet crack

トラタ näqaqqa to form cracks all over, be full of cracks, fissures, e.g. drying mud; to revive [vi], come alive

ተንቃቃ tänäqaqa to wake up [vi]; to be activated; to be inspired, motivated; to be made active, agile or encouraged to be active, agile (የተንቃቃ፣ መንፈብ exuberance)

ナンタタ tänqaqqa to be parched (throat from thirst)

h1.9 anäqqa to awaken [vt], rouse, wake up [vt], to make conscious; to originate, think up s.th.; to inspire, render alert (by teaching); to split, separate, break or cut open; to raise from the dead, revive, resuscitate; to cause to crack (by drying out); cause to gush forth (spring) (KBT)

ራቡን : እነቃ to lift one's head

እንቃቃ anäqaqqa to motivate several people, to motivate repeatedly

htቃቃ annäqaqa to motivate, encourage, inspire (by teaching), to stimulate (by teaching, with coffee), to perk, brighten up, exhilarate (weather), to revive (restore), refresh; to make s.o. active or agile, encourage s.o. to be active or agile; to stir s.o. to action; to foster

አስጎቃ asnäqqa to make s.o. alert, put s.o. on his guard; to have s.o. rouse a third party, have s.o. aroused

5克 näqi one who is alert, awake, aware

ነቃ ነ አለ näqa alä to be somewhat alert, vigilant; to lift [vi] (spirits), to liven up, feel lively, alert, to feel fresh (invigorated); to be self-conscious (inf.)

ንቃ ፡ በል näqa bäl wake up! watch out! be careful!

ን.ቃ ፡ ብሎ näqa bəlo with alacrity

ን.ቃ ፡ ን.ቃ ፡ አለ näqa näqa alä to take care of o.s., be concerned with one's appearance

5 näq split (rupture of good relations); grudge, rancor, ill feeling (KBT); crack, split (in the Host); spring, source (AYMQ)

(በኔና ፡ በርሱ ፡ መካከል ፡ ንቅ ፡ ንብቷል rancor has arisen between him and me)

74 naqu awake, alert, vigilant, watchful, keen (mind); lively, active, agile (lively); attentive

ንቁ ፡ ሆን to be on the alert, be awake to s.th.

ንቁ ፡ ተሳትፎ active participation

74) The naqual nature of state or condition of being alert; activity, alertness

ንቅ nag split, crack, fissure, chink, crevice; =

пэдп

(የእግሯ ፡ ንቅ the cracks in [the soles of] her feet)

う争う子 nəqənnät = nəqunnät

ን.ቃት maqat wakefulness, alertness, vigilance, attentiveness; liveliness, pep, vivacity, agility, activeness; crack (in a wall)

フタ・ト : みんら noqată ballina consciousness (political)

フタタナ naqaqat crack, fissure (in a wall, in the soles of the feet, in the soil)

ን.ቃ.ታ.ታም naqaqatam one who has cracks in the soles of his feet, cracked soil, (also insult)

A74 and one who rouses, wakes, stimulates; stimulant; one who makes one awake or alert, (political) consciousness raiser; one who causes cracks; one who originates s.th., causes a spring to appear (AYMO); s.th. refreshing

አንቃዊ annäqaqi one who makes people alert or attentive by teaching, by advising; troublemaker, instigator

መንቂያ mänqiya cause or reason for being awake

ማንቂያ manqiya reason or means for rousing, awakening; stimulant, s.th. refreshing

ማንタセク mannäqaqiya means for aronsing, stimulating, encouraging, encouragement (to do s.th.), stimulation

እንቃቅ annäqaq manner of awakening, of being alert, of cracking

64 naqã to despise, scorn, look down on, disdain, hold in contempt, in low esteem, to deprecate, belittle, abnegate, to reject

ክልበ ፡ ናቀው to scorn, hold in contempt, disdain

ዓለምን ፡ ናቀ to care little for worldly goods, pleasure, e.g. monk

ዓለምን ፣ የናቀ unworldly

+54 tänaqä to be despised, scorned, disdained, held in contempt, to be rejected

ተናናቀ tänanaqä to despise, scorn one another አናናቀ annanaqä to cause to despise or scorn one another, belittle one another

haff asmaqä to have s.o. be despised, to render contemptible; make s.o. look contemptible, to overshadow, outshine, outclass, put to shame; masc. pers. n.

አለናቀች asnaqäčč fem. pers. n.

አስተናናቀ astänanagä to cause to despise,

scorn one another

7.4 naqi scornful person, one who holds s.o. in contempt

ናቁ nage masc. pers. n.

ናቅ ፡ አደረገ naqq adärrägä to scorn s.o.

ንቀት magät contempt, scorn, disdain, belittle

የንቀት contemptuous, scornful

ናቂያ naqiya contempt, scorn

አስናቂ asnaqi one who makes s.o. contemptible, who overshadows, outshines, outclasses

መነናቅ männänaq var. of መናናቅ scorning one another

መናቂያ mänaqiya reason, means for scorning s.o.

መናቂያ männaqiya reason for being scorned, despised

አናናቅ annanaq manner of scorning, holding in contempt

ንቁሕ naqub alert (Geez. form of ንቁ see ን.ቃ)

out, e.g. weeds, a thorn, to harvest chickpeas; to extract, remove (a tooth); to disconnect (phone); to take away the ownership of s.o.'s land, dispossess him (legally or otherwise), to dispossess a tenant; to migrate, leave a place; to relax one's guard, loosen one's grip (inf.); to flee the battlefield (defeated soldier); to grant remission of taxes; to cause the letters on a page to leave an imprint on the following page (by failing to let the ink dry before turning the page); to insert extraneous matter into a recitation or a refrain (KBT)

(የንጻጁ ፡ ፍጆታ ፡ ብቻ ፡ ይንቅላል the fuel consumption alone is staggering)

ርስቱን ፡ ንተለው or ክርስቱ ፡ ንተለው to dispossess s.o. of his family land (rest)

ሰፈርን ፡ ነቀስ to break camp

ቃሉን ፡ ንቀለ to change one's statement; to mislead, dupe

ብልት ፡ ንተለ to butcher a carcass, cut it up into the various cuts of meat

አግሩን ፡ ነቀስ to leave, go away from a place ድንኳንን ፡ ነቀስ to strike a tent

ግብር ፡ ንቀለ to remit the tax

ማብር ፡ ንቀለ to receive an enemy sne

ጥር ፡ ንቀለ to receive an enemy spear in one's shield (G)

ምርሱን ፡ ነቀለ to lose the baby teeth, to pull the milk teeth

(ጥርሱን ፡ ነቅሎ ፡ አሳደንው he raised him from

early childhood)

ን.ቃቀስ näqaqqälä to uproot in part or here and there, not uproot completely

ተንቀለ tänäqqälä to be uprooted, to be dispossessed (of one's land), taken off (the job)

ተንቃቀስ tänäqaqqälä to be uprooted here and there, to dispossess each other

አናቀለ annaquälä to help to eradicate, uproot, pull out

አንቃቀለ annäqaqqälä = annaqqälä

እስንዋስ asnäqqälä to have s.th. uprooted, have s.o. dispossessed

(ቦታውን: ሳያለንቅት without getting them out of the place, without being able to dislodge them) ነቀላ näqäla act of uprooting, dispossessing; cooked carcass, e.g. sheep from which a leg, etc., has been removed

ነ**ቀል näqqäi** one who removes, uproots

ንቀል ፡ ተከል näqqäl täkäl or ተከል ፡ ንቀል nomad dwelling (which is dismantled, packed on a pack animal and carried to a new sire); nomad, transient; one who dispossesses and replaces with s.o. elsc

ሥር ፡ ንቀል sər näqqäl radical (extreme)

ብር ፡ ነቀል bər tiaqqal (traditional) scholar who has just completed his studies and has left school to make his living as a teacher

ጦር ፡ ነቀል tor näqqäl fresh troops, crack troops, one who takes up his father's cause

ንቀል ፡ አለ näqäll alä to be partially removed, loosened but not completely uprooted

ንቃይ näqay one who uproots

ነቃይ ፡ ተካይ one who dispossesses s.o. from his landholding and assigns it to another

እንጻ ፡ ን.ቃይ land from which one has uprooted the plants (B)

ያገጻ ፡ ዓቃይ : አሞራ kind of large hawk (B)

ክትክታ ፡ ነቃይ boor, churl, rustic (B)

たり: ラタル wild buckwheat (B)

ድንኳን ፡ ንቃይ one who breaks camp

ን.ቃሳ näqala one who does not stay in one place very long, one who goes from job to job or flits from subject to subject, one who is not persistent or firm of purpose

ንቀል nəqul = näqala (AYMQ)

プ プラル naqqay spear or lance taken from an encmy (G); s.th. which has been pulled up and replanted, or pulled out and reused; uprooted (weeds)

ንቃይ ፡ ቆርቆሮ used roofing tin

አንዲት ፡ ንቃይ ፡ ዛፍ small tree which has been transplanted (TA)

የአገጻ ፡ ንቃይ uprooted stalk (KBT)

ንቅል naqal uprooted; one who has been dispossessed of his landholding

ንቅል ፡ አለ naqqall alä to slip out of joint, to be completely uprooted

ንቅል ፡ አደረን naqqall adärrägä to uproot completely

ንቅሶኛ nəqläňňa one who has been dispossessed

ንችላት nəqqəlat dislocation (of a joint); uprooting, displacing

ንቅልቅል ፡ አለ nəqəlqəll alä to be loose, wobbly (joint, bolt); to be completely uprooted

サンチル tänäqay thing to be uprooted, person to be dispossessed

ተና ቃላ tänaqala one who does not have a regular job, who leaves his job without making sure he has another

መንቀያ männäqäya time, place or reason for being uprooted, dispossessed

m348 mänqäya means for pulling up, uprooting, e.g. plow, pickax; reason for dispossessing; New Year's Eve (because grass and flowers for the ənq"əṭaṭaš garland are pulled up)

መንቀያ: መትክያ government land given an officeholder for his maintenance for as long as he remains in office

ምሳማር ፡ መንቀያ claw hammer

አንቃቀል annäqaqäl manner of uprooting, etc.

*ነቀለ - መንቀል mänqäl small footed jug with a narrow neck, gourd container having a long neck which is constricted slightly at the base

ን**ቀምት näyämt** city in Wollega Administrative Region (also known as **ለቀምት**) 0920N 3606E

***ነቀረ - ተንቀረ tänäqqärä** to be dipped out (water or sauce from a container), to be drunk dry (beverage in a cup)

እንቀሪ anäqqärä to take out the last drop of liqnid or water (by dipping with a ladle, by drinking); to have a newborn infant ingest butter (traditional practice thought to keep the throat open); to regurgitate (KBT)

(አሆዱ ፣ ያለውን ፣ ሁሉ ፣ እያነቀረ ፣ ሲናገር saying everything that was on his mind)

おうせた・・ト4.00 and and taffaw to hate deeply, to be completely indifferent to s.o.

እንቃዋረ annäqaqqärä to empty out several water jugs as above (KBT)

7.96 nəqqari leavings of water or other liquid 740 nəqər last drops of water or liquid

እንቃሪ angari one who takes the last drops, one who gives a newborn baby butter as above ማንቀሪያ mangariya butter given a newborn baby

እንቃቀር annäqaqär manner of removing liquid as above

> 2.4 näqq ärä to peck, prick; to poke out the eye, become one-eyed; to perforate, to pierce s.th., e.g. a gourd in order to remove the insides; to break the ground (with a plow, a pick-ax, or digging tool); to plow here and there; to cut the back (lash of the whip) (KBT)

1742 tänäqqwärä to be pecked, be put out (eve)

ተናቄሪ tänaqq ärä to fight (birds), to peck one another, fig. to bicker

ተንቋቄሬ tänäq aqqärä to fight one another

እንቈሪ anäqq "ärä to put out s.o.'s eye; to hit on the eye (Supp.); to dig out s.th. embedded in the flesh (using a pointed instrument)

እናቈሬ annaqq "ärä to cause to peck each other, cause to fight

ንቈራ näq*ära pecking

ንቈር ፡ አደረን näq"ärr adärrägä to peck

5\$€ näq^wari one who pecks, who puts out s.o.'s eye

ንቋራ näq*ara one-eyed

796 naqqwari having pockmarks, welts (KBT) 79°C naqwar poked, pecked; having pockmarks

ንቍሬት naq "arät chisel or awl mark; indentation made by a sharp instrument

ንቍራት naqqwarat welt, pockmark

3かんナም naqqwaratam pockmarked

እንቋሪ anqwari one who or thing which puts out the eye

መንቁር mänq är stocks, log hollowed out with apertures for a prisoner's feet; beak, bill

መንቁሪያ mänq^wäriya means for pecking, for digging or hollowing s.th. out, e.g. chisel, awl ማንዌሪያ manq^wäriya any pointed object used

to put out the eyc, metal book

እንድቁር annäq "aq "är manner of pecking

ንቀርሳ mäqärsa scrofula, sore which appears on the neck and resists treatment, occ. used to mean 'cancer' Ar. niqris 'gout'

የነቀርሳ ፡ በሽታ cancer

የልቤ ፡ ንቀርባ fig. insequited love, lit. the incurable sore on my heart

የሳምባ ፣ ነቀርሳ tuberculosis

ንቀርሳም näqärsam one who has much scrofula, scrofulous

ንቀስ näqqäsä to comb the hair, comb out the dirt, pick s.th. out (from the hair, from grain), to clean by picking, pick the teeth (to remove s.th. stuck between them or to remove tartar); to remove a thorn from the foot, to pick burrs from one's clothing or extract ingrown lashes; to shape wood or stone, carve an inscription in stone or wood, to make a seal; to tattoo (the gums, the neck or hands); to witness, give testimony, find out s.th. hidden in a case by examining the witness(cs); to make the ends of letters even (scribe); to hold the rifle straight (large number of soldiers en marche), to sketch, draw guidelines with a compass (KBT); to change its coat (calf) (B, G); to put on airs, become conceited (poor person who became rich) (G, B); to prick the gums in order to strengthen a tooth loosened by a blow (traditional medical procedure); to turn out to be handsome (boy after acquiring the secondary sexual characteristics); to have everyone go out en masse, e.g. for the afärsata inquiry; to be low (price); to take a small amount, to divide up, to ladle out; to criticize, correct (s.o.'s behavior); to cause to raise or lift s.th. that bothers one, e.g., the barrel of a rifle carried by s.o. walking in front of one; to work with a chisel in order to make a statue (B)

(ንቀስብኝ näqqäsäbbəňň he testified against me)

(ጠምንጃውን ፣ ንቀስ hold up your rifle!)

ጠጉሩን ፡ ነቀስ to comb the hair carefully

ラ 少 少 小 näqaqqäsä to comb somewhat, comb hurriedly; to clean by picking somewhat; to try to remove a thorn or bungle the task of removing it; to shape or carve desultorily

ተንቀስ tänäqqäsä to be combed, tattooed; to be given (testimony); to be engraved, incised; to be cleaned (by picking out the dirt); to be removed (thorn); to be missing, wanting (a portion)

ተነቅሶ ፡ ተያዘ to be singled out and arrested

* 500/ 万401/ 万401/ ተናቀስ tänaqqäsä to prick or sting one another; to tattoo one another; to be heard (witness on both sides); to groom each other, e.g. birds

ተንቃቀስ tänäqaqqäsä = tänaqqäsä

እንቀስ anäqqäsä to break up wood (TA)

እና ቀስ manaqqäsä to help to comb; help tattoo; help to remove ingrown eyelashes; to help to testify

እስንቀስ asnäqqäsä to have s.o. combed, s.th. cleaned by picking; have s.o. tattooed; have a thorn removed; have testimony given

ንቀሳ näqäsa cleaning by picking out the dirt, act of combing

ንቀስ näqäs one who gives testimony

ሰጥር ፡ ንተለ one who is always combing his hair ነተስ ፡ አደረገ näqäss adärrägä to comb somewhat; tattoo somewhat; begin to comb or tattoo ንቲስ näqis in በንቲስ en masse, in a crowd; entirely, wholly, everyone (person or item), without exception

(መንደሩ ፣ ስንቂስ ፣ ወጣ the village came out en masse)

ንቂስ ፡ ለንቂስ all without exception, to a man ንቃሽ näqaš witness (who gives information on the matter between plaintiff and defendant); one who tattoos; saddle or harness maker

ንቃሽ ፡ ዳኛ judge who sets the fine (B)

(**TCn**: りず前 one who tattoos the gums)

(**ሰትር** ፡ ነ.ቃሽ one who removes pinfeathers or ingrown eyelashes)

ንቃሽነት näqašənnät state, condition or function of being a witness

ን,ቃሳ nägasa tattooed (KBT)

ንቃሽ näqš tattooed picture or design Ar. naqš ንቃሽ naqqaš foreign matter picked out in cleaning or removed by picking, c.g. thorn, burr; tattoo, decoration; portion, s.th. missing ንቃሻም naqqašam full of foreign matter, e.g. cotton, bushy head of hair

ንቅስ nags carving, shaping wood or stone (G, TA), engraved or incised inscription or design, sculpture; kind of hat worn by monks (G); tattooed, engraved

ንቅስ ፡ መልካም well-carved, sculpted, engraved

ንቅስ ፡ አስ naggass alä to be well-shaped

ንቅስ : ያለች very pretty

ንቅስ ፡ አደረገ nəqqəss adärrägä to clean carefully of foreign matter

ንቅስ፣ ንቅስ፣ አደረገ nəqqəss nəqqəss adärrägä

to nibble, pick at one's food

ንቅሳት naqqasat tattoo (of neck, gums or hands); care with onc's hair

ንቅሳታም naggasatam having tattoos or incised designs

ንቅሻ nəqqəša = näqäsa

መንቀሻ männäqäsa reason for or place of being cleaned, for being tattooed

መንቀሻ mänqäša means for cleaning, removing thorns, tattooing, etc.

እንቃቀስ annäqaqäs manner of combing, cleaning, etc.

ንቀስ mäqqäsä¹¹ to lower, reduce the price (in order to sell s.th.) Ar. naqaşa

ተንቀስ tänäqqäsä to be reduced (price)

እስንቀስ asnāqqāsā to have prices reduced, have a discount made

ንቀሳ näqäsa act of reducing the price

ንቃሽ naggaš discount, reduction (in price)

ንቅስ nagas in ሽያጭ ፡ ንቅስ sales discount

ናቀስ naqus gong, hand bell Ar. nāqūs

ንቀሽ näqqäsä to be broken (AYMQ) (see እንቅሽ :
አስ)

አንቀሽ anäqqäsä to break tlean

ማንቀሻ manqäsa means for breaking, cause of
s.th. breaking

ነቅሽ näqš tattooed design or picture Ar. naqš

ንቅሻ naggaša (see ነቀሰ)

プタタት nəqaqat cracks, fissures (see ソタ)

ን**ቀበ näqqäbä** to pierce, perforate, to sew (AY-MQ) Ar. naqaba

ተንቀስ tänäqqäbä to be pierced, perforated, sewn (AYMQ)

እንቀብ anäqqäbä = näqqähä

እስንቀበ asnäqqäbä to have s.th. pierced, have s.th. sewn

*ንቀተ - እንቀተ anäqqätä to make ənqät, a kind of thick soup (see እንቀተ under እ)

ንቀት nagat contempt, scorn, disdain (see ናቀ)

ንቃት nogat (see ን.ቃ)

ንቀነቀ näqännäqä to shake, rock, jar (shake), to move (s.th.), make a movement, to shake the head (as a sign of refusal or defiance); to brandish a spear, a sword; fig. to motivate (ምዝጊያ ፡ ነቀነቀ to shake, rattle the door so that it will open)

ራሱን ፡ ንቀንቀ to shake one's head (as a sign of disapproval, refusal or a threat)

አል,27 ፡ ነቀነቀ to seek to usnrp the throne (obs.)

እንንቲን ፡ ንቀንቀ to shake the head (as a sign of disapproval, anger or as a threat)

ጉራደ። (ጦር) ፡ ነቀነቀ to brandish a sword (spear)

シッシャ näqannägä to shake, move somewhat; to wobble

ተንቀንቀ tänäqännäqä to be shaken; be moved ተንቃንቀ tänäqannäqä to move [vi], shake [vi], wiggle [vi], to wobble; to be shaken up, agitated; to move out, move off [vi], to taxi (plane) (ምስማሩ ፡ ይንቃንቃል the nail is loose)

ምድር ፡ ተንቃነት to occur (earthquake)

አል.?ው ፡ ተን.ቃንቀ to be destabilized (monarchy)

ጥርሱ ፡ ተንቃነዋ his teeth chattered

እንቃነቀ annäqannäqä to jar (shake) [vt]; to budge [vt], cause to move, to move out [vt]; to wiggle [vt], to loosen, render shaky or wobbly; to shake s.o., s.th.; to agitate (pol.)

አስንቀንቀ asnäqännäqä to have s.th. move, have s.th. shaken

ケチナタ näqänäqa shaking [vt]

7474 näqänäq moved, shaken; wiggly, shaky, not fixed

ንቅንቅ ፡ አደረን näqnäqq adärrägä to shake (the head) somewhat

ንቅናዊ näqnaqi one who shakes s.th.; who brandishes (a spear); would-be usurper (KBT) ነቅና ቃ näqnaqqa = näqänäq; loose (tooth), teetering (rock), shaky, wobbly, rickety (ነቅናቃ ፡ ድንጋይ teetering rock)

ንቅንታ nagnaga act of moving, shaking

7974 nəqənnaqe movement (physical or political), motion, activity

ንቅንቅ nagannaq movable, shaky, wobbly, not fixed; motion, movement; masc. pers. п.

ንቅንቅ ፡ የማይል nəqnəqq yämmayəl inflexible (law), adamant, unyielding, e.g. army

ተንቃናቂ tänäqanaqi s.th. which shakes or can be shaken, mobile; s.th. which starts up; moving, having motion

ተንቅናቂ tänäqnaqi s.th. which is shaken or is shakeable

አንቃናቂ annäqanaqi agitator, one who shakes

s.th

መንቃንቂያ männäqanäqiya means or place for moving

መንቅንቂያ mänäqnäqiya means for moving, shaking

እን.ቃንቅ annäqanäq manner of moving, shaking; gait

*/ቀንቀ - ጉንቅንቅ tanaqnaq struggle, contest (see አንቀ)

***ኖቀኖቀ - አኖቀኖቀ anoqännoqä** to coo (dove) (AYMQ); to breathe hard while holding back one's tears; to speak through one's nose

ንቀዝ näqqäzä to be, become worm-eaten, be spoiled by worms, borers (wood, grain); to be afflicted with rash, be covered with sores; to be worn-out, aged; to waste away

የንቀዝ wormy, worm-caten

5.ቃቀዝ näqaqqäzä to be somewhat or partly worm-caten

አንቀ ii anäqqäzä to cause to become wormy, worm-eaten; to break s.o.'s leg with a stick

እናቀዘ annaqqäzä to help become wormy or worm-eaten

ንቀዝ näqäz worm which eats grain or wood, weevil, moth; fig. voracious eater

ነቀዛም näqäzam full of worms, wormy, wormeaten

ን.ቃዥ näqaž wormy, worm-eaten, subject to worms (grain, wood)

ን.ቃዛ näqaza grain or wood which is subject to being worm-caten

ንቃዥ nəqqaž worm-eaten

ንቅዝ nəq(q)əz = nəqqaž

ንቅዝ ፡ አለ naqqazz alä to be badly worm-eaten መንቀዣ mänqäža reason or time for being worm-eaten

እጎ.ቃቀዝ annäqaqäz manner of becoming worm-caten

ንቀደ näqqädä to think up stratagems; to do s.th. astonishing; to speak, relate, tell (a tale) (AYMQ)

A74£ anqid marvel, wonderful or amazing thing (AYMQ)

እንቂደኛ anqidanna doer of marvels, wonders; speaker (AYMQ)

ኢቶዲሞስ niqodimos Nicodemos who, together with Joseph, placed Christ's body in the

Sepulcher; seventh Sunday (and following week) in Lent

ben näqqwätä to mark the end of the sentence with four dots; to dot, mark or decorate with dots or spots; to become covered with marks (body due to a disease like leprosy)

ንድቁጠ mäqwaqqwätä to become dotted, spotted

አንቁ m anäqq^wäṭä to dot, spot, make, form or write dots

አስነቂጠ asnäqq^wäṭä to have dots made, formed or written (AYMQ)

ንቁጣ näqwäṭa the four black dots joined with the five red ones (the form of the period in carefully written mss.) (KBT)

ንቁጥ ፡ አደረገ mäq^wätt adärrägä to dot, spot, mark or decorate with dots or spots (KBT)

ንቋም näq ač one who makes or writes the dots, e.g. scribe, copyist

ንቀጣ näq^w(a dot, point; skin rash which causes white spots (KBT); white markings on the coats of goats or sheep (AYMO) Ar. nuqta ነተጥ näq^w(a)t the four dots a marking the end of the sentence, period

ንቀጐጥ ፡ አደረገ näq^w(a)t adärrägä to punctuate አራጉ ፡ ነቀጐጥ = näq^w(a)t

ንዯጥ naqwat dotted, spotted; punctuated (with four dots)

ንቋጭ nəqqwač dotted, marked; punctuated (words in a ms.) (KBT)

ንቀጐጣሽ naq^w(oš dotting; punctuating with dots (KBT)

መንቁጫ männäq äça means for being marked (important words, pauses in a ms.)

መንቁጫ mänq^wäča means for marking as above

እንድቁጥ annäq aq at manner, way of pointing, dotting or punctuating

ንቀጥቃጥ näqätqat or ንቅጥቅጥ nəqətqət paroxysm (Geez) (sec ቀጠቀጠ)

ነተሩ näqqäfä to criticize, point out the faults, be critical of, blame, censure, express disapproval of; to challenge a judge, a witness (B); to shake or peel off

ን.ቃ ቀ ል. näqaqqäfä to criticize somewhat, to criticize several people or one person several times

サラキ& tänäqqäfä to be criticized, scolded, dis-

approved (of); to be offended, get mad because of a trifling matter (ABMQ)

ተንቃቀፌ tänäqaqqäfä to insult or criticize one another (see also አንቀፌ under አ)

(ፍቅር ፣ ተንቃቀፌ friendship turned to hate) (B) [አንቀፌ anäqqäfä to cause to stumble – see አንቀፌ under አ]

አናቀፌ annaqqäfä to join in criticizing, help to criticize

わうきゅん annäqaqqäfä to help to criticize

አስንቀፌ asnäqqäfä to have s.o. criticized, blamed

ንቀፋ näqäfa criticism, blame, scolding, censure; shame; s.th. obscene

7.中心 näqafi one who criticizes, disapproves; one who accuses

ንቃፋ näqafa one who has been subjected to criticism or censure for some time, who is not deemed to have acted well (KBT)

ንቁፍ naquf criticized, censured (AYMQ); held in contempt, despised

プタム naqqafi thing or act which is criticized – wrongly or rightly (KBT)

ንቅፍ nagaf s.th. which is blameworthy, descrying of criticism (KBT)

うみ&テ näqäfeta rebuke, blame, criticism; disapproval

ንቅፌያ nəqfiya = näqäfeta (AYMQ)

ንቅፍቅፍ ፣ አለ nəqəfqəff alä to criticize one another (inf.)

すりかん tänäqafi one who can be criticized, subject to criticism

インタタム tänäqaqafi one of a group which indulges in mutual criticism

አስንቃፊ asnäqqafi liable to be criticized, subject to criticism (act); reprehensible (deed)

መንቃቀራያ mänäqaqäfiya reason for criticizing several people or one person several times መነቀራያ männäqäfiya reason for being criticized

መንቀፊያ mänqäfiya reason for criticizing መንቃቀፊያ männäqaqäfiya reason for criticizing one another

አንቃቀፍ annäqaqäf the manner of criticizing, blaming

ነባ näbba to cry, shed tears (B); = ተነባ

าวิก tänäbba to be shed (tears)

ተናባ tänabba to cry together (many mourners) (የጅራፍ ፡ ድምፅ ፡ ይተናቧል the sound of the

51

whip is heard all over)

እንባ anähha to cry, shed tears

እናባ annabba to help to cry

አስንባ asnäbba to have s.o. shed tears, have tears shed

λ?fl, anhi one who cries, sheds tears

እንባ auha tear

እንባ ፣ በንባ ፣ ተራጩ to shed tears (many people)

እንባ ፡ ቀረሽ anba qärräš a situation that almost brings one to tears

እንባ : እንባ : እስው to feel like crying

እንባ : እንቀው to feel like crying, choke up

እንባ : እዘስ anha azzälä to be teary or tearful

እንባዬን ፡ ጨረስነተ I wept copiously

እንባ ፡ ፌስስ to be shed (tears)

የእንባውን ፡ እንን he got what he wanted [and deserved]

ያዞ ፡ እንባ yazzo ənba feigned grief

የደች ፣ እንባ injustice done a poor person

ማንቢያ manbiya reason for crying, weeping አንባብ annäbab manner of crying, shedding

tears

*プリー・ナンリ tänäbba to prophesy, foretell the future (see also ナンリ under ナ and シロイ)

វ(l, näbi prophet

ካብት ፡ ነቢ kabt väbi dirt poor

- 5.1 näb(b) tongue of fiame, crackling fire (AY-MO)
- ናበ nahä to bake; to spread honey; to work or beat iron (AYMQ)

ተናበ tänabä to be raised (bees); to be worked, beaten (iron) (AYMQ)

እስናብ asuabä to have bees raised (AYMQ), have iron worked or beaten

50, nabi one who works iron, blacksmith (AYMO)

እናቢ anabi beekeeper

እናናብ annanab manner of working iron

34 nab bee; second stage of inebriation in which the buzzing sound one hears in his ears is likened to a swarm of bees (B) (see also 500) 30 nabo 'O bee!'

ንብ : እሥሥ to scout or seek out a place (bee)

741: AAA or 740A nahassal plant the leaf of which is used to smoke beehives

3-0 · 04 swallow, lit. bee-eater

ንብ ፡ እናቢ beekceper

ሻንቆ፣ ንብ large, stinging black bec

ሽንብሩት ፡ 3ብ red bee which has a round body like a chickpea (KBT)

እመያ_o : ንብ large, stinging, gray bee

ድንጉል ፡ ንብ stingless bee which brings water for the honey-making process and whose hum is heard at one o'clock in the dry season

ፕቁር ፡ 3ብ wild bee (B)

ጣዝማ ፡ 3ብ a small insect which makes a burrow in the soil in which it deposits a large globule of dark honey

የንብ ፡ እንጀራ honeycomb

የንብ ፣ እውራ queen bee (in traditional belief, the ruler of the hive is thought to be a male)

የንብ ፡ ዕጭ bee larvac

የንብ ፡ ዎፍ small reddish bird which goes about in pairs and cries out on seeing cats and wildcats (KBT)

የውሻ ፡ 3ብ wasp; gadfly (Supp.)

309 nabam abounding in bees, having many beehives, e.g. district

ንበት nabut extremely accomplished housewife

- ran noh pure gold; name of a famous, saintly man
- 7f.4 näh(h)ela a gramineous plant which grows in the desert and is much sought after by camels (B, KBT, AYMQ); one who does not like himself (KBT)
- *ንበስ ナンበስ tänäbbälä to speak, be an intercessor (see ナンበስ under ナ)
- **700** nabbälä to become rich; to spread [vi], be disseminated (education, reports or rumors); to boil [vi], seethe (hot spring) (KBT, TA); to jump up (horse); to be thrown up (drops of water by turbulence), be sprayed (water)

እናበስ anabbälä to cause to jump, cause to be turbulent; to sway or clap (däbtära-cantor during the singing)

እናባይ anahay spraying (from the turbulence of the water); turbulent (water)

መናበያ mänabäya place where jumping is done, where water is sprayed by turbulence

TEAS manabäya wave; storm; downward rush of water to the sea (KBT)

ናብሊስ nablis small bell; Naples or Nablus

ንበልባል näbälbal flame; electric light (KBT); blabbermouth, chatterbox (see also *በለበለ) ንበልባለ ፡ አባት flames

อิต: วิกิลิกิล จรุลิทลีbลิโชส a plant (poss. Spilanthes mauritiana or Kleinia sp.)

ንብልባል nebelbal colloquial form of ንብልባል ንብልብላት nebelbalat sending out flames or tongues of fire

>flace näbbärä or >flace näbbär he/it was, he/it was present, was around, was in existence, existed; to settle, stay (in a place), to encamp; to live, to be

auxiliary usage

with the negative perfect:

አልጨረሰም ፡ ነበር he had not finished

or with conjunction + perfect + > AC näbbär: > ARA : > AC he was still eating

simple imperfect + YAC näbbär to express an habitual action in the past or continuous or durative action in the past:

ዘመዶቻቸውን ፡ ይጠቅሙ ፡ ነበር they used to help their relatives

እሀል ፡ ይለቅም ፡ ነበር he was gathering grain

A la + simple imperfect + 10c näbbär expresses imminence in the past:

ሲንርፊው ፡ ነበር he was going to whip him

simple imperfect of ሌስን fällägä or ወደደ wäddädä + ነበር näbbär expresses a polite wish: ምኅብ ፡ አሌልግ ፡ ነበር l would like food ይህን ፡ ለማስረዳት ፡ አወድ ፡ ነበር l would like to explain this

the gerund + **VIC näbbär** expresses the pluperfect:

አኔ። አቤት። ከመድረል። በፊት። መጽሐፉን። መልሶት። ነበር he had returned the book before I came to the house

with action-state verbs, the gerund + >10C n\u00e4b\u00e4r also expresses a continuous state in the past:

የፈረንጅ ፡ ልብስ ፡ ሰብሶ ፡ ነበር he was wearing European dress

the gerund + λληθως alnäbbäräm is used in questions to which an affirmative answer is requested, e.g.:

ሄዶ ፡ አልነበረም isn't it true that he went?

conditional

A. real condition:

uncertain future action is expressed by:

1 bə +simple imperfect in the protasis and the imperfect + 10C näbbär in the apodosis:

ቤት ፡ ቢውራ ፡ አረዳው ፡ ነበር if he would build a house, I would help him

unlikely future action is expressed by $0 \text{ b\ddot{a}} + \text{perfect} + 702 \text{ n\"{a}bb\"{a}r}$ in the apodosis:

ቤት ፡ ቢሥራ ፡ በረዳሁት ፡ ነበር were he ever to build a house, I would help him

B. unreal condition is expressed by:

10 ba + simple imperfect in the protasis and 10 bä + perfect + 70C näbbär in the apodosis or gerund + 0.0° 7 bibon in the protasis and 0 bä + perfect + 70C näbbär in the apodosis or the gerund + 0.0° 7 bibon in the protasis and the simple imperfect + 70C näbbär in the apodosis, c.g.:

ብሰማ ፡ በመጣሁ ፡ ነበር if I had heard, I would have come

ሰምቼ ፡ ሲሆን ፡ አውጣ ፡ ነበር if I had heard, I would have come

ሰምቼ ፡ ሲሆን ፡ ሰመጣሁ ፡ ነበር if I had heard, I would have come

when **FC** noro (**FC** nuro) is added to the protasis, a more definite statement is obtained:

ሰምቼ ፡ ቢሆን ፡ ኖሮ ፡ (ኑሮ) ፡ አመጣ ፡ ነበር if I had heard, I would (indeed) have come

for a negative protasis, the gerund with **ABUT** baybon or **A ba** with the negative imperfect is used:

ይዣው ፡ ባይሆን ፡ ይፕሽ ፡ ነበር if I had not held him, he would have run away

a more definite statement is expressed by adding "C" noro ("C" nuro):

ይዠው ፡ ባይሆን ፡ ኖሮ ፡ (ኑሮ) ፡ ይሸሽ ፡ ነበር or ባልይዘው ፡ ኖሮ ፡ (ኑሮ) ፡ ይሸሽ ፡ ነበር if I had not held him, he would have run away

special usages: 'was around, was present'

ይህም ፡ ሲሆን ፣ ባሏ ፡ አልነበረም while this was going on, her husband was not there, was not around

እሱ ፡ ነበረልኝ fortunately for me, he was around, was there

በዝርፌያው ፡ ውስጥ ፡ አልነበረበትም he was not involved in the robbery

idioms:

ምን ፡ ነበረበት man näbbäräbbät as in በመ-ካከላችን ፡ አንድ ፡ ልጅ ፡ ቢኖረን ፡ ምን ፡ ነበረበት oh, if we only had a child among us!

ምንም ፡ አልነበር manamm alnäbbär there is/ was nothing there

ነበረ(ው) näbbärä(w) to have (in the past)

infinitive + $\frac{102(07)}{100}$ näbbärä(bbät) to have to, to be incumbent on + infinitive:

መሄድ ፡ ነበረበት he had to go

ነበር ፡ ቤት ፡ አይወራም nostalgia serves no purpose, lit. 'was' builds no houses

ነበር ፡ ነው it is a past matter

ነበር ፡ ባይ nostalgic

At a c landbar deed of valor or monument which will be remembered by posterity, go down in bistory

ስንበር ፡ ነበር as for past events . . .

0) 0.4. bänäbbäru masc. pers. n. (us. given to a posthumous child)

የንበሪ yänäbbärä the one who was there ተንባበሪ tänäbabbärä to be heaped or piled up, to be superimposed, be placed one above or on top of one another, e.g. layers of anğära-bread; to side with s.o. in an argument; to be played in harmony (musical instruments); to make a deep

bow (B) (みおろ: 十つのとの子 to be repeatedly afflicted by tracedy)

(ሰው ፣ በሰው ፣ ተነባበረ one person was piled atop another, e.g. dead on the battlefield)

(ጠባይሽ : ከመልክሽ : የተነባበረ your character which was commensurate with your beauty...) አንበረ anäbbärä to place, put, put away, store; to make be a resident, an inhabitant (KBT)

highlet annäbabbärä to place, put or load one atop the other; to store, put away by putting one atop the other, by stacking, to superimpose; to cross the legs; to bake annäbabäro bread (see highlet)

AAPFOL astänabbärä to direct people to their proper places, e.g. usher, traffic policeman; to manage a social activity such as a wedding, a banquet or a funeral, seeing to it that the people are in their proper places, food and drink is available in the proper quantites and coordinating the various activities so that it is a success, to look after the guests; to organize, put in good order, put in formation (ABMQ)

(የክሱም ፡ የወደፊት ፡ ርምጃ ፡ ምንም ፡ ያሀል ፡ ተስፋ ፡ እንደማይሰተም ፡ በተጨማሪ ፡ እያስተ-ናበረ ፡ ንለጸለት he also pointed out that the future process of the suit was not all that promising)

proud of his lineage or social position, who boasts of his family's or his own prestige; one who claims to have participated in a famous battle

792 näbari judicial observer who sits with the chief of the court, observing the proceedings and commenting on the verdict (obs.); sitting judge (B) (see also Geez dictionary)

ዓጣ : ነባሪ asa näbari whale

ነባሪንት näbarinnät state, condition or office of being a judicial observer, being a household member

702: 905: näbare ba'ad foreigners, alicus resident in the country for reasons of trade, etc. (Geez) (KBT)

79C näbbar one who has been around a long time, old-timer, resident (of long standing), thing which has been in existence a long time, domiciled (opposite of transient), old hand, veteran; noun unrelated to any verbal stem, e.g. 7% goggo 'hui'; permanent

(59C: 1.7 a house which has been in existence for many years, an old house)

ነባር ፡ አንቀጽ copula (gramm.)

ነባራዊ näbarawi objective

5-96 nubare institution (political) (neol.) (rare)

ንበጎሪ ፡ አድ naburā ad (also ነብርድ näbrad and ነብሪድ näbrid) title of the administrator of Axum (invariably a priest) or Addis Aläm

አል። ንበሩ። አድ deputy of the nəburā əd (KBT) ንብረት nəbrāt belongings, possessions, property, assets, estate; life or existence in this world (KBT); act of settling, sitting down

ንብረት ፣ የለውም he's not married

ንብረታለም nebrätaläm worldly possessions (ንብረት + ዓለም)

ማኅበራዊ ፡ ንብረት social life, living together organized into a group

ቋሚ ፡ ንብረት immovable property

ባለንብሪት property owner, person who has a household; ownership

ተው ላጠ ፡ ጠባይ ወ ፡ ንብሬት changeable physical characteristics: grain to flour to bread (KBT)

ዘዋሬ ፡ ንብረት stages or phases of life through which a person passes from infancy to old age (KBT)

የሚንቀሳቀስ ፡ ንብረት yämmingäsaggäs nəbrät movable property

የንብረት ፡ ስም descriptive term applied to a person, e.g. healthy, sick, rich, poor, blind, lame, etc. (KBT)

የመንግሥት ፡ ንብሬት state domain, government property

(የ)እኖር ፡ ንብሬት qualities of climate or weather, c.g. heat, humidity, cold, rain or dryness; climate, weather

វេលិ©លិ© *«រ៉ាក់>ាដើមärbärr alä as in:

ከተግልተለት ፡ ላይ ፡ ኃበርበር ፡ ብለው ፡ ሲኖኞ when they fled downhill one behind another . . .

7.41C-11C nabarbar piled up, heaped up, bread made by joining two freshly baked anğärabreads with batter and rebaking them

3-በርብር ፌድን ጋይ pile of stones

1992 näbabari thing which is placed atop another, resident (KBT)

74194 nababbare being placed or kept atop another, stacked, stacking (KBT)

ንብብር nahabbar act of placing s.th. on top of another; disordered, being in disorder; heaped, superimposed: stratum

วิค์คิดที่ nəbəbbəros one who has two teeth which overlap

ንብብራት nəbəbbərat placing one atop the other, being stacked

+71986 tänäbabari thing which is stacked; one who helps in s.th., accomplice or third party (inf.)

A70C anbär or $\mathbf{A70C}$ anbar cantillation sign (written \mathbf{C}), tenuto

አንባሪ anbari, pl. አንባሪያን anbarayan one who stores, puts away; causes s.o. to reside or stay in a place; one who lays on hands, e.g. bishop when ordaining a priest (KBT)

እንብር anber zema-song cantillation sign

እንብሮት anberot in እንብሮተ ፡ እድ laying on of hands (as when a priest is consecrated)

አንባበሮ annäbabäro or አንባብሮ annäbabro bread composed of two freshly baked angärabreads joined together with batter and rebaked አንባበሮ ፡ አንጀራ = annäbabäro

እንባባሪ annäbabari one who stacks, places one atop another

አስተናባሪ astänabari one who directs people to

their proper places, who oversees a social event and makes sure the things required are available and the various activities properly coordinated; usher

አስተናባሪንት astänabarinnät office, state or condition of being an usher

መንበር mänbär, pl. መናብርት mänabərt seat, chair, altar (on which the tabot rests)

መንበረ ፡ መንግሥት throne; God's seat in the Sixth Heaven (AYMQ)

መንበረ ፡ መጽሔት glass throne (AYMQ)

መንበረ ፡ ብርሃን Throne of Light (God's)

መንበረ ፡ ታቦት covered altar in which the tabot is kept while in the church

መንበረ ፡ ከብር seat of honor (reserved for people of high station)

መንበረ ፡ ወርቅ golden throne

መንበረ ፡ ዳዊት Throne of David, i.e. Ethiopian Emperor's throne, the Solomonic dynasty (obs.)

መንበረ ፡ ጸባአት God's Throne, lit. Throne of the [Lord of] Hosts

ሊቀ ፡ መንበር chairman, pl. ሊቀ ፡ መናብርት

ሲቀ ፡ መንበርነት chairmanship

መንበር wänbär or መምበር wämbär chair (see መምበር under መ)

"77006 f mannäbabäriya place for or means of stacking

ማስተናበሪያ mastänabäriya means or methods for having things prepared or needed for a social event be available, place where they are kept in readiness

እንባበር annäbabär manner of piling, stacking; manner of living

ንባሪ näbari as in ዓሣ ፣ ንባሪ whale

ንብር näbər lynx (see ነበራርት näbärart)

ንብር ፡ ሆን he was wild with rage

ንብር ፡ መለዶች (said when it rains while the sun is shining, lit. the lynx gave birth)

ተልጉል ፡ ንብር kind of lynx (B)

የጥጥ ፡ ንብር a bedbug-like insect (KBT)

(ንብር ፡ ሳይዝ ፡ አይሞትም a person is not killed without doing wrong [saying], lit. one is not killed without scizing the tail of a lynx)

የንብር ፡ አራስ ፡ ሆና mad as a hornet, lit. [mad] like lynx which has just given birth

የንብሩ ፡ ጥፍር a plant (Bridelia micrantha) that has an edible fruit

ንብራም näbram full of lynxes

ร์งใต้ näbrəmma of the lynx tribe, lynx-like, spotted like a lynx

দিনিলে : হপে goat having lynx-like spots or markings

7-AC näbro place on the foreleg of an animal where the sinews join together; meat from the upper part of the foreleg; biceps

እባ ፣ ንብሮ masc. pers. п.

አያ ፡ ነብሮ ayya näbro Mr. Lynx (in tales)

ንብሮ nabro var. of ንብሮ

አቶ ፡ ንብሮ Mr. Lynx (in tales)

ንብሩቱ näbrute decorated wheaten cake (AY-MO)

5ብሩት näbrut in ዕፀ ፡ ኃብሩት a plant (Kalanchoe mucrantha or Crassocephalum cf. bojeri)

5842 näbärrärä to become emaciated, gaunt, hollow-checked, to lose one's color, bloom of health, to become very old (person)

ተነባረረ tänäbarrärä to cry, weep loudly, whine; to speak foolishly; to be very thin, gaunt (several persons)

አንበሪሪ naäbärrärä to cause to age, become old; to cause to become gaunt, emaciated

hydez annäbarrärä to cause to weep or cry loudly; to cause several to become very gaunt **ydes** näbärära speaking foolishly; crying (KRT)

inacc năbărăr one who speaks foolishly; one who whines, cries; emaciated, gaunt

7-116-€ näbrari one who speaks foolishly, says senseless things

ንብራራ näbrarra stupefied, dazed; one who speaks in a whine; emaciated, gaunt; very old (person) (inf.)

7-11/26 nobrära weeping because of a trifle; speaking foolishly

3ACC nabrar dazed, stupefied

ንብርሮሽ nabraros speaking foolishly

ንብርራት nabrarat = nabraroš

プロCCク nobrorta being stupefied, dazed, dazedness

መንባራሪያ männäbaräriya reason for being gaunt, for speaking foolishly, whining

መንብረሪያ mänäbräriya reason for being thin, gaunt, e.g. old age

አንበራሪር annäbärarär manner of being old, etc.

ንብራርት näbrart or ንበራርት näbärart lynx 🌡 🦓



ሃብርድ näbrəd or ነብሪድ näbrid var. of ንበጎረ ፣ አድ title of the administrator of Axum or Addis Aläm

ንብስ näbs soul, colloquial var. of ንፍስ

ንብሳት näbsat pl. of näbs

ንብሳይ näbsay pious (Supp.)

ንባስል nəbasəl a kind of plant (see ንብ)

*ንቦቀ - አንቦቀ anäbboqä to throw (down, away), to spread gossip, news, reports

'Aff näbbäbä to become well-known, famous (KBT, AYMQ); to fall and smash, shatter; to bubble, make a bubbling noise, e.g. waterpipe or narghile (KBT); to resound loudly; to chatter a great deal; to blaze (fite) (AYMQ); to speak much and loudly

(በሹመት ፡ ነበበ to be appointed to a position of overall authority) (KBT)

(NA7.28 : AB : 500 it smashed on a stone)

ተነበበ tänäbbäbä to be read or recited

†Ffff tänabbäbä to compete in reading or reciting (G); to check a copy by having s.o. read the original while the other follows the copied text; to be put in the construct state (gramm.) (G); to have concord (subject with verb); to be face to face

ሳዶናበብ sayənnabbäb not construct (gramm.) አንበበ anäbbäbä to read or recite; to cause to resound, e.g. by striking a bell; to have s.o. speak (KBT); to cause to fall and break noisily (G); to split or rip (AYMQ)

በሆዱ ፡ አንበበ to read silently

ወሬውን ፡ አንበበ to spread or relate gossip

Affin annabbäbä to have a copy checked against the original, to compare two texts in order to find the correct reading; to compare (two objects); to cause to speak (ABMQ); to cause to compete in reading or reciting; to put in the construct state, to place words in grammatical relationship, to form a sentence (KBT)

አንባበበ anäbabbäbä to read a few lines

አስንበበ asnäbbäbä to have s.th. read or recited, let s.th. be read, to cause to read

7fl näbäba reading, reciting; passage which has been recited, thing suitable for reading; thing which resounds and can be beard for some distance, (sound of a bell, cry of s.o. who has

been wronged, herald's cry) (KBT)

ንበብ ፡ አል näbäbb alä to recite or speak in a low voice (KBT)

ንቢብ näbib in የንቢብ ፡ ጥበብ wisdom, knowledge acquired through letters or literature

710. näbabi speaker, talker (Geez); resonant thing, e.g. a drum; chatterbox, loquacious; rhythm (of a verse)

ነባቢት näbabit speech, one of the three qualities of the soul; the faculty of speech

ኢንባቢ inäbabi dumb, incapable of speech (Geez)

300, nabbabi dial (of a watch, etc.)

7ባብ nəbab reading (us. aloud), recitation; fourth and last stage of reading Gccz (the stages are: ቍጥር ፣ ግዕዝ ፣ ውርድ ፣ ንባብ ፣ ንባብ); service (church) to be read or recited; lesson; Geez text

(በንባብ ፡ ጥያቄ ፡ ነው it is literally an interrogative)

(እጀ ፡ ላይ ፡ ባለው ፡ ሰዓት ፡ ንባብ according to the watch on my wrist)

የንባብ : መጽሐፍ reader (book)

70.0 : 0.7 school where reading in Geez is taught; reading room

ንባብ : ትምሀርት instruction in reading

ንባብ : ወዋቂ one who is a skilled reader

1.112 : 70.01 habra nabab table of words and phrases for learning to identify the different forms of the Ethiopic syllabary and the various parts of speech

ምልአተ ፡ 30ብ full reading (adding what has been omitted), adding the prefixes and/or suffixes when conjugating

መዘክረ ፡ ንባበ ፡ ፌዴል table of the Ethiopic syllabary

ሬቂቅ ፣ ንባብ fine (small) writing

ስሙ ዕተ ፡ ንበብ comprehending, understanding a text which has been read aloud or recited

ስድ ፡ ንባብ sadd nabab prose

ንሽ ፡ ንባብ ፡ ቀምስ ness nebab qammas sentence or phrase without a verb or a complement አልሜ ፡ ንባብ book lacking deep meaning; sentence lacking concord

000 8 : 394 primer

ውርድ ፡ ንባብ third stage in learning to read Geez in which the words are read in a sing-song fashion

ዝክረ ፡ ንባብ elementary reader; book or chapter on how to understand texts (KBT)

ዮርድ ፡ ንባብ short sentence, e.g. one consisting of an unmodified subject, object and verb ጥንተ ፡ ንባብ incipit (of a manuscript)

ศาสตา : วาก meaning, interpretation of a passage

88A: **70.4** notations or marks and lines on pages (KBT)

7.1 nabb read, spoken or said (see also **7.1** above)

ተናባቢ tänababi construct state; legible, thing which is recited; unvocalized consonant symbol, e.g. the ት in ክሪምት; well-known, person of influence, conspicuous, prominent (person) ተናባቢ ፡ ቀላም letters which change from sixth to first order when in the construct state, e.g. ፍ to & as in መጽሐል ፡ ትዱስ

A SOIL annababi one who helps compare texts, who helps in checking a book for errors by reading the copy aloud; vowel sign added to a consonant

h790. anbabi, pl. **h790.97** anbabiyan reader, one who reads; deacon who reads from the Bible during service, one who provides Bible interpretation (KBT)

እስንባቢ asnäbbabi one who has s.th. read; one who invites a deacon to read during the service; bishop's assistant who examines the candidate deacons before the bishop

ምንባብ menbab passage (from a book)

አርአስተ ፡ ምንባብ ar'əstä mənbab title (of an essay)

መነበቢያ männähäbiya place, time for recitation of the canonical hours, lectern

TYOU. mannabäbiya text or book used to check another text or book for errors; vowel **TYOU.** manbäbiya means for reading, e.g.

glasses, reader (book)

እንባበብ annäbabäb pronunciation, manner of reading

ንባት nähat plaut Ar. nabāt

ምከረ ፡ ነባት sugar cane or similar plants, sweets, candy (KBT)

ንቢት näbit mild alcoholic drink Ar. nabīd

ናበተ nabbätä to snatch, take s.th. away from s.o. quickly; to be swift, fast, deft, nimble (AYMQ) ናበተ nabute one who quickly takes or snatches s.th. from s.o.'s hands; swift, deft, nimble; Naboth (Biblical personage)

ንበት nabut extremely accomplished housewife (see ንብ)

YAYA näbännäbä to speak rapidly but not intelligibly; to roar, (waves, water rushing down stream), to gurgle (water in a narghile or water pipe) (KBT, B); to buzz, drone, speak without letup; to fall (cloudburst) (B)

ተንባንበ tänäbannäbä to argue with one another, chatter with one another

A7070 anäbännäbä to recite quickly, gabble, mumble; to hum, drone, e.g. a bee, a motor; to be a chatterbox; to transmit speech (phone wire); to make a sound (falling or breaking object), to resound (drum when beaten), to crash (thunder) (KBT); to cause to reverberate (bell); to nag, pester, importune

hynyn annähannähä to cause to argue or chatter with each other; to side with s.o. in an argument (inf.)

እስንበንበ asnäbännäbä to cause to speak as above

วิกิวิกิ mäbänäba mumbling, gabbling

7014 näbänäb one who talks to himself, one who listens only to himself (KBT); chatterbox, argumentative person

รส์ริน näbnabi one who talks a lot but says little

ንብኖባ näbnabha = näbänäb; mumbler, gabbler

7.115 (i. mab(an)nabi sound of mumbling, mumbled words

7-1170. nəb(ən)nabe listening to what is being said

7-117-11 nəb(ən)nəb muttered, mumbled

ንብንባት nəbnəbat speaking, talking

ንብንባታም nəbnəbatam one who talks a lot but says little

እንብናቢ anäbnabi one who speaks fast, gabbles, chatterbox

ማንብንቢያ manäbnäbiya reason, cause for talking about all kinds of things, indulging in meaningless talk

A)914 annäbanäb manner of talking fast, of arguing

filt näbbäzä to rob, steal; to carry off s.o. (death, buda-spirit); to stain ineradicably; to become dull, impaired, enfeebled (judgment due to illness or vexation); to darken (complexion due to illness); to be tasteless (bread made

from grain damaged by rust) (KBT); to be stingy, tight-fisted (B, KBT); to fade, change color (cloth); to look drawn, haggard

(**ሴ**ዳ ፡ ልጁን ፡ ኃበዝ a buda-spirit carried off his son, i.e. caused his death)

ዓይት ፡ ነበበ to become blurred (vision) (inf.)

ፊቱን፡ ማድየት ፡ ነበዘው the madəyut-disease has discolored his face

ንባበዝ näbabbäzä to stain permanently, to steal (money)

TYAN tänäbbäzä to be robbcd, despoiled; to be impaired (judgment); to be stained; to be castrated, emasculated (AYMQ); to be 'eaten' by a *buda*-spirit, i.e. begin to waste away for no obvious reason which is attributed to the malevolent action of such a spirit

ደሙ : ተንበክ his complexion darkened (due to illness) (KBT)

ፊቱ ፣ ተንበበ his face is discolored (by skin disease)

(በመጠጥ ፡ መንፈሱ ፡ የተነበዝ ፡ ይመስላል his personality seemed adversely affected by drink)

hYfit anäbhäzä to darken [vt] the complexion, e.g. illness, suffering; to have s.th. stained, cause it to lose its purity, its shine, gloss or polish; to cause to lose color, cause to look pale, drawn; to be stupefied, dull-witted, dazed; to remain immobile (B)

(ሐሳብ : ያንበዘው : ጭንቅሳት a mind impaired [or clouded] by worry)

hāyan asnābbāzā to have s.o. robbed, despoiled; let s.th. be or become stained; have s.o. emasculated, castrated (AYMO)

(ፌሬሴን ፡ አስንበዘኝ he let my horse die [referring to someone to whom the speaker lent his horse])

YAN näbäza stealing (money), being stolen (property, money)

ነበህ ፡ አለ mäbäzz alä to be somewhat stained, to turn yellowish, have a yellow cast (white cloth) (KBT); to fade

THE näbaž one who robs, thing which stains
THE näbaza dazed, in a stupor; one who has
lost his sheen, his good complexion due to illness; stained (cloth); one who was robbed; immobile; importunate, blundering, quarrelsome, wrangler

ፊተ ፡ ነባዛ haggard, gaunt of face

วักแร้ näbazannät impairment of intellect or judgment

3-111 nabz loss of judgment, impulse to go to a place where disaster or ill fortune awaits one; immobile, dazed; despoiled, robbed of one's all; importunate, quarrelsome; enmity, malevolence (B)

(วิกิพ: มิกิกิย you will suffer misfortune, e.g. you will kill s.o. or be killed) (KBT)

ንብዝ ፡ ያዘ to commit an act which causes enmity (B)

ንብዝኛ nəbzäňňa impulsive, reckless person ንብዝ ፡ አለ nəbbəzz alä to be stained, to be lost (sheen, good complexion or bloom of health) ንብዝ ፡ አደረገ nəbbəzz adärrägä to rob, despoil completely; to cause one to lose his good com-

be completely drawn, pale (face) **3-flith** nabzät losing one's sheen (KBT)

วิกิทิ nabbazat suffering or experiencing tribulation or a sudden accident

on 7017 mänbäža reason for losing one's sheen, for robbing or for staining; knife used for emasculating (AYMQ)

እንባበዝ annäbabäz manner of staining

San nabbäzä to wander about

እናበዘ anabhäzä to cause to wander about

*ንበየ - ተንበየ tänäbbäyä to prophesy, divine, foretell, predict (soothsayer, prophet or wizard) (see also ንባ and ተንበየ under ተ) አስባበየ asnäbbäyä to cause a prophecy to be

ነቢይ näbiyy or ነቢ näbi, pl. ነቢያት näbiyat prophet, soothsayer, one who predicts

ነቢያ : ሐሰት false prophet

Fin.s. yänäbiyy or **Fin.** yänäbi prophet's share; offering placed in the drainage hole of a cattle pen (usually chopped bits of mutton or goat, dregs of new tälla-beer, qolo-balls and hoecake) as an offering to the spirits

FILT: AOA epithet of John the Baptist, lit. prophet of the Almighty; masc. pers. n.

ነቢየ : ጽድቅ true prophet

ሴት ፡ ነቢይ prophetess

ከብተ ፡ ነቢ dirt poor, completely destitute person (KBT)

ሰብከተ ፡ ነበ.ያት səbkätä näbiyat teachings of the prophets that Christ would be born

ዕፅ ፡ ነቢያት əṣä näbiyat a plant (Craterostigma plantagineum, poss. Verbena officinalis, Biophytum abyssinicum)

FIR nähay good, just, righteous man, man of God, truthful; one who can foretell the future (KBT); intelligent, of keen mind, knowledgeable (Supp. YSQ)

ንባይነት näbayənnät state or condition of being truthful, honest (Supp.)

ትንቢት tanbit, pl. occ. ትንቢታት tanbitat prophecy, prediction, forecast; shepherd's song (AYMQ); imperfect or future tense

ትንቢት ፣ ተናገረ to prophesy, utter a prophecy

ትንቢት ፡ አንቀጽ imperfect/future tense

የትንቢት ፡ ኒዜ future tense

ትንቢታ ፡ ነቢያት the prophecies foretelling Christ's birth

ኅብሬ ፡ ትንቢት concord of prophecies foretelling Christ's birth

ራእየ ፡ ትንቢት prophecy revealed in a dream (KBT)

ዕፀ : ትንቢት əṣä tənbit bemp, hashish (Cannabis sativa)

ደረቅ ፡ ትንቢት clear, unambiguous prophecy which is realized

ትንቢተኛ tanhitäňňa seer, soothsayer, one who prophesies

ትንቢታዊ ፡ ጊዜ tanbitawi gize future tense ተነባዬ tänäbayi one who foretells the future, predicts things to come, prophet

ተንብዮ tänähayo uttering prophecies; observing the subtle matters of the human mind and speaking on the matters revealed involuntarily by a slip of the tongue (KBT)

ኖብያ nobaya Nubia

ንበ፫ለ nähäǧǧälä to speak foolishly (from ንባብ ፡ ጅል fool's voice)

インリアム tänäbağğälä = näbäğğälä

እንባጀለ annäbağğalä to cause to speak like a fool, let s.o. go on being a fool

ነበጀል näbäǧäl fool

ንብጀላ näbğalla fool

መነባጀያ männäbağäya cause of being foolish አነበጃጀል anuäbäğağäl manner of speaking foolishly

3-02 nabge district in Bulga approx. 0918N

3932 E

*ንበመ - እንበመ anäbbäţä to bud, send out shoots (see እንበመ under እ)

ንጥጨ mäbboçã to splash, burst out (liquid from a broken vessel) (see እንቦጥ : አሰ

hat mat of tanned oxhide usually dyed red used as a bed covering; fig. harmless person Ar. nat'

ንት ፡ ይንካው let's sleep on it [before we make a decision]; may the truce arrangement last, may the matter cool off (KBT)

ரீ⊅ nota note, notation (music) lt. nota

ኖት not in ባንክ ፣ ኖት bank not Eng. bank note

ነተረ nättärä to pulsate, throb (blood vessel), to circulate (blood); to be excellent, pure (tällabeer, täğğ-mead) (KBT); to be strong, be sour; to be bloated, inflated, taut (AYMQ)

ንተራ nätära thing which throbs, pulsates (KBT)

りかる nätari thing which throbs, pulsates (KBT)

プクム nottare throbbing, pulsating (KBT)

うすぐれ nət(t)əroš = nəttare

መንተሪያ mäntäriya reason for pulsating, throbbing (KBT)

እንታተር annätatär manner of throbbing, pulsating

ናትራ natra cinnamon bark (B, KBT), sandalwood or such like odoriferous wood; bucket, barrel, any container for liquids (KBT)

ናትራን natran perfume, cinnamon bark, var. of ናትራ

ንተረክ nätärräkä to trouble, pester, annoy by importuning, by nagging, to nag, to harp on s.th. a person did earlier

ተንተረከ tänätärräkä to be nagged, pestered or bothered as above

インナスカ tänätarräkä to squabble, bicker

እን:ታሪክ annätarräkä to cause to squabble, bicker, pester each other

አስንተረት asnätärräkä to have s.o. pestered or nagged, let s.o. be pestered

ነተሬካ nätäräka pestering, importuning, nagging

ንተረክ nätäräk one who always pesters, nags,

etc

ንትራኪ nätraki one who pesters, nags, importunate, argumentative

ንትራካ nätrakka = nätraki

ንትረካ nəträka act of nagging

ንትራኬ natarrake nagging, pestering, etc.

ንትርክ natarrak nagging, pestering, squabbling

ንትርካም natarrakam one who is argumentative, disputatious

ንትርካት notorrokat squabbling, bickering

イケテムれ、tänätaraki one who constantly nags መナナムれよ mänäträkiya reason for or cause of a person's being disputations, of pestering, nagging

እንተራረክ annätäraräk manner of nagging, etc.

ንተራፌ nätärräfä var. of በተራፌ to tear, rip, rend (YSQ)

う个中 mättäqä to rise up (*zema*-melody), to sing high; to fold the *näṭäla*-shawl over the shoulder (KBT)

ラナ nətäq *zema*-song symbol, manner of singing as above (KBT)

ラナセ nəttaqi pushed upward (KBT)

ラクタ nattage rising up (KBT)

511 nättäbä to wear through, wear out, e.g. shoe, clothing, to become frayed (garment); to form (cracks in the heels due to going barefoot); to insult, humiliate

ን:ታተበ mätattäbä to sketch rapidly, draw lines here and there

hy-fil anättäbä to cause to wear, cause to fray; to dirty, besmirch (ABMQ)

ንትብ nat(a)b frayed, worn

ንትብ ፡ አለ nattabb alä to become worn through, e.g. shoe

ንትቢያ natbiya signs of wear

መንተብ,ያ mäntäbiya reason for or cause of wearing through

おナナイ annätatäb manner of wearing out

*ንተተ - እስነተተ asnättätä to grow (hair) (KBT)

7-r.c. nättäfä to begin to wear out, be worn away from use, e.g. shoe; to tear apart cotton or the like (for carding or removing the seeds)

シナナム nätattäfä to wear out (stones: shoes)

7.7.4 nätäfa being worn away, worn out or through, becoming a worn-out piece, scrap or

rag

ソクル mätafi thing which is close to being worn out or worn through, is almost a worn-out rag or scrap

ንታሩ nätafa already worn-out

うかん nəttafi = nätafi

ንትፍ notf worn thin

ንትፎሽ natfoš wearing out, beginning to wear through (KBT)

ንትፋት nattafat constantly mended, nearly being worn out (KBT)

መንተልያ mäntäfiya cause for wearing out, e.g. stones

守 načä to be numerous; to lie down, lie supine; to spread; to be long (AYMO)

(ይሀ ፡ ሽንተናናት ፡ እንዲት ፡ ናቸ how thickly these shallots have grown!)

እናቸ anačä to cause to be numerous; cause to lie down, lie supine; cause to spread or to be long (AYMQ)

መናቻ mänača means for being numerous, spreading, e.g. irrigation canal, rainy seaon (AYMQ)

ንቸሪ näččärä to rend the flesh with the teeth, to bite

ንቸረራ mäčärräfä to tear off, to cat greedily (ABMQ)

ንቸስ ፡ ንቸስ ፡ አስ näčäs näčäss alä to call equines from a distance (TA)

ንቸሽ näččəš call for a female donkey ንቸሽ፡ንቸሽ፡ አስ näččəš näččəšš alä (see ንቸስ፡ ንቸስ፡ አስ)

ናቸሽ naččeš call for a male donkey or horse ናቸሽ ፡ ናቸሽ ፡ አስ naččeš naččešš alä to call male equines

ንቾፌ näččäfä to tear the vegetation with the teeth (as do donkeys) (Supp.)

ソチャム näčaččäfä to tear somewhat ナンディム tänäčaččäfä to bicker

າງ näunä dialectical variation of nän 1st pers, plural common (see າຜ-)

ንን nän 1st pers. plural common (see ነው)

22 nini temporary name given a young female child before baptism

5's name band of cloth around the temples and forehead (AYMQ)

FF name to crave, desire; to be numerous; to boil [vi], boil over (AYMQ)

h?? ananna to cause to crave, desire; to cause to be much; to boil [vt], to cause to boil over (AYMQ)

55 nana mint Ar. na'na' (Eadie)

73 non 'name of God', i.e. vocable having magic powers; name of the Hebrew letter 3

ንንዊ nänäwe Nineveh

የንንዌ ፡ ጸም three-day fast before Easter መሙ ፡ ንንዌ tomä nänäwe three-day fast before Easter

ንኝ näňň 1st pers. sg. (see ነው)

>7: 98 nänn bay conceited, arrogant due to an overweening sense of self-importance, egotist

57 nanna to dispense, distribute, give abundantly or freely, generously; to quarter soldiers, send in an invading force; to scatter [vt], disperse [vt]; to bake poor quality bread; to do a bad job

(በምኝ ፡ ቤት ፡ እንግዳ ፡ ፍንበት a guest will take over in a fool's house [saying])

PSY tänaňňä to be given away freely, be distributed; to enter in a crowd, en masse, invade, e.g. soldiers; to be disseminated, to spread [vi], e.g. sensation through one's body; mase, or fem. pers. n.

ተናኝ ፣ ወርቅ fem. pers. n.

(መታደር ፡ ተናኘበት the soldiers are dispersed through [the city])

(ዝምብ ፡ ተናንበት the house is full of flies [mosquitoes])

(77#ff: 457 his money [property] has been dispersed, i.e. has been given away)

አስናን asnaňňä to cause to give in abundance, give generously, to have s.th. distributed freely ናን naň one who disperses; who gives generously

መናኛ mänaňa act of generosity, ample table (see መና)

ንኡስ nə'us sub- (Geez 'small')

ንኡስ ፡ ሐረግ subordinate clause

ንኡስ ፡ ማእዘን compass point intermediate be-

tween the cardinal points, e.g. northeast

ንአ-ስ ፣ ስረዝ comma

ንኡስ ፡ አንቀጽ infinitive (gramm.); sub-article (in a legal document)

ንኡስ ፡ አን subcommand

ንኡስ ፡ አንባብ adverb (gramm.)

ንኡስ ፡ ኮሚቴ sub-committee

ንኡስ ፡ ክርስቲያን catechumen

ንኡስ ፡ ከበርቱ petty bourgeois

ንአብ ፣ ጭሬት hyphen

*ንአስ - መንአስ män'əs minɨmum (neol.)

ንኡሳን nə'usan minority (pol.) (neol.)

ናአት na'st unleavened bread (Geez)

በዓስ ፡ ናኢት Pesach, the Jewish festival in commemoration of the Exodus

ንአቸው näaččew var. of ናቸው (SW)

ናዕናዕ na na mint Ar. na na na c

ንእተትተከ näak watäkä the Paternoster

ናእድ na'od Naod, 15th century Ethiopian monarch

5ħ näkka to touch, feel, palpate, to reach up in order to touch; to affect adversely, involve (affect), to derange (illness: mind); to bear upon, impinge on; to impugn with insults; to have carnal knowledge of a woman; to rub a sore on a pack animal's back (load or burden); to file down, to shave (with a plane); to importune; to harm

የንካው yänäkkaw dotty, touched, daft የሚንካ yänminäka derogatory (remark) አኔን ፡ ንካ blame me, [1 am responsible for it] ሴት ፡ ያልነካ one who never touched a woman, i.e. has not had sex

(noun) + \$\text{Saya}\text{m}\text{where -w}\text{ is object suffixed pronoun, expresses: untouched by (noun), free of or unblemished by (noun); where -w is masc. definite article, expresses: the one who or thing that did not touch (noun)

እትንካው atənkaw don't bother him, let him be የንካ : ንካ yänäkka näkka being involved or implicated, e.g. in a crime as a result of one's associations

ሆድን ፡ ንካ to upset the stomach

ልቤን ፡ ንካው l was moved (emotionally)

ምን፣ ንካው what's the matter with him, what ails

him?

ረግድ ፡ ንካው the salinity damaged it (Supp.)

ስማይ ፡ ነካ [sämay] to be very tall, high

ቀ ስሎን ፡ ንካው to touch s.o.'s sore point

ቂጥኝ ፡ ነካ to be transmitted (syphilis) (KBT)

በሞሪድ ፡ ንካስት touch it up with a file, by filing it a little

ብሽ:ታ ፡ ንካው [häššəta] to be slightly crazy

በታንር ፡ ንካ to make a snide, biting, derogatory or pointed remark (us. veiled)

ክብር ፡ ነካ [kəhər] to defame

ደም ፡ የነካው bloodstained, blood-soaked

እንሉ ፡ ጨዋታውን ፡ ንካ so-and-so talked a lot, to excess

(ኍናችን ፡ መሬት ፡ ከመንካቱ ፡ ነጋ we stayed up all night, lit. it became dawn just as our sides came in contact with the ground)

(አንሴን : mላቶቹ : አር : የንካው : ልንጨት : አደረጉት his enemies made so-and-so an outcast, lit. a stick soiled by excrement)

አብ ፡ ሲንካ ፡ መልድ ፡ ይንካ to harm the father is to harm the son

ንካካ näkakka to poke here and there; to make several sarcastic references or remarks, make snide remarks on this and that; to palpate, touch lightly; to provoke somewhat, tease; to be soaked, e.g. with sauce, blood (several objects); to touch on; to tamper with

(ፌልሙ ፣ በሙጠኑ ፡ ንክክቶታል the film touched on it to a certain extent)

(በመሰራው ፡ ይንካካው ፡ ጀመር he began poking it here and there with the needle)

(የሚች : አባታቸውን : ጽሑፍ : መንካካታቸው : ወደፊት : በታሪክ : ፊት ፡ እንደሚያስመይቃቸው ፡ የታመን ፡ ነው it is believed that his tampering with his late father's writings will cause him to be held accountable before history later on)

የንካካው ፣ እንጀራ ənǧära-bread smeared with a little wät-sauce

(በዚህ፡ ጊዜ፡ በዚያ፡ የነበሩትን፡ ሁሉ፡ በመገሬምና፡ በቅኔአቸው፡ ውበት፡ ነካኩአቸው at this time all those there were moved by surprise and by the beauty of his *qənc*-poems)

(በስድብ ፡ ይንካካው ፡ ጀመር he began provoking him with insults)

(በሽታ ፡ ይንካካዋል illness is affecting his mind) ተንካ tänäkka to be touched, be moved (us. adversely); to be abridged (rights); to be involved (concerned with or by s.th.)

(አንተ ፡ ምን ፡ ተንካብሀ how, in what way, are

you adversely affected [by this?])

ልቡ ፡ ተንካ [lahhu] to be touched, be saddened ሥልጣት ፡ ተንካ his authority was infringed

(ያልተነካ ፡ ሰው ፡ ግልግል ፡ ያው ቃል the one who is not involved knows how to achieve settlement between contending parties)

ተናካ tänakka to come in contact with one another (also cuphemism for sexual contact); to insult one another, fight one another

ተንካካ tänäkakka to be soaked, dipped in, covered or besmeared with (any liquid); to come in contact with one another, touch one another (አትንካካኝ don't provoke me!)

(በነገር ፣ ተንካኩ they made snide or derogatory remarks about one another)

A5h annakka to be smear s.th., let s.th. come in contact with a liquid, e.g. to dip a piece of bread into the sauce; to set people at odds, cause them to quarrel or fight; to transmit an illness, a disease, cause it to spread by contact; to bring into contact with each other

እንካካ annäkakka to transmit (illness by contact), cause s.o. to be infected; to cause to touch or come into contact with one another, bring into contact with each other; to set people at odds, sow discord or hatred among them

hath asnakka to do s.th. intensely, putting much effort into it; to have or let s.th. be touched; to get s.o. involved in a matter; to anoint or besmear; to let or allow to be infected; to give s.o. a taste (of s.th.); to have s.o. grasp or hold s.th. (ABMQ)

(ስማንም ፡ አላስነካም I will not let anyone touch it)

(እንጀራውን ፡ ዬርሽ ፡ የሥጋውን ፡ ወጥ ፡ አስነክቶ ፡ ሥረስኩት l tore off a piece of bread, dipped it in the meat sauce and put it in my mouth)

(ትርሲትን ፡ ምን ፡ አስንክተሃታል what did you do to Tirsit? [she's acting strangely])

መድኃኒት ፡ አስንካው he poisoned him, gave him a harmful potion

እስንካ(ው) asnäkka(w) to do s.th. vigorously or intensively

(ልቅሶውን : እስንካው to sing the dirge at the top of one's lungs)

በዱሳ ፡ አስንካሙ bädulla asnäkkaw he really gave him a thrashing

እስክስታውን ፡ አስንካው to perform or do the əskəsta (shoulder shrugging during a dance) vigorously

ወሬውን ፡ ያስነኩት ፡ ጀመር they began getting deeply involved in talk, gossip

ጣጁን ፡ አስንካው täggun asnäkkaw he really drank

ንክ ፡ አደረገ näka adärrägä to touch lightly, slightly, to touch up, retouch

うり・うり・ カルビフ näka näka adärrägä = näka adärrägä

Vii. näki one who touches; one who makes snide remarks; one who pokes, prods

ንክ näkk as in: የ (noun) ንክ ፡ የሆን concerning, what is of (noun) type, what is of (noun) nature or kind

የሉ ፡ ነክ ፡ ነች she is his mistress

ምድር ፡ ነክ landing craft

ስበንክ service(s) provided the public like barbershops, etc.

ስንበት ፡ ንክ one who works on holidays ገላንክ underclothing

ነክንት näkkənnät bearing, interest, connection, state or condition of being apropos

(ከጉዳያችሁ ፡ ውስጥ ፡ ነክነት ፡ ያላቸው ፡ ነገሮች matters having a bearing on your affair . . .)

የንኪ ፣ ንኪ = የነካነካ

የንካ፡ንካው፡ያስህ yänəka nəkaw yaläh in የንካ፡ ንካው፡ያስህ፡ራሱ፡ስርቆ፡ጓደኞቹን፡ሁሉ፡ አስያህ this base creature got all his companions arrested after he himself committed the theft

Th nak touched (mentally), addled; saddlesore (horse), pack-sore (donkey or mulc)

3h. 7 nakit contagious disease

ንካት nakat being touched or affected by anything (KBT)

የሳንባ ፡ ንካት lung disease, tuberculosis

ንክች nakkač touching

(Anh.: 3h f don't you dare touch me! [warning])

ንክች ፡ ፍንክች ፡ አስ nakkačč fankačč alä in በድንጋጤ ፡ ንክች ፡ ፍንክች ፡ ሳይል without being immobilized from fright

ንክች ፡ ሕደረን nakkačč adärrägä to touch slightly, barely to touch

(3h子: かんこうを [don't] you make even the slightest touch! [warning])

7hh. nəkəkki contact, touch; contagious illness, syphilis

(1771), by touch, through contagion, by a contagious illness)

(በንክኪ ፣ ተያዘ he caught an infectious illness) ንክኪት nekekkit = nekekki 71th nakakk contagious illness, disease like syphilis which is transmitted by contact; contamination (by touching); contact

ተንካኪ tänäkaki s.th. which adheres or sticks to s.th. else, e.g. flour, gum, tar

A4th. annaki one who stirs up or incites quarrels, sows discord (us. by bearing tales, spreading false rumors)

እንካ ənka take! (masc. sg.), እንኪ ənki (fem. sg.), እንኩ ənku (pl.)

እንካኪ annäkaki = annaki

እንካኪ ankaki one who spreads doubt, suspicion, causes hesitation, pondering (KBT)

እትንኩኝ atankuňň a fine imported thread, lit. don't touch me!

አትንኩኝ ፡ አስ atənkuňň alä to be aloof, be distant, be touchy

አትንኩኝ ፡ ባይ atankuňň bay aloof, touchy

እትንኩኝ ፡ ባይንት atankuňň bayannät state or condition of being touchy, aloof, aloofness, touchiness

ማንካ manka spoon, trowel

የሻይ ፡ ማንካ teaspoon

ማንኪት mankit cistern, reservoir (of stone or cement); place between Gondar and the Qäha River

στλ. β mänkiya means for touching, spoon, shovel

"77h. 9 mankiya spoon, shovel, scoop; means for sowing discord

የሾርባ ፡ ማንኪያ tablespoon

የሻይ ፡ ማንኪያ teaspoon

የጫጣ ፡ ማንኪያ shoehorn

መንካኪያ männäkakiya means for touching one another

ማንካኪያ mannäkakiya means for sowing discord; means for bringing two things together or in contact; sauce for dipping bread in; doubtful matter

እነካከ annäkak manner of touching

ኒካ nika Muslim marriage procedure or rules Δr. nikāh

*ንክስ - እንክስ anäkkälä to hop on one leg (see እንክስ under እ)

ኒኬል nikel nickel (metal)

ንሎል nak"äl in ውርደህ ፡ ተፈሞ ፡ ውርደህ ፡ ንሎል approx. fall down and get broken, i.e. 'go to hell!'

*ንኰስ - ተንኰስ tänäkk"älä (sce ተንኰለ under ተ)

Yhz näkkärä to dip, immerse, plunge s.o. or s.th. in water, e.g. s.th. dry in order to moisten or wet it, to steep (tea), to dyc; to dive into water (swimmer); to impress s.th. on someone's mind (KBT); to separate, place apart, isolate (KBT, AYMQ); to be fooled, duped, gulled, be a fool (KBT); to dissolve in water (Supp.)

(לחלת näkkäräbbät he stabbed him violently, with all his strength)

ነከረው ፡ ያወጡት fool

ቀሰም ፡ ነክሬ to dye

ንካከሪ näkakkärä to dampen a few (of many dry things); to dip, immerse somewhat

ተንከሬ tänäkkärä to be wetted, soaked, to be drenched, to be dipped, immersed, to be dyed (በዚህም ፡ ጉዳይ ፡ ተንከሬበታስሁ l was completely involved in this matter, wholly taken up by it)

ቀስም ፣ የተንከረ dyed

በሀብት ፡ ተንከረ to be filthy rich

ተናከረ tänakkärä to immerse, dip one another; to separate, take leave of one another (AYMQ) ተንካክረ tänäkakkärä to be thoroughly soaked, wetted, to be deeply immersed

[እንከሬ anäkkärä to admire, be astonished at (see እንከሬ under እ)]

እናክሬ annakkärä to belp to dip, immerse, soak

እንካክሬ annäkakkärä = annakkärä

እስንከሬ asnäkkärä to have s.th. soaked, wetted, have s.th. immersed, to cause to dip, immerse, soak

(መጣል ፡ ቁደር ፡ አስነከረው he had him rebaptized in keeping with the Mäshafä gedär)

አስተንከረ astänäkkärä to stir up enmity (G); to listen attentively (B)

ንከራ näkära dipping, immersing, wetting

ንካሪ näkari one who dips, immerses

ንትራ näkara s.th. which has been dipped, immersed or soaked

3hc nakkari s.th. which was immersed in a body of water

The naker dipped, immersed (in order to become wet), moistened, dampened, soaked; simple (person)

ንክርተ näkkärte or ንክርት näkkärt fool; a kind of sorghum

ንከርት ፡ ቋል very stupid or foolish person

The nakkarat dipping, immersing or soaking in order to moisten

ተንካሪ tänäkari anything which is to be dipped, soaked, e.g. bast, rope, peas, beans (to facilitate cooking)

σο 3 h.e.f. mänkäriya means for dipping, immersing, e.g. water, pond, lake, etc.; dye; hasin or vessel for soaking s.th. in

Arhite annäkakär manner of dipping, etc.

*ንክሬ¹ - ተንክሬ tänäkkärä var. of መንክሪ to be strong (AYMQ)

*ንክረ" - መናክሪያ mänakäriya var. of መናክሪያ männahäriya caravan stop, bus terminal

*ソたく'・ナイトと tänakkwärä to fight (birds), peck one another, var. of ナイルと

*ነኰሬ^{II} - እነኰሬ anäkk^wärä to make the *ank^waro*-dish (see እንኰሬ under አ)

ንክርት näkkärt very foolish, stupid (KBT); a kind of sorghum (AYMQ) (see ነክሬ)

Suc nakwara Nocra 1542 N 3956 E, one of the Dahlak Islands which was used as a detention camp for Ethiopians during the Italian regime

hh näkkäsä to bite (a person or thing but not food), to rend with the teeth; to grit the teeth (in pain), to endure (pain); to sting, e.g. bee, scorpion; to jam, stick, lock (moving part); to be engaged (gear, clutch); to adhere tightly (s.th. glued); to threaten (one's enemy with harm) (KBT); to harbor a grudge

ንክሶ ፡ ያዘ to hold tightly; to hate extremely (ጉዳዩን ፡ አላው ቅም ፡ እንጅ ፡ ንክሶ ፡ ይዞኛል he hates me very much but I don't know why)

(ንክሶ ፡ የያዘበትን ፡ ተብቅ ፡ ክትትልም ፡ እንዲደረግበት that he kept him under very tight surveillance)

ከንፈሩን ፡ ንክስ to tough s.th. out, to menuce ፕሮሱን ፡ ንክስ to endure pain, tough s.th. out

ፕርሱን ፡ ንክሶ patiently, doggedly

ጥርሱን ፣ ንክሰበት to menace

ንካስስ näkakkäsä to bite a few people (dog), to nibble, bite somewhat

ተንከሰ tänäkkäsä to be bitten, torn with the teeth

ተናክስ tänakkäsä to bitc one another; to have the habit of biting (used in this sense only in the imperfect and participle); to fight (dogs); to harbor great hatred for one another

አርስ ፡ በርሱ ፡ ተናክስ to quarrel with one another

ተንካከስ tänäkakkäsä to bite one another; to hate each other greatly; to be nibbled

ትናክስ annakkäsä to urge to bite one another, help to bite; to fit [vt] together, e.g. mortise and tenon; to cause two people to quarrel; to set two dogs at each other

አንካከሰ annäkakkäsä = annakkäsä

እስንክስ asnäkkäsä to set a dog on s.o.; to get s.o. to hate a third party, turn s.o. against a third party, e.g. a superior against a subordinate by gossip

ንክሳ näkäsa act of biting, rending or fighting with the teeth

ንስስ ፣ አደረገ näkäss adärrägä to bite a little, bite somewhat; to grit the teeth; to nibble ንካሽ näkaš biter, one who bites; judge advocate (B)

አዛዩን ፡ ነካሽ ingrate

የናት ፣ ሙት ፣ ንካሽ ingrate

መፍር ፡ ንካሽ harness maker; itinerant trader (obs.)

ንካሳ näkasa one who or thing which is bitten (KBT)

ንትሽ nakkaš wound made by an animal's bitc, part bitten off

ንካሴ nakkase biting

ንክስ nakas bitten, nipped (AYMQ)

ንክስ ፡ አደረገ nakkass adärrägä to bite hard, severely

ንክሳት nakkasat bite, sting

ንስሳ:ታም nakkasatam bitten (person, animal) ንክሻ nakašša bite, biting one's lip (in anger, frustration); jamming (moving part)

ተነካሽ tänakaš biter, likely to bite, vicious (dog)

እናካሽ annakaš one who makes two people quarrel, incites hatred between them

እንካካሽ annäkakaš one who stirs up trouble, var. of እናካሽ

መንከስ mänkäs in ድንጋይ ፡ መንከስ fruitless endcavor, waste of time (job), pointless activity

መናከሻ männakäša means or reason for biting one another

መንከሻ mänkäša means for biting, c.g. teeth, yellow fly, horsefly, mosquito

እንካስስ annäkakäs manner of biting

*ንከሰ - አንከሰ anäkkäsä to limp (see እንከሰ under አ)

*ንኩስ - ተንኩስ tänäkk"äsä to strike s.o. lightly, to provoke (see ተንኰብ under ተ)

5h+ näkkätä to break [vi] or smash [vi], e.g. pot or glass by falling, to snap [vi] (limb, branch); to be defeated; to flee (group of people); to be broken (limb which then hangs down); to levy a heavy tax on a district (governor) (obs.); to pressure (B)

ንካከተ näkakkätä to break [vi] here and there ተናከተ tänakkätä to bash each other (persons); to break up [vi]

እንክተ mnäkkätä to break, smash [vt]; to eat heartily, eat one's fill, to eat clothes (insect), consume s.th. (fire)

ምግቡን ፡ እንኩተው to eat up completely ሰዱላ ፡ እነኩተው to beat up with a cudgel

እንካከተ anäkakkätä to smash many things, to smash here and there, break to bits, pulverize

እንካከተ annäkakkätä to help to smash many things, help to break to bits, pulverize

かか näkäta smashing or breaking [vi], being in shards, fragments (KBT)

カナ näkata broken (pot, glass, arm, leg); fracture, break

መንጋ ፡ ነካታ lit. a host of broken things in መንጋ፡ ነካታ፡ መግላሊት፡ አይክፍት [saying] a bunch of nobodies cannot lift [even] a lid; i.e. do anything

ንካች näkač thing which smashes [vi], fragment, shard

ንካች nokkač fragment, shard

3h? nakat broken, smashed

ንክት : አስ nakkatt alä to be completely smashed, broken

ንክትክት ፣ አለ nakatkatt alä to break [vi], smash into many pieces [vi], (wood, glass, crockery) (Supp.); to smash to bits [vi], also አንክትክት ፣ አሰ

ንስትክት ፣ አደረን nokotkott adärrägä to smash to bits [vt]

ንክትክቱ ነውጣ nəkətkətu wäṭṭa to go to pieces እንካች ankač one who smashes, one who eats by munching

እንከት ankät fragment, broken piece (of s.th. smashed)

መንክት mänkät smail child who is not involved in anything of importance (AYMQ)

መንከቻ mänkäča cause for being broken or smashed

ማንh F mankäča means for breaking, stick,

እንካኩት annäkakät manner of breaking, smashing

*ነከተ - ተነካቴው, ተነካትቴው, እስከናካቴው (see ከተተ)

ነኩተ näkk"ätä to break, smash [vi] (see also እንኰተ under እ)

ንኳ h=ተ näk wakk wätä to break, smash [vi] (crockery or glass vessels)

h-> näk "äta smashing or breaking of fragile objects like a pot or a glass

ንኳች näk ač thing which falls and breaks

プスナ näkwata thing which falls and breaks; thing which is broken, smashed (AYMO)

ንኳች nəkk"ač broken, smashed, fragment or shard of s.th. broken

ንተተ nak"at broken, smashed (pot, glass)

ንስተቶሽ nak watos smashing, becoming unusable due to breakage

ንክች nakkač touching (see ንካ)

ንከንከ mäkännäkä to gorge o.s., e.g. starving person; to rend with the teeth (dog: carcass); to give off a discordant sound, e.g. cracked bell; to shake (a vessel containing liquid); to rain continously; to have sex (slang)

ተንከንከ tänäkännäkä to be eaten (large quantity of food)

እስንከንከ asnäkännäkä to have or to let s.o. gorge himself

ንከንካ näkänäka gorging o.s.

ንከንከ näkänäk failing to resound, c.g. bell which used to sound loudly (KBT)

ንክናኪ näknaki one who gorges, guzzles

ንክናክ,ንት näknakinnät state or condition of being one who gorges himself

ንክናካ näknakka cracked bell which makes a duli banging sound; one who gorges himself

אלאל naknäka pertaining to the kind and quantity of the food (KBT)

3h Ch. nakannaki amount caten by a ravenous person

3h5h nakannake eating ravenously, gorging

3h3h nak(an)nak eaten ravenously (food)

ንከንኮሽ naknakoš eating ravenously

ንክንካት neknekat gorging o.s., guzzling መንከንክ, ያ mänäknäkiya means for gorging, e.g. knife, fork, etc., time or place for gorging አንካንክ annäkanäk manner of gorging o.s.

*ኖክኖክ - አኖክኖክ anokännokä to speak through the nose, var. of አኖቀኖቀ

ንክኪ, nakakki and ንክክ nakakk (see ንካ)

ንክኪት nəkəkkit (see ንካ)

ንከፌ näkkäfä to be foolish, a fool እንከፍ ankäf ignorant, dimwit, dope

*ኖኽ - አኖኽ anahä to be under stress, be anxious; to be in difficulty, in straits; to grown, moan, cry woe (AYMQ)

ንኸንኸ nähännähä to gorge o.s. on food and drink (Shoan usage), var. of ንክንከ

ንዋ näwa it is indeed, it certainly is! (copula näw + emphatic suffix -a)

ንው näw he is/it is mase. 3rd pers. sg. of the copula. This form is also used to indicate agreement to a statement, e.g. ጊዜ ፡ ወርቅ ፡ ነው ፡፡ ነው time is golden. It is!

(other forms) ነኝ mäňň 1st pers. sg., ነሀ näh 2nd pers. sg. masc., ነሽ näš 2nd pers. sg. fem., ናት nat or ነት näčč 3rd pers. sg. fem., ነን nän 1st pers. pl. common, ናቸሁ naččahu 2nd pers. pl. common, ናቸው naččäw 3rd pers. pl. common

(forms of respect) 'The nähu 2nd pers. semi-polite, 'P' näwo or 'P' näwot 2nd pers. sg., 'The naččaw 3rd pers. sg.

verbal noun + 70 naw expresses an action that ought to be done or has to be done:

ዕዳውን፡ በቶሎ፡ መከፈል፡ ነው the debt must be paid quickly

verbal noun + possessive suffixed pronouns + 'to naw expresses an action which is being done at the moment or is about to be done:

A la + simple imperfect + 7σ näw expresses an action about to be accomplished:

 $\Lambda = C \Lambda : \mathcal{A} \oplus \text{ be is about to finish}$

the relative clause + 100 näw in a sentence in which the complement is a gerund expresses causation:

ከንር ፡ ቤተ ፡ የውጣው ፡ ፌርቶ ፡ ነው he left the country (Ethiopia) because he was afraid

ታምማ ፡ ነው ፡ እቤት ፡ የቀረችው she stayed at home because she is sick

mላና ፡ አንጀራ ፡ ተሸመ ፡ ነው ፡ በቀን ፡ ሃያ ፡ ብር ፡ የሚገኘው ፡ አደራዎ please [don't] you [tell me] the twenty barr a day are obtained by the sale of beer and bread

if the actions expressed by the verb in the gerund and the verb in a **f** y\vec{u}- complex can happen concurrently, the verb in the gerund expresses manner:

ርጥ ፡ ነው ፡ ያመስጠው he escaped by running

-1 ba + imperfect + 10 näw expresses probable causation:

ከት፡ ነገር ፡ ቢኖር ፡ ነው ፡ የዘገዩ it may be because of s.th. bad that they are late

ወይዚህ ፡ ተግባር ፡ እንዲመሩ ፡ የንፋፋቸው ፡ ሌላ ፡ ወይዘር ፡ አላላች ፡ ቢኖሩ ፡ ነው it must be because there is another Dame Assasač who urged her into this activity

ስ sa + imperfect + ንው näw expresses a future probability:

ስመ፣ ጥሩ፣ ስመሆን፣ የሚደርሰው፣ ስሕተቱ፣ ያነስ፣ አውንተኛንቱ፣ በዛ፣ ያስ፣ ሆኖ፣ ሲገኝለት፣ ነው he will attain fame when his fallibility is discovered to be small and his truthfulness great

special usages:

ነው ፡ ብስሀ is that so?

በቤቱ ፡ ነኝ l am at home

እንዴት ፡ ነዎ (or ነዎት) how are you? (greeting) ነው ፡ ብለሽኝ do you really mean it, is what you say really so?

*'tma - 42 norä to bc, exist, live, lead an existence, to be or remain in a place, to inhabit, reside, dwell

ይኖራል yanoral serves as the future of the verb of presence አለ allä

ስ so + simple imperfect + various forms of ኖሬ norä expresses a continuous or durative action: ሳሜውትህ፡ አልኖርሁም wasn't l telling you...
(አንድ፡የቤተ፡ክህነት፡ስው፡ ዶሽንን፡ ብለውኝ፡
ስንረም፡ ኖሬአስሁ a clergyman having told me this, l was astonished [and remained so])

the gerund $+ \mathcal{BFCA}$ yanoral expresses duration in the present:

ማርቆስ ፣ አባታችን ፣ ብለን ፣ አንኖራለን we've always considered St. Mark our (spiritual) father

the gerund of the main verb + the gerund or compound gerund of **C** norä expresses duration or continuous action in the past:

እዚህ ፡ ተቀምጣ ፡ ኑሮ ፡ መደ ፡ አንሩ ፡ ሂደ after having stayed here (some time), he went off to his home district

(ዋና ፡ ረዳቱ ፡ ሆና ፡ ኖራስች she remained as his chief helper)

(የሰራው ፡ ሕዝብ ፡ ችግር ፡ ነብቷቸው ፤ ብሶቱ ፡ ተሰምቷቸው ፡ ጐሮውን ፡ ኖረዋል they went on for a long time, understanding the problems of the broad masses and sensing their grievances)

the simple imperfect or perfect + **T** \nearrow **A nor** all expresses doubt or uncertainty in the present/future or past:

በውሽት ፡ ይቀልዱብኝ ፡ ኖሯል they had been joking deceitfully with me (ኖሬ indicates that the speaker was unaware of the situation then) ለዚህ ፡ ብቻ ፡ ኖሯል ፡ የመጣነው didn't we come just for this?

ምን ፡ ኖሯል ፡ ልንግርህ ፡ ያለብኩት what was it that I was planning to tell you?

ስካስ ፡ ሰው ፡ የሰባቸውም ፡ ኖሯል ፡ ተብለን it was thought of us that there wasn't even a person of consequence among us

ጅሊ ፡ የናትህ ፡ ዘመድ ፡ የላትም ፡ ጐሯል fool! didn't your mother have relatives?

ጻኛው ፡ ብቻውን ፡ ነው ፡ የወጣው ፡ ወይል ፡ ከሰው ፡ ጋር ፡ ኖሯል judge (questioning the defendant), 'did he go out alone or with someone?'

the infinitive + **F2 norä** + prepositional suffixed pronouns expresses an obligation:

ሚስቱን ፡ መጠየቅ ፡ ይኖርበታል he has to ask his wife

for the expression of having, possessing, **?** A norä replaces **AA** allä in the future or in dependent clauses;

57 : ብዙ : 77ሀብ : ይኖረዋል tomorrow he will have lots of money

ተንዘብ ፡ አለኪ ኖረኝ ፡ ደስታ ፡ አይሰማኝም until I have money, I won't feel happy

(ጳጉሜ ፡ ፯ ፡ ቀን ፡ የሚኖረው ፡ ሙቼ ፡ ነው when is the next Leap Year? lit. when will Pag"ome have six days?)

the negative perfect with **>>A nurwal** expresses the pluperfect of an action which is contrary to expectation:

አልመጣም ፡ ኑርዋል he had not come (though we thought he would)

the simple gerundive + **>CPA nurwal** expresses a past action which was contrary to expectation:

ምላውን ፣ በልቶ ፡ ኑርዋል so he <u>has</u> eaten his

ምን ፡ ሆኜ ፡ ኑርዋል what was the matter with me?

ሞቼ ፡ የምቀር ፡ መስሎሽ ፡ ፕሮአል you thought I would die and never show up?

1 ba + imperfect in the protasis with the imperfect + & A nor al in the apodosis expresses an unreal condition in the past:

ክሮማን ፡ ጋር ፡ ብመጣ ፡ ይሽል ፡ ኖሯል would it have been better if I had come with Roman?

እንዴት ፡ እንደነና ፡ ከአሱው ፡ ሳይ ፡ አትነለብተም ፡ ኖሯል why [do it] again? couldn't you have copied it from that one?

ምን ፡ ሲጠቅም ፡ ኖሯል what use would it have been?

1 ba + the simple imperfect with either the simple imperfect or the gerund + F &A nor al usually expresses the surprise of the discovery of an unexpected state of affairs, hence it mostly occurs as a question:

ብሄድ ፡ ይሻለኝ ፡ ኖሯል would it have been better if I had gone?/it would have been better if I had gone

(for the occurrence of the gerundive **TC** noro in conditional sentences, see **TIC** näbbär)

special usages:

ይጉር ፡ ስዘለዓለም may he live forever! (cheer, wish)

ሳል ኖር ፡ ብዙ ፡ ስውጥ ፡ ተደረገ were many changes made in my absence/while I was not around/not present?

ጉፌ፡ ወይለ፡ መድቼ never! lit. be I alive or dead ቢኖርስ፡ ባይኖርስ፡ ምን፡ ያደርግልዎታል what difference does it make to you whether it is there or not?

የት ፡ ጉረሃል where have you been? ጉርልኝ masc. pers. п. እንተ ፡ ኦርልኝ be around, stay alive for my sake/ for my benefit!

በጕዳዩ : ሳይኖርበት : አልቀረም he must have been involved in the matter/must have bad a hand in it

ከብርዋን ፡ ጠብቃ ፡ የኖሬትና ፡ የምትኖር ፡ ስለሆነት since she is one who lived and will (continue to) live guarding her honor...

የዋሬ ፡ ቅቤ aged butter, lit. butter which has been around a long time

(የኖረ፡ንገር፡ንው it is a matter of long standing) (ስብራቱ፡ እንደ፡ ኖረ፡ንቀርሳ፡ በአንድ፡ሳምን፡ ውስጥ፡ በስብሶ፡ እዥ፡ ያወጣል like a chronic scrofula, the fracture may putrefy in a few days and produce pus)

ምንሀ ፡ ኑሮስል what was he to you? i.e. brother, uncle, friend

ሕልምህ ፡ ስለምን ፡ ኖሯል what might your dream have been about?

ስካ ፡ ቀኑ ፡ ሚካኤል ፡ ኖሯል why, it was St. Michael's Day after all!

ምያማ ፡ አማን ፡ ዘንድ ፡ ኖሯል but with whom would skill be? i.e. no one is as skilled as you

ተኖረ tänorä to be lived through; to be lived (life)

(おうえデラテ: ナテム to somehow get through (a difficult situation, live through it) (inf.)

1.502 tänawwärä to be or to live together (G) 1.552 tän an and wife; to coexist, to accommodate, bear with each other

ナケアのと tänäwawwärä = tänawwärä

ht anora to put, place, to set, put aside, store up, e.g. money or assets; to keep, maintain, e.g. indigent parents, to lodge, house; to produce, bring forth (features, organs or limbs not seen before) (KBT); to cause to grow (rain: plants); to set one's mind on s.th., fasten one's attention on a thing; to raise an animal, not send it to be butchered

(እግዜር ፡ ያኑርህ may God keep you!) (blessing) ልብን ፡ እኖረ to set one's mind ou s.th., study

ልብሱን ፡ አኖሬ to take off one's clothes, put away the clothes

በሙና ፡ አያትርሽ may He not keep you in health (curse)

ፈርጣ ፣ እፕሬ to sign (a register, etc.)

አስኖሬ asnora to cause to live, to let, allow to live, exist or be

(ይኸውልሽ ፡ የገዛ ፡ ዘመዶቹ ፡ እየተከታተሉ ፡ አላስዋር ፡ አሉኝ so there you are, my own relatives persecuted me and would not let me rest)

he nuro life, living, existence, subsistence

ኑሮውን ፡ አሸነፈ to make one's living

ኑሮ ፡ የሚያውቅ worldly-wise

ጉሮውን ፡ አዲስ ፡ አበባ ፡ አድርጓል he settled in Addis Ababa

ንድ ፡ 74 to go on living, advance in age

>C: **CHS.** making the best of a situation or one's opportunities, taking advantage of a situation, making one's way through life by one's wits

የኑሮ ፡ ደረጃ station in life, social rank, living standard

የሕዝባዊ ፡ ኑሮ ፡ እድንት national community development (obs.)

COACL: S.C. natural existence, life in this world (KBT)

Post: >C living away from home, life free of parental control

TC: >C life outside the womb, point at which the newborn baby enters this world (KBT)

ኑሮ ፡ ኑሮ nuro nuro [adv.] sooner or later, eventually

TC nor form of welcome said to one who joins a group. Those who are seated rise as they utter this greeting

TC: AA nor alä to speak the greeting 'nor' as above (and stand up)

TC: TC: hh nor norr alä to buzz, hum (bees when they settle); to say 'welcome, welcome!' (shaman's assistant, visitors attending a séance when the shaman is possessed)

(少A牙: A.ターム: A中可可亞: ኖር: ኖር: ዴላA when the shaman makes his roarings indicating he is possessed those attending the séance say 'welcome, welcome!')

YOC näwär = nor

ነወር ፣ አለ näwär alä = nor alä

ነወር ታ näwärta saying 'nor' to s.o. as above

ነወረኛ näwäräňňa one who gives the nor greeting (KBT)

ነዋሪ näwari or ኗሪ n^wari inhabitant, resident, dweller; lasting, enduring; eternal (God)

ነዋሪ ፡ ቋንቋ language which has been spoken by

the people of a given district down through the ages

ንዋሪንት näwarinnät state or condition of being an inhabitant or resident

>96. näwwarra existing, unchanging, long-lasting

ናዋሪ nowari = näwari

トムク nuräta living, existing

ኑሬት nurät state, condition (Supp.); existing, being alive, existence; pers. n. (Supp.)

አኒሪ an^wari (also written አንዋሪ, አኗሪ) one who puts, places, puts away or stores መኖር mänor existence, being, presence (ካሉመኖር ፡ መደመኖር from nonbeing to being, from nothingness to existence or life) መኖሪያ mänoriya place where one lives, residence, living quarters, domicile, lodgings, abode, habitat

መኖሪያ ፡ ስፍራ place of abode, residence መኖሪያ ፡ ቤት residence, domicile

የመኖሪያ residential

TROS manoriya means for keeping, putting away, storing, stowing, storage place, e.g. cupboard, box, chest

ማኖሪያ: ルナ place where s.th. is put away or kept

አኗር ann an ar (also written አኑዋኑዋር), አንዋውር ann awawer, አናኗር ann an ar, አነዋር ann awar, አናዎር ann awor or አነዋወር ann awawar life, way of life or living, manner of being or existing

*YOL - TYOL tänäwwärä to be shamed, made ashumed, be accused of or charged with s.th. shameful, to be, become shameful, a disgrace; to be criticized, to be hated, disliked, to be humiliated

ተናወረ tänawwärä to disgrace, shame one another

አንወረ anäwwärä to shame, criticize; render vile, contemptible; to abhor

አንዋወረ annäwawwärä to cause to disgrace, shame one another

እስነመሬ asnäwwära to cause dishonor, induce s.o. to do s.th. shameful, to have s.o. dishonored, shamed; to be indecent, impolite; to cause disgust; to rape (B)

ነውር näwər disgrace, dishonor, scandal, in-

famy, ignominy, shame

ነውር ፣ ተቀባ to suffer an affront

(አሉ ፡ ነውሬ ፡ ነውር ፡ ቀባኝ he unjustly imputed s.th. shameful to me)

የነውር ፡ በሽታ leprosy

ነውር ፡ እሙ one who is completely unabashed by his shameful act or actions

ነውረ፡ ሥጋ bodily afflictions which render one ritually impure, e.g. tapeworm, menses, sperm ነውርን ፡ ተቀባይ one who suffers, undergoes s.th. shameful

ነውራም näwram shameful thing or person ነውሪኛ näwramša shameful, indecent, vile, base, depraved; one who does shameful things ተነዋሪ tänäwwari one who is shamed

h/92 annäwwari one who causes shame, ruins s.o.'s reputation; one who criticizes

አስነዋሪ asnäwwari immodest, scandalous, shameful, indecent; indecency, impoliteness

ማንወሪያ manäwwäriya reason or pretext for criticizing, causing shame

እንዋወር annäwawär shame, infamy, manner of relating s.o.'s shame

30C nowär var. of C nor utterance of welcome

ንውርማ näwrəmma animal's coat which has small black and white spots (see ነብር)

እናውተ anawwätä to cause to wander about ናዎች nawač one who wanders, roams, roamer, wanderer

መፍመቻ mänawäča means for or place of wandering about

ንው ፡ ንው ፡ አለ nawwa naww alä to buzz, hum (Supp.)

ነወዘ näwwäzä B (and derived forms) (see ናወዝ)

Soli nawwäzä or **Soli näwwäzä** to be importunate, pestering (B); to be restless, to be unable to stay in one place, to roam, wander about; to go to sleep sitting up, doze off

(50:1: 17:1 he died from fatigue, from always wandering)

+Foh tänawwäzä to doze off, to be sleepy, somnolent (ABMQ)

ቤሐሳብ ፦ ተናወበ to daydream

አናውዘ anawwäzä to doze, fall asleep sitting up or standing, e.g. sick ox; to cause to doze; to

cause s.o. to wander about, to make s.o. rest-less

FOH nawäza one who dozes, falls asleep sitting np; restless (G, KBT)

SPY nawaž one who wanders about, roamer, restless person

ናዋባ nawaza = nawaž; importunate, pestering ንውዝ naw(w)əz dozing, slumber

ንው ነነ : እለ nawazz alä to be constantly on the go, not to be still, not be able to stay in one place (G, B)

うか リナ nowwozta dozing off, falling asleep while sitting up

መናወዣ mänawäža reason for wandering about aimlessly; reason for dozing off

እንዋወዝ annäwawäz manner of wandering about

ንዋይ naway property, belongings (Geez), masc. pers, n.

ንዋና : ሐቅል arms, implements of war (Geez) (AYMQ)

ንዋየ ፡ ማሕሌት musical instruments used in church, e.g. drum, sistrum, etc.

ንዋየ ፡ ቅድሳት church vessels used in the Mass, e.g. paten, chalice, spoon, receptacle for the Host; priestly vestments

PON: TPE investment, investment funds (neol.)

ክፍለ ፣ ንዋይ fractional currency (obs.) (KBT) ንዋያዊ nawayawi material [adj.]

'on näwwätä B to shake, agitate (physically); to disturb, upset

ተንወጠ tänäwwäțä to be shaken, agitated

troom tänawwäță to shake [vi], be shaken, disturbed (earth by a tremor); to be disrupted (law and order by violence); to be rough (sea), turbulent (air); be upset (stomach)

ልበ ፡ ተናወጠ to be or become upset, e.g. on hearing bad news

እራሳቸው ፡ ተናወጠ his head swam, his mind reeled

(በዚህ ፡ አስተያየቱ ፡ ግዛቱ ፡ የማይናወጥ ፡ ለትውልዱ ፡ የሚተላለፍ ፡ ሙስሎ ፡ ይታየው ፡ ነበር in keeping with this view, it used to seem to him that his rule was unshakeable and [his kingdom] would be transmitted to his posterity)

ተነዋወጠ tänäwawwäţä to shake, tremble, move [vi]; to be agitated

እናወጠ annawwäṭä to disrnpt (law and order),

to disturb, derange, agitate, to make choppy (surface of a body of water), ruffle (s.o.'s composure), shake (wind: trees, earthquake: ground), to shake s.o.'s confidence; to panic [vr]; to render skittish

(እኖሩን ፡ እናወጠው it disturbed the atmosphere)

ልብን ፡ አናወጣ to cause s.o. to fear, be afraid አንዋወጣ annäwawwäţä to cause to shake or tremble somewhat

'' näwwät shaking, trembling, thing which shakes (KBT)

ነወጥታ näwwätta temblor, quake, shaking of the earth (KBT)

ንዋዋንት näwwačennät state or condition of shaking [vi], moving, being agitated or disturbed, lacking in tranquillity (KBT)

ሃውጥ näwt disturbance, commotion, disruption of law and order

(ነውጥ ፡ ተነግ a disturbance broke out)

yorm, yorm masc. pers. n.

ነው ጠኝ näwtäňňa district in which law and order have broken down, person who disrupts law and order, militant

ንውጥ nawwat moving, being agitated, shaken የውጥጥ nawatwatta shaken or disturbed by a high wind, choppy (surface)

7ω τω Π nawatwata trembling, shaking, e.g. of a temblor, commotion (G, B)

ንውጥውጥ ፡ አለ nawatwattalä to be completely disturbed

ንውጥውጥታ nawatwatta shaking, trembling, earthquake, commotion

ተናዋጭ tänawač s.th. which can be disturbed, e.g. body of water

ተነዋዋው tänäwawač = tänawač

አናውጡ annawie or አናውዋ annawit masc. pers. n.

አናዋው annawač one who shakes, disturbs, upsets

አንዋዋው annäwawač = annawač

መናወዋ männawät in የምድር ፡ መናወዋ temblor

መነዋወጫ männäwawäça cause of agitation, shaking, c.g. strong wind (KBT)

መንወጫ mänäwwäça cause of or reason for shaking, etc.

መናወጫ männawäča condition of shaking, be-

ing disturbed

ൗടയ mannawäča means for disturbing, shaking

አንዋወዋ annäwawäṭ manner of disturbing, shaking, etc.

ናውጣ nawta in ናውጣ ፡ ሂድ cry for chasing dogs away (ና + ውጣ)

ንወጸ näwwäṣä (all forms) (see ንወጠ above)

ht näzza to scatter [vt], disperse [vt], disseminate, spread (rumor, good news); to spray or sprinkle water; to spread a net (AYMQ); to lay out money

ወሬ ፣ ንዛ to spread gossip, news

ጉራ ፣ ነዛ to boast, brag, talk big

ገንዘበትን ፣ ነዛ to spend money like water

4'79 tämäzza to be spread, scattered, dispersed, disseminated; to spread [vi] (news, rumor, dust)

A54 anäzza to sweat (moisture), trickle from a new clay pot, a rock, to flow slowly, trickle; to be or become wet (ABMQ)

አስነዛ asnäzza to cause to spread, scatter

ንዢ näži or ንዥ näž one who spreads, scatters, sprinkles

ውርድ ፡ ነዥ one who arranges a legal wager between the parties in a court case (obs.) (KBT) ንዝ nəz the amount of grain or legumes spread at a time on the griddle for parching (see also ነዚህ)

ንዚት nezit circulation

ንዛት nezat spread, dissemination, spreading grain on the griddle for parching

መንዣ mänža or መንዥያ mänžaya means for spreading, scattering, dissemination; thing on which grain is spread for parching, e.g. griddle አንዛዝ annäzaz manner of spreading

FF naz(z)o a kind of barley (AYMQ)

ንዝ (see ነዛ, ነዘዘ)

วิทยาล nozholal stupid, fool, blockhead; laziness, exhaustion, weariness (Gecz)

ንዝሀላልንት nazhalalannät state or condition of being stupid, stupidity

*୨๚ก - ๛รพล mänazəl stations of the Zodiac Ar. manāzil

VHZ näzzärä to direct a blow at s.o. or at an animal with a stick or cudgel; to tune a bägäna-

harp or a krar-lyre; to shake the sistrum (cantor during services); to become a hermit (KBT); to throw the shuttle; to be restless; to bite (snake) (see also THL and KIHL under K)

ንዘረሙ) näzzärä(w) to tingle, ache or pain, to throb (wound)

(ሰውንቱን ፡ ነዘረው his body tingled)

መሩን ፣ ነዘረ to brandish a spear

74H näzazzärä to strike at, aim blows at s.o. several times

+5#2 tänäzzärä to be thrown; to be in agony; to be hit (by a stick), to cry out (AYMQ)

እንዘረ anäzzärä to sound, play the bägäna-harp or krar-lyre (AYMQ); to aim a blow at; to squander; to expedite, hurry up, rush [vt] s.o. (SW) (see also አንዝረ under አ)

KSHL anazzärä to harass, pester s.o.; to pain, ache (due to the severity of an illness)

746 näzära act of striking, throbbing, aching or paining, making a remark (good or bad) (KBT)

ነዘር näzär poisonous desert snake, viper; directing a blow against s.o.

ነዘር : አባብ poisonous desert snake

ነዝር näzər = näzär (AYMQ)

546 näzari one who strikes at s.o.; wound or sore which throbs

546 näzara one against whom a blow was directed (KBT)

746 nazzari aching or paining sore or wound (us. full of pus) (KBT)

ንዝር məz(z)ər illness which causes an aching or piercing sensation (KBT)

ንዝሬት nəzrät quaver (vocal)

ንዝራት nazzarat striking at s.o. as above; throbbing, tingling, vibration

k746 anzari one who plays the *krar*-lyre (AYMQ)

607H69 mänzäriya means or reason for striking at s.o., stick; reason for a wound or sore throbbing

"73" munzäriya means for playing a harp, e.g. plectrum

እንዛዘር annäzazär manner of striking at s.o.

*ነዘረ - አነዘረ anäzzärä to twist fibers into a thread, spin thread (see አነዘረ under አ)

THL nazzärä to be restless, mentally deranged (due to love); to be sexually excited, be in heat, in oestrus **AFH** anazzärä to be in heat or oestrus, to be deranged, disturbed (body) due to being in heat, to go about restlessly, be unable to sit still (due to sexual desire)

Stile nazăra wandering about a lot, heing restless

546 nazari one who wanders about **FIGURE** mänazäriya reason for being in heat (inf.); fence, enclosure (AYMQ)

FIL mazera a kind of large spider the sting of which is often fatal

THC nazar child whose parents have consecrated him to the church (KWK) (see 7HC above)

ናዝር nazar in ናዝረ ፡ ወርድ a kind of color (KBT)

ናዝራት nazret var. of ናዜራ (KBT)

SHET mazret Nazareth (Bibl.), town in Shoa 0833N 3916E (ex-Adama)

ናክራዊ nazrawi Christian, Nazarene; hermit who mortifies the flesh by letting his beard and hair grow and wearing a chain crisscrossed over his bare back and chest and around his neck

bother, harass; to importune, nag, pester, bother, harass; to rain uninterruptedly for a long time; to ache constantly; to beg; to sting (bee, scorpion, spider); to prey on one's mind (unforgiven sin or had deed); to throb, hurt, ache, to be painful (wound); to inflict pain on; to shake, sway [vt]

ዝናበ ፣ ነዘነዘ to rain continuously

ምርሱን ፡ ጎዘንዘው to cause a throbbing pain (tooth)

าริสริส tö be nagged, pestered, bothered

ተንዛንዝ tänäzannäzä to fuss, make a fuss; to importune one another

እንዛንዝ annäzannäzä to cause two people to nag one another

አስንዘንዘ asnäzännäzä to cause s.o. to he nagged

ነዘንዛ näzänäza nagging, pestering; saying bad things to s.o. during an argument (KBT)

ንዘንዝ näzänäz one who nags, nagger ንዝናዥ näznaž one who nags, argumentative ንዝናዛ näznazza nagger, pest, shrew, importunate or argumentative person

אלודל nəznäza act of nagging

ንዝናዜ nəzənnaze = nəznäza; stabbing pain (in a wound); argument, dispute

711711 nəzənnəz pestering, nagging, importuning; bickering

วิปริสต nazannazam pest, nag, one who importunes

ንዝንሰኝ nəzənnəzäňňa one who makes a fuss on any and all occasions (KBT)

ተንዛናዥ tänäzanaž fussbudget

መንዛንዣ männäzanäža reason for making a fuss, nagging or pestering

መንዝንጥ mänäznäža reason for importuning, hounding

እንዛንዝ annäzanäz manner of nagging, etc.

ናዝዋሪ nazwari red, pink (Supp.)

SHOCE nazwärd red, pink (Supp.)

71111 näzzäzä to come out one's nose (food), to spill, leak (through the nose)

ለነዘዘ(ው) anäzzäzä(w) to come out the nose (food) while one is asleep; to have the hiccups (Cohen) (see also እንዘዘ under አ)

(ሁለቱም ፡ ደም ፡ እንዝዚቸው ፡ ለየብቻቸው ፡ ወደቁ and both fell separately, blood streaming from their noses)

አስነዘዘ asnäzzäzä to cause food to come out the nose

ንዘዝ ፡ አደረገ näzäzz adärrägä to come out the nose (food)

ንዛዥ nəzzaž that which comes out of the nose or stomach (food due to illness) (KBT); act of coming out the nose (food) (Cohen)

ንዛዣም nazzažam one who has food come out his nose

ንዛዝ nazzaz act of coming out the nose (food) (Cohen) (see እንዘዘ under አ)

711 nazz food that comes out of the nose (see also GHH below)

ንዛዜ nəzzaze act of swallowing the wrong way (Cohen)

ንዝዛት nəzzəzat coming out of the nose (food) (see also ናዘዘ below)

GHH nazzäzä to console, comfort, to hear the confession (priest), to assign penance for one's sins (priest), to grant absolution (priest after hearing the confession)

ተናዘዘ tänazzäzä to confess to a priest; to make a will, give one's last will and testament

(ያደረግነውን ፣ በእግዚአብሔር ፣ ፊት ፣ ተናዘን ፣

confessing what we have done before God...) **A7## annazzäzä** to cause s.o. to confess (police; criminal); to have s.o. make his last will and testament (priest or elder: dying man); to hear a confession (priest); to cause to speak, chatter

እስና የዘዝ asnazzäzä ro have a confession or a will made; to hear a confession (priest) (B)

ትዛዜ nuzzaze confession (religious); last will and testament, bequest; absolution

ኑዛዜው : ፌሰስ to be read (will)

ቃለ ፡ ጉዛዜ confession (of a crime); testament, will

SHIII mazäza the confession that was made (KBT)

FUN mazaž father confessor, priest who hears the last will and testament; one who calms, consoles (priest)

711 nazz what is confessed to the priest on one's deathbed; the last will and testament that is read 40 days after the testator's death (see also 7111 above)

ንዝዛት mazzazat confessing one's sins to a priest (see also ነዘዘ above)

ተናዛዥ tänazaž one who gives his last will and testament; penitent

እናዛዥ annazaž priest or father confessor who hears the confession of a dying person

อาร์แว männazäža reason or time for making a confession

១೯៧។ mannazäză time or reason for making a final confession, e.g. the day of one's death

እንዛዘዝ annäzazäz manner of saying one's will, etc.

7H7 näzzägä B to itch; to form whitish scales on the skin (G, ABMQ); to go away, go on a journey; be a long-standing and forgotten promise (KBT)

ንዛን. näzzagi long-standing and forgotten promise (KBT)

7Hd. näzzäfä to be clean, pure, purified, cleaned, polished (KBT); to clean, polish, shine (AYMQ) Ar. nazufa

58.4. näzifa clean, white nätäla-shawl or garment (Harari usage) the colored border of which is worked with a dye made from coffee leaves which have been flame-dried and then boiled (KBT, AYMQ) Ar. nazīfa

ነያ näya come here! [fem. sg.], var. of ነይ (see ና)

ንጹ näyi (with lengthened i) var. of ነው ፡ እንጂ

ንዬ näyi or ንዶ näy [fem. sg.] come! (see ና)

ንየለ näyyälä B to dye blue (AYMQ) (see ኒል)

ኒያላ niyala mountain antelope

ነዶንዶ näynäy colloquial form of ንንዌ the threeday Fast of Nineveh preceding Lenr

ናይድ nayd scram! var. of ወይድ or ና ፡ ሂድ na, bid!

78 nädda to drive (a flock of sheep, a herd of cattle, a car), to fly (plane), to steer (a car), to take animals to pasture; to do a lot of work; to sweep out to sea (flood: objects); to study quickly, to recite rapidly; to have much diarrhea; to talk a lot, jabber

በወንጭፍ ፣ የሚነጻ very very numerous

ቀዘን ፡ ንዳው to have repeated bouts of diarrhea ገዛ ፡ ንዳ to subject s.o. to one's authority, subjugate (andamta expression)

778 tänädda to be urged on (herd), to be driven; to be taken to a place against one's will

ተናጻ tänadda to push one another, urge one another on; to go to the lavatory to relieve o.s. ተንጻዳ tänädadda = tänadda

እናዳ annadda to help to drive, urge on (herd, car)

እንዳዳ annädadda = annadda

እስንዳ asnädda to have a herd taken or driven to pasture; to have a car or vehicle driven

ንድ näd one who drives a flock or herd (see also ንደደ) (G)

ሳም ፡ ነድ cowherd

>% näği or >% näğ one who drives a herd; driver of a car, pilot (plane), conductor; as-stem (gramm.)

ሳም ፡ ነጂ cowherd

የምርክብ ፡ ንጂ pilot of a ship

የአውሮፕላን ፡ ነጂ pilot of a plane

የንጂ yänäği roast testicle of goat or sheep (herdsman's dish); fee paid a herdsman

ንድ ned s.th. which is driven, e.g. a herd or flock (see also ንደዴ)

መንጃ männäğa means for being driven

™TX männağa means for pushing one another **™TX** männağo animals included in a flock in order to ease the task of driving the flock, e.g.

bellwether

and, prod; place to which a flock or herd is taken, road; name of an outcast tribe in Kaffa Administrative Region

(የ)መንሹ ፡ ፌቃድ driver's license or permit አንዳድ annädad manner of driving

ንድ nädd (sec ንደደ)

78 näddo sheaf, shock of grain; bundle or bolt of cloth; quire (bound into a manuscript)

ንዶ ፣ ሐር or የሐር ፣ ንዶ skein of silk

ብትን ፡ ነዶ unbound quire

ነዶ ፡ አሰረ to tie (grain, etc.) in sheaves

ንዶ näddo in ዋይ ፡ ንዶ way näddo exclamation of disapproval or a threat (ንድድ)

S. nada to cause (a wall) to collapse, to demolish, breach (a wall); to undo a ball of thread or yarn; to rout (the enemy), put to flight; to praise, extol, glorify (KBT)

The or The mase pers. n., lit. put him, i.e. the enemy, to flight!

ይናዱ masc. or fem. pers. п.

ተናደ tänadä to occur (landslide); to collapse, fall down, give way, topple [vi]; to be routed; to be undone (ball of yarn); to be demolished, broken up

(ተራራ ፡ ተንዶ ፡ ጉዳት ፡ አደረስ a mountain slide caused casualties)

TYTE tänanadä to fall, collapse here and there (wall); to praise one another (Gojjame) (Supp.)

hffk annanadä to help to demolish, knock down

እስናደ asnadā to have s.th. demolished, cause it to slip or collapse

TF mag one who (or thing which) causes a landslide; one who demolishes

እሳብ ፡ ናጅ one who defeats a proposal

ግንብ ፡ ናጅ one who destroys a wall

78 nada slide (of rocks), landslide, avalanche, mass of earth or rocks which breaks loose from a mountainside and falls; collapse (of a wall)

አባ ፡ ናዳ 'horse-name' of Ato Kəbrät, a noted guerrilla from Märhabete

ዳስ ፡ ናዳ landslide (KBT)

ናድ ፡ ናድ ፡ አለ nadd uadd alä to thump, pound (heart)

(ልቤ ፡ ናድ ፡ ናድ ፡ አለ my heart pounded)

ንድ ned fallen, collapsed (wall), ruin (of a wall) (see ነጻ and ነደደ)

3.544 nadannät state or condition of being collapsed (KBT)

ንዶሽ nedoš collapse, fall (of a wall)

ናደት nadät collapse or slide of earth and rocks occurring in the rainy season, strong wind which causes damage

ናዶት ፡ ነፋስ extremely violent wind which causes damage

engs mänağa means of demolishing, causing a slide, e.g. pickax, crowbar, the human hand, etc.

አናናድ annanad manner of collapsing

ንድ (see ነጻ, ፕደ and ነደደ)

5.8.A n\u00e4dd\u00e4dd\u00e4i to bore, pierce, perforate, make a hole in; to open a sluice (inf.)

18£A nädaddälä to breach, perforate here and there

ተንደለ tänäddälä to be bored, pierced

ተንዳዶላ tänädaddälä to be full of holes, be riddled, completely perforated

እናደለ annaddälä to help to pierce, bore, perforate, to help to breach

አንጻደለ annädaddälä = annaddälä

አስንደለ asnäddälä to have s.th. pierced, bored, perforated

ንደላ nädäla act of boring, piercing, breaching ንደል ፡ አደረገ nädäll adärrägä to pierce, perforate or bore somewhat

ንዳለ. nädali or ንዳይ näday one who pierces

ንዳላ nädala bored, pierced (object)

75 a nadal pierced, bored, perforated, opening (made by piercing, etc.)

7条名: たんて nəddəll adärrägä to perforate thoroughly

ንድሎሽ nəddəloš = nädäla

ንድላት naddalat hole, opening made by piercing, act of piercing

プデヘナም nəddəlatam pierced, having holes, not whole, e.g. gourd

75ASA nadaidal riddled with holes

እናዳይ annaday one who helps perforate s.th.

መንደል mändäl auger, drill, awl, gimlet

መንደልት mändält means for piercing (the cars); earrings (AYMQ, G); crowbar (AYMQ) መንደልት mändälto earrings, nose ring, broad ring worn in the ear (KBT, AYMQ)

መንደያ mändäya means for piercing, perforat-

ing, punch

እንዳደል annädadäl manner of piercing, etc.

- *ንዶለ መንደላት mändälat strong, fine young man, strapping youth (AYMQ)
- 58A naddälä to be sated; to be made (leap, jump or dance) (AYMQ); to toss (waves); to dash about on horseback (KBT)

እናደለ anaddälä to be in high spirits due to having had an abundance of food or drink, to revel, to leap or dance about; to chase after, cause to flee (ABMQ)

እናዳይ anaday playboy, wastrel, one who lacks a serious purpose (inf.)

- 78.4 näddärä to leap, jump, gambol, disport o.s. (AYMQ)
- *ንደረ መንደር mändär village, hamlet (see መን-ደር under መ)
- ነጻራ nädara eczema
- ንደዋ näddägä to make a wall of mud and stones or wood, to wall (G, KBT)

ተንደቀ tänäddäqä to be made (wall), to be walled (G, AYMQ)

እስንዶቀ asmäddägä to have a wall made (G, AYMQ)

5名少 nädäqa building a wall as above (KBT)

ንዳዊ nädagi one who builds a wall

7名争 nädaqa house or wall built of stones and mud, wall so constructed (KBT)

ንድቅ nad(a)q wall of stones and mud, stone house (G, KBT)

ንድ ቃት noddoque act of building a wall as above (KBT)

ንድቂያ nədqiya = nəddəqat (AYMQ)

መንደቅ mändäq wall built as above

መንደቂያ mändäqiya means or place for building a wall

እንዳዶቅ annädadäq manner of building as above

- ንዱት nadet (see ንዳየ), naddet (see ንዳዴ)
- 589 nädäyyä to be, become poor, destitute, povérty-stricken
 - ጎዳድ näday, pl. ነዳደን nädayan poor, needy, destitute person, leper (euphemism) (see also ነደሰ)
 - ንዳይንት nädayənnät state or condition of being needy, destitute

ንኤት nadet poverty, destitution (see also ነደደ)

788. näddädä to burn [vi], blaze, catch fire, kindle [vi], ignite [vi], to scorch (heat: the soil); to get mad; to be resplendent, gleam (with decorations); to be afflicted with hunger, want or cold, to be nipped (grain by frost); to be temporarily enfeebled (e.g. arm by strennous labor or effort) (KBT), to lead; to goad, hurry up; to take away

ንደደው to be angry, be enraged

(ንዶት ፡ ነበር he was enraged)

በወርቅ ፡ በብር ፡ ንደደ to adom o.s. with jewelry በድሀንት ፡ ንደደ to endure great poverty

ተናዶዶ tänaddädä to get angry, mad, indignant, to be exasperated; to catch fire; to be zealous in one's studies (KBT); to be sexually aroused

(በርሱ ፡ ታናዶዶ he got mad at him)

PASS. irate, furious

እንደዶ anäddädä to cause to burn, ignite [vt], to light [vt], kindle [vt] (a fire); to enrage, infuriate; to shoot s.o.

(በመርቅ ፡ አንደደው he made him resplendent with gold [decorations], he bedecked him in gold [decorations])

(በጥይት ፡ እንደደው he shot him)

hree annaddädä to anger, irritate, enrage, infuriate; to help light a fire, to poke the fire (B), to help a fire burn, blaze

ትንጻዶዶ annädaddädä to light fires here and there

እስንደደ asnäddädä to have a fire lit, have s.th. burned

(ወታደር ፡ አላት ፡ አለንደደ the soldiers caused the fires to be lit, i.e. they compelled the people to bake bread for them) (obs.)

ነዴድ nädäd district or plain in Wollo Administrative Region 1039N 3936E; fuel, combustible ሳይሙስ ፡ ኃይድ saytes näddäd bush which causes a painful sore

ንዶድ ፡ አለ nädädd alä to smoulder

ንዲድ nädid burning brand (G, KBT): blazing fire; irascible person (KBT)

ነዱድ ፡ አሳት fiercely burning fire

18F nädağ inflammable, combustible; huel (for motors); blazing fire; irascible person

የነጻጅ ፡ ማደያ ፡ ጣቢያ filling station, fuel distribution station የንዳጅ ፡ ዘይት petroleum, motor oil

588 nädada that which bursts into flame at the least contact with flame; very hot (lowland district)

> r mädd flame, fire; perfume; large red glass bead, dark red color; capsule of a firearm, detonator cap; fuel which has a nice odor (AMQ)

ንድ ፡ ቀስም nädd qäläm or ንደ ፡ ቀስም näddä qäläm dark red color

ንዶ ፡ እሳት näddä əsat blazing fire; chatterbox; one who soaks up learning; the monarch's favorite (courtier) (obs.) (KBT)

34% nodad yellow fever, malarial fever; warmth or heat from the fire (KBT)

7889 nadadam fever-ridden (place), location where malaria is prevalent

38% naddağ burning, blazing (piece of wood)
3% nadd burned; glowing coal

ንድድ naddad in ወይ ፡ ንድድ expression of disapproval

ንጅድ ፡ አለ nadadd alä to be burned completely ንድድ ፡ አለ(ው) nadadd alä(w) it made him irritable, he got angry, became euraged

ንዴት naddet or ንዴት naddät anger, rage, fury (see also ንዴኖ)

(P.S.: 38.4 threatening statement or cry uttered against s.o. who has run off after perpetrating a wrong)

プルクም noddetam irascible, choleric

ንዶታኛ nəddetäňňa irascible, one who gets mad easily

ተናዳጅ tänadağ one who gets angry easily, short-tempered; rubbing sticks used in making fire

ትናዳጅ annadağ person who enrages others by saying disagreeable things or breaking s.th., incendiary, thing which causes a burn

አናዳጅነት annadağannät state or condition of being one who enrages

አንዳጅ andağ one who (or thing which) ignites, scts s.th. on fire

እንድድ andad in ልብ ፡ እንድድ one who enrages ምንዛድ mandad hearth, fireplace, stove (KBT) ምድጃ madaǧǧa hearth, fireplace, stove, oven, furnace

መናደጃ männadäğa reason for getting mad, fuel

ማንደጃ mändäğa means for burning, e.g. fuel; place where s.th. burns, e.g. hearth; thing which angers or enrages

732% mandaga means for igniting, fireplace, hearth; means for angering s.o.

እንዳዴድ annädadäd manner of burning

ንዶዶ nadod soapwort (see እንዶድ)

584. näddäfä to card cotton (us. with a bow); to sting, bite, prick; to shoot with a bow and arrow; to make a biting remark, wound s.o. with a remark or comment; to sketch, outline (the form of a thing); to hurl a staff; to catch or communicate an illness; to fill with one's counters a hole in the gäbäṭa game; to pull apart cotton for carding; to make a line with a string dipped in ink

ስእል ፡ ንደፈ to draw a picture, make a sketch በቀስት ፡ ንደፈው he shot him with an arrow በንገር ፡ ንደፈው to offend

በገሙድ ፡ ነደፊ he made a mark with a rope ንዴድ ፡ ነደፊው he caught a (malarial) fever ዴዮር ፡ ነደፊ to tease the bair

var. nädaddäfä to card cotton somewhat; to sting in several places; to draw a rough sketch right tämäddäfä to be bitten, stung; to be carded; to sketched, to be measured, to be laid out (plan), to be estimated, to be shaped, painted (painting); to be turned (on a lathe); to be wounded (by a spear or bullet); to be daft, dotty, touched, to be enamored of s.o; to become broken winded (horse – due to belief it has been pricked by an evil spirit)

በሐጸ ፡ ተመት ፡ ተንደፌ to be inflamed with lust በፍትር ፡ ተንደፌ to be smitten, enamored ተናደፌ tänaddäfä to sting (bee), to sting or prick one another

ተንዳዶል tänädaddäfä to be carded somewhat, to sting one another

hts. annaddäfä to help to card; help to sketch; to help to pierce; help to sting; to help to throw; to cause to sting one another; to fit, join together

እንዳደፌ annädaddäfä = annaddäfä

እስንደፈ asnäddäfä to have s.o. stung; have cotton carded; have a sketch made

5.8.4 nädäfa act of stinging, pricking or carding (KBT)

ንደፍ ፡ አደረገ nädäff adärrägä to card somewhat, to prick or stab lightly

586. nädafi thing which or one who stings or pricks, one who cards

ቀስተ ፡ ንዳፌ archer or bowman (G) (obs.)

544 nädafa carding; breaking s.th. open (to show what is inside); pricking, stinging

75.5 nadaf, nadf cotton to be carded for spinning into thread; coarse thread full of knots (B); carded (cotton); sketch, drawing, outline (for a drawing or picture), pattern (dress); marked (with a pencil, etc.)

በንድፍ ፡ አንሣ to sketch

ንድፍ ፡ እንጨት stick with markings on it, c.g. for measuring or for a tally

ንድፍ ፡ የመሰለ ፡ እንጅራ very white angära, i.e. like carded cotton

ንድፈ : ሐሳብ thesis (neol.)

ንድፋት naddafat sting(ing), prick(ing); placing one's counter in a hole in the gäbäṭa game

ንድፋታም naddafatam broken-windedness (KBT) (see ንድፍት below)

ንድፍት naddaft broken-windedness (disease of equines transmitted by fly bites)

フタテナア naddaftam broken-winded

ንድፎሽ nadfoš carding cotton

3只んり nədfiya = nädäfa

・ たけれる tänädafi s.th. which stings, e.g. a wasp ナワスム tänadafi habitual stinger, s.o. who incites others to anger

or 78.4.8 mändäfiya tool for making a sketch; bow for carding cotton, gourd neck used for plucking the cotton-carding bow; carding bow string

አንጻደፍ annädadäf manner of carding, stinging, etc.

ንጅ näğ one who drives; as-stem (traditional grammar) (see ነጻ)

7 mož disease affecting the lips of man or goats, aphthous fever

วาค nəžam one who is afflicted by aphthous

ንጀለለ näǧällälä to be foolish, stupid

> १६६ näğğäsä B to engage in adultery; to jinx Ar. najusa

ንጆላ näǧ(ǧ)asa adultery; a jinx

\$76.8: naž(ž)nd a kind of whetstone (KBT); a kind of rose color, brass (AYMQ)

5.2 näga language spoken in Dedessa district (KBT)

nägga to dawn, become day; masc. pers. n.

5.207 näggabbät to change for the worse (in behavior)

አይንጋብህ ayəngabbəb do it before it gets daylight

ሲኑን ፡ ገዳይ steadfast warrior, one who continues to fight when others are fleeing (KBT)

የንጋቤት ፡ እንዱ one who had been at it (a given activity) all night

የንጋበት ፡ ጅብ confused, bewildered, lit. a hyena overtaken by dawn [because hyenas are not supposed to be able to see in daylight]

ソフ: 入入ソフ: 入入 nägga alnägga alä to be impatient for the day to start (one who is eager to begin an activity)

10 ፡ ነጋ dawn broke

5.2 : m0 nägga täbba or 5.29 : m0 näggam täbbam day in day out, day after day, persistently

กร.ว : กเก๋ ¶ bänägga bäṭäbba very often

ኝጋ ፡ ሌሊቱ ፡ ሥጋ ፡ ሌማቱ one who is always seeking food, who is starving

እንዳይነጋ ፡ የለ(ም) dawn comes eventually

አይታ. ን ፡ መስሏት ፡ በቋት ፡ አራች proverbial for one who cannot see beyond the end of his nose, lit. thinking morning would never come, she defecated in the grain reservoir

አባ ፡ ንጋ 'horse-name' of Ras Alula, 19th century Ethiopian patriot

5.2.2 nägagga to be about to dawn, to get light (sky in the morning)

(ማሰዳ ፡ ሲነ.ኃ.ኃ ፡ አመጣለሁ I'll come very early in the morning)

እት. anägga to do s.th. until dawn, remain until dawn doing s.th.; to cause to pass the night, the rainy season; masc. pers. n.

(ሌሊቱን ፣ አን.ን to pass or spend the night)

(ሲማር : አንጋ he studied all night)

(ባን.ጋቤት ፡ አወዳለሁ I would like [to read it] all night)

እንጋጋ anägagga to stay up all night

አስን asnägga to have s.o. stay up all night

77 nägä tomorrow

ንን ፡ ሰኞ next Tuesday

ነገ ፡ ዛሬ ፡ አለ nägä zare alä to put s.o. off

ለንን : አለ länägä alä to put off (till tomorrow), to fail to keep one's promise

ለንባ(ዴ) ፡ የማይል länägä(ye) yämmayəl imprudent, improvident; one who does not put things off, who keeps his word; unsparing (in his ef-

forts)

ពិវាលាទា bänägäwm on the next day

ተንገመዲያ tänägäwädiya (often pronounced tänägodiya) or ከነገ ፡ መዲያ känägä wädiya the day after tomorrow

የተነገ ፡ መዲያ ፡ ሳምንት a week from the day after tomorrow

(h) シマ : flハ・ヒタ (kä) mägä bästiya the day after tomorrow

ከንን ፡ ንን ፡ አለ känägä nägä alä to pick a day, set a date

ከነን ፣ ዛሬ any day now

የንን ፡ ሮብ next Wednesday

የንን ፡ ሳምንት a week from tomorrow

የንን ፡ ሰው ፡ ይበሰን may He preserve us

የነገ ፡ ሰዎች youth, lit. tomorrow's people

ንጋ näga in በበንጋው bäbänägaw on the morrow, on the following day, on the next day

ነጋ፡ አድርስ näga adərs talebearer, one who listens to people criticizing s.o. behind his back and then tells that person what was said about him ነግ näg var. of nägä

วา : พิลกิ näg säləst tomorrow, on the following day

ንግ ፡ ውልበት ፡ አለ näg sälest alä to put s.th. off, to fail to keep one's promise

ስንግ ፡ ሥልስት ፡ አደረገ länäg säləst adärrägä to cause to put off

ንግ ፡ አለ näg alä to fail to keep one's promise ንግ ፡ በኔ näg bäne tomorrow it will be my turn, i.e. I might be the next one to suffer such-andsuch a misfortune

ነግ ፡ በኔ ፡ የግይለው one who thinks he is immune to ill fortune

ነግ ፡ ፌሬግ näg färräg fearful, timid, suspicious, hesitant (Tňa.)

17; nägäta (the) next day (AYMQ)

のカナか on the next day

り.フタ nägata = nägäta

Offt シナか bäbänägataw on the morrow, the next morning

3.27 nəgat dawn, daybreak

アンホ magatu masc. pers. n., ソンナ magat "a fem. pers. n.

mangiya time of daybreak, Levant 771.5 mangiya means for staying up all night; bedroom, chair (KBT)

እንጋግ annägag manner of dawning

*5.2 - オワノ tänagga to become loose (tooth); to

be shifted, dislocated (joint); to be shattered, broken, e.g. crockery; to be shaken (building by an explosion, earth by a quake); to collide, bump into one another; to be frightened, scared (90%: 04:45) everybody was annoyed) (PRC: 33%: 07%:05) for PA he feels his car being shaken with a slap)

ሲናጋ ፡ ገዛይ steadfast warrior (see ነጋ above) ውር ፡ ተናጋ to occur (armed clash), to be defeated (army) (KBT)

hf.? annagga to dislocate (a joint); to rock, shake; to loosen, render infirm, wobbly; to shatter, disrupt, e.g. security, the economy; to demolish a wall; to cause dissension between two people; to disturb, frighten, scare

79 nog loose, shaky, c.g. joint (of the body or of metal, wood)

h71. aunagi one who demolishes a wall; disturber of the peace, disrupter of security; one who causes a dislocation, e.g. unskillfull bonesetter

መና.ንት männagat concussion

σες 1.5 männagiya reason for becoming loose, for being shaken

"Tras mannagiya means for shaking, jolting, loosening

53 näggwa to snap [vi], crack [vi], make a snapping or cracking sound, to break [vi] with a snap

እንጓ annägg^wa to cause to make a snapping or cracking sound, break s.th. with a crack or snap አናጓ annagg^wa = annagga

'9' nng leguminous plant which has small, oily, banana-shaped black seeds (*Guizotia abyssinica*); the oil made from these seeds

ቅባትግ qəbanug or ቅናበግ qənabug nug oil (used by observing Christians as a substitute for butter during Lent and other fasts)

ቅብወ ፡ ኑግ = qəbanııg

*ኖን - አኖን anogä to trip s.o. up (አግሩን ፡ ጠልፎ ፡ በማኖን ፡ መራት ፡ ላይ ፡ ፈጠፈጠው he tripped him by grabbing his foot and he fell flat on the ground)

*ኖ.ን - አኖ.ን anogga to crack [vt] (see አንዓ)

ንግሀ näg(ə)h daybreak, dawn (Geez) (see ንግ) መሥዋዕተ ፡ ንግሀ morning Mass ለብሐተ ፡ ንግሀ hymn sung during Lent or portion from the Psalter sung in church daily by the däbtära-cantors (KBT)

ን ን ለ

ቍርባን ፣ ዘንግሀ Mass celebrated Sunday morning during Lent

០០ : ១១០ - ១៩ nägh a plant (Rumex bequaerti or Rumex steudelii)

አል. ፡ ነዋሀ morning twilight period (KBT)

'77A näggälä to fall, be uprooted, deracinated (tree from age or because the soil around its roots has been washed away); to travel from place to place, e.g. nomad; to turn s.th. over (KBT); to be stingy, tight-fisted (AYMQ); to eat greedily, be greedy (KBT)

ነጋገለ nägaggälä to uproot the roots of a tree

ተንንስ tänäggälä to be uprooted

እንንስ anäggälä to uproot, deracinate

አስንንስ asnäggälä to have s.th. uprooted, have s.o. migrate

ንንሳ nägäla act of uprooting, being stingy

776 nägäle glutton, guzzler (G, B), name of a town in Borana Province (Sidamo) 0519N 3935E and in Arssi 0721N 3842E

ארא nägäl stinginess, lack of charity

ንጋይ nägay s.th. which is or can be uprooted ንጋላ nägala tree which is quickly uprooted and falls

ንግል nagal uprooted; loose (tooth); emigré (KBT)

ንዋል ፡ አለ naggall alä to be completely uprooted

ንግላት naggalat uprooting

"17.9 mängäya means or reason for being uprooted

መንገያ männägäya serving for or referring to being uprooted

እን.21ል annägagäl manner of being uprooted

77-A näggwälä to have a runny nose; to be a coward, tremble with fear (KBT); to be eaten up by worms (seeds, grain, wood) (inf.); to be foolish, dimwitted (TA, AYMQ)

አንጉስ anägg "älä to blow out mucus (from the nose)

ንጐሊ näg^wäli vigorous, robust (man) (B)

ትጉላ näg "äla being runny (nose); being simple, foolish (KBT)

ንጉሌ näg^wäle or ንንሌ nägole fool, simpleton; big, husky but not too bright person; greedy cater, glutton (see ንንስ)

ነጕሊያም näg"äliyam runny-nosed

ንጐል näg"äl nasal mucus, snot; sniveling, snotty; silly, foolish (Supp.)

ንጓላ näg ala runny-nosed; coward, poltroon ንጉላ näg la fool, simpleton; coward, poltroon ንጉላም näg am full of fools, of snot

ንጉሳምነት näg"lamənnät state or condition of being runny-nosed

37A nagul snot, nasal mucus

ንጕሳም nəg^wlam = näg^wlam

[m'? A mäng "äl punch, instrument used for making holes in leather straps – see m? A under m

አንጓጕል annäg "ag "äl manner of being runny-nosed, etc.

ንጉለስ näg"ällälä to be, become a fool, be stupid, ignorant, var. of ንኆለለ

ተንጓለስ tänäg^wallälä to act or talk stupidly አንጓለስ anäg^wallälä to render stupid, ignorant ነጉለሳ näg^wäläla being stupid

ንጕሰል näg^wäläl stupid, ignorant, fool, simple-ton

ንጕሳሳ näg"lalla = näg"äläl

እንጉላሰል annäg "älaläl manner of being stupid, ignorant

572 näggärä to say, tell, speak, relate, to inform; to proclaim, announce (herald, crier), to report (the word of the monarch) (obs.)

ንገሬስት näggärällät to witness for s.o., speak in his behalf

ንግሬብት näggäräbbät to testify against s.o., to inform or report on s.o., i.e. tell s.th. to s.o.'s disadvantage

ንንሬ(ው) näggärä(w) he told him off, insulted him

กล : วาะรั come, tell me [the truth] (said to s.o. undergoing interrogation)

ቅኔ ፡ ነገሬ to recite one's own gane

የጉጃም ፡ ሐዲስ ፡ ይነግራሉ he teaches the New Testament in the Gojjame manner

የዋጋውን ፡ ነገሩ they talked about the price (Supp.)

ארכל nägaggärä to advise or warn s.o.

4776 tänäggärä to be said, told, reported, related; to be notified, be announced; to be fore-

told (future)

+572 tänaggärä to speak, speak to, tell, talk, converse, address (speak to a group), to make a remark

ምሳን ፡ ተናገሪ to talk off the top of one's head አይናገር ፡ አይጋገር ayənnaggar ayəggaggar dumb, mute

ትንቤት ፡ ተናገረ to predict, foretell

ንገር ፡ ተናገረ to say s.th., to tell s.o. s.th.

ተቈተቶ ፣ ነገር ፣ ተናገረ to tell s.o. off

+1272 tänägaggärä to ralk, speak to one another, have a conversation (with), discuss, converse, have a word with, hold talks with, be on speaking terms with

[\(\lambda\))72 anäggärä to milk the colostrum – see \(\lambda\)72 under \(\lambda\)]

h57% annaggärä to talk to s.o., to address (s.o.); to cause or compel s.o. to speak; to have a proclamation made (obs.); to have s.o. say the letters from the second to seventh orders, i.e. recite them pronouncing the accompanying vowels in the traditional order; to have s.o. ramble on; to grant an audience

(**ዯጥሩን ፣ አናንሪ** hc had [the person answering the phone] say the number)

እንጋገሬ annägaggärä to talk to, converse (with), address; to hear a complaint, a case or suit (judge)

እስን 72 asnäggärä to have s.o. say s.th., cause s.o. to speak, to have s.o. recite, c.g. teacher: student, to have s.th. announced

ቅኔ ፡ አለንንሪ to have a student recite his qonepoem

በሬዲዮ ፡ አስነንሪ to have s.th. аппошлееd over the radio

አባጅ : አስንገረ to have a decrec proclaimed አስተናገረ astänaggärä to cause to talk a lot (Dawkins, B), to cause to digress (B)

77C nägär word; matter, thing, affair; speech, statement, argument, court case, quarrel, dispute; subject, fact, item, thought

ንገር : ሰሎስ to incite a quarrel between two or

ንንር ፡ መጣ trouble occurred, broke out

ንገር : አመጣ to cause trouble

ንገር ፡ አመስጠው he suffered a slip of the tongue

ነገር ፡ ሥራ to plot, conspire, stir up trouble (by talebearing)

ነገርን ፡ ቁጠረ to nurse a grudge

>7C: R4 to know how to deal with matters

ንንሬም ፡ አሳሰው to pay no attention to s.o.'s advice or warning

ንገር ፣ አየ to try a case

ንገር ፡ : ታየ to be reviewed (case)

ነገር ፡ አወጣ ፡ አወሬደ to ponder a matter

ንገር ፡ አዞሪ to twist a matter, e.g. by changing the meaning of s.th. a person said or altering his words

ንንርን ፣ ደረተ to say s.th. meaningless, aimless (KBT)

ነገርን ፡ ጨመቀ to confirm, clarify a matter, get to the heart of a matter (judge, conciliator)

ነንሩ ፡ ይፍረጥ let the truth be known

በነገር ፣ ተነሣ to bring a charge, accuse s.o.

ከንንር ፡ ይቅደም get to the point! (G)

ነገር ፡ ሰቃሚ eavesdropper

ንገር ፡ ቋጣሪ one who harbors a grudge, rancorous, plotter, conspirator

ነገር ፡ ዓስም state of the world, worldly affairs (ነገር ፡ ዓስሙን ፡ ትቶታል he doesn't care about anything, is indifferent to the things of this

ነገር ፡ አላፌ patient, forebearing

ንንር ፡ አሽቶ looking for trouble

ንንር ፡ ወዳድ quarrelsome, argumentative person

ንንር ፡ ዘሪ gossipmonger

world, is otherworldly)

57C: POA insightful, understanding

ንገር ፡ ግን but, however

ነገር ፡ ጉታች one who impedes, holds up, delays or retards a task, an affair

ንንር ፡ ሜሪ one who starts a quarrel or fight

ንገር ፡ ፌሳጊ troublemaker, quarrelsome person ንገር ፡ ቢበካ ፡ በአህያ ፡ አይጫንም too much talk is pointless, useless

>76: 74-7 superficial part (of anything), slight knowledge of s.th.

ነገር ፡ ነገር ፡ አለው to feel like fighting with s.o. ነገርን ፡ ነገር ፡ ያንጣዋል one thing leads to another, talking about one thing invariably leads to mention of s.th. else

ንገር ፡ ቢምሳሌ ፡ ጥጅ ፡ በብርሌ a matter is best when illustrated by examples, täğğ-mead is best when served in baralle-bottles

ንንር ፡ በትኩሱ s.th. should be investigated, considered or dealt with while it is still fresh in everyone's memory

ነገር ፡ ከሥሩ ፡ ውኃ ፡ ከጥሩ a matter must be explained from its origin, drinking water taken from where it is clear

1162

ነገሩ ፡ ሁሉ ፡ አያምርም the whole situation docs not look good; whatever he does and says cannot be trusted; he cannot be trusted to do s.th. worthwhile

512: YEATT religious teachings; profession of faith made by the new metropolitan when he takes office (B)

ንገረ ፡ ማርያም Life of St. Mary ascribed to St. Theophilus (KBT)

ነገረ ፡ መንግሥት court rules and etiquette, chronicle of the monarchs (obs.)

772: W2 plotter, conspirator, troublemaker, one who creates dissension or trouble by talebearing, by being an informer or by making up plausible tales from whole cloth

174 : Pb a person's general appearance, build; trait, feature

(ንጎሪ : ሥራው ፡ ሁሉ ፡ አያምሬኝም l don't like anything about him/it)

ነገረ ፡ ሰዶጣን incantation sung by the Devil at evening beside the place where šämma-garments are washed (superstitious belief) (AYMQ)

>14: (14) wise, educated, fount of knowledge **(B)**

ንንሬ ፡ ዘርቅ facetious, joking matter (KBT)

ነገረ ፡ ደብተራ ironic speech, correct, grammatical speech

ነገረ ፡ ግልባጭ pig-Latin, argot formed by reversing the syllables of words

ነገሬ ፡ ፌጅ person who is deputized by one of the parties in a court case or similar affair to handle certain legal matters in his absence; lawyer

ለንንሩ by the way

ሰንንሩ ፡ ያሀል just for the sake of it

(እንዲያው ፡ ሰንንሩ ፡ ጥይቱን ፡ ምን ፡ አደርገዋስሁ just for the sake of argument, what would I do with the bullet?)

በንገሬ ፡ ላይ in passing, by the way, while I'm on the subject

በነገራችን ፡ ላይ by the way, incidentally

በንገር ፡ ነገር ፡ ተነሥቶ one thing leading to another

በነገር : አስለቸው to pester s.o.

NYTC: ! !! to keep on talking, not let another person get a word in edgewise; to misinterpret s.th. that was said without reflection

በነገሩ ፡ 10 to be involved in the matter

በነገሩ ፡ ጠና ፡ ሲል keeping one's word, sticking to one's guns

fire: AF lawyer, one who takes care of another's affairs (B)

የንገር : መንገድ affair which has multiple paths along which it may develop or which has many ramifications (KBT)

errc: 9A one who is an able speaker

የጎንር ፡ ያለው yänägär yalläh looking for a fight የጎንር ፡ አባት arbiter, intermediary who conducts the marriage negotiations and who as custodian of the marriage contract must be present and give his consent for a divorce to be made; representative of a person or group who stays at the monarch's to conclude affairs or lawsuits (obs.)

የነገር ፡ አካሔድ various procedures, methods, plans

የነገር ፡ ውፕል adding or including s.th. necessary, straightening out a matter

ምንድነው ፡ ነንሩ what's the matter? what's going on?, what's this all about?

Cito: 17C just case, legally sound and morally correct case

ርትወተ ፡ ነገር rhetoric (KBT)

horeor: 176 talk, gossip, reports said about s.o. during his lifetime, hearsay concerning a person

ሥሪ ፡ ነገር root of a matter, origin, starting point of a matter, an affair, a case

ሥርዓተ ፡ አርእስተ ፡ ነገር order or system in which court cases are kept or filed

677 ' **57C** matter which is not easily concluded, which sticks in one's mind, which one returns to considering or pondering again and again

ቁም ፡ ነገር important, serious matter, basic thing, essential thing or matter, worthwhile thing; significance (see * ቀውሙ)

***F**: 576-**F** serious, dependable, honest person, one who repays a favor, who keeps his word or appointments, trustworthy, reliable, dependable, dutiful

ቁም ፡ ነኅረኛ = ቁም ፡ ነኅራም

ቀጉርጥ ፡ ነገር settled, final matter

ባለ ፡ ንገር one who has a case in court, litigant ባለ ፡ ሁለት ፡ መንገድ ፡ ነገር equivocal

ቤስ ፡ ነገር unfortunate, bad thing, affair or matter

ችልቅ ፡ ንገር large crock, e.g. a gan

ትንሽ ፡ ነገር minor matter(s)

እንድ ፡ ንገር (only) one thing, something

(ልጇ ፡ አንድ ፡ ነገር ፡ ሆኗል s.th. is wrong with my son, s.th. happened to him)

(አንድ ፡ ነገር ፡ ተሰማኝ l felt bad, was disturbed, upset)

(በዚህ ፡ አኳኋን ፡ ከቀጠሉ ፡ ዓይናቸው ፡ አንድ ፡ ነገር ፡ ይሆናል something would happen to his eyes if he continued in this wise)

(ሰው ፡ ካላሪል ፡ አንድ ፡ ነገር ፡ አያጣውም unless a person keeps quiet, he will not fail to get into trouble)

እንደኛ ፡ ንንር in the first place

እንደ ፡ ነገሩ (see እንደ 'as, like')

ዓይነተኛ ፡ ነገር important matter, chief or principal matter or thing; archetypal

ዝም ፡ ብሎ ፡ ነገር fruidess or pointless matter, affair

ዝክሬ ፡ ንንር memorial (document), record (of past events and official actions), agenda (court) (KBT)

? yā- + noun or pronoun referring to a person + '77. nägär expresses the state or condition of (noun), thing typical of (noun) or an expression of exasperation or wry amusement, e.g. the way (noun) is!, the way (noun) acts!

(የኔን ፡ ነገር ፡ ተው don't even mention my problem, affairs, i.e. let's not talk about my concerns)

(የእገሉ ፡ ነገር ፡ አይሆንልኝም I will go out of my way for so-and-so, I can't say no with regard to so-and-so [I will do all I can to be of service to him or to help him])

(እግዚአብሔር ፡ የአገሌን ፡ ንገር ፡ ያሳየኝ may oue day God show me the ultimate fate of so-and-so)

YAA: 57C heartfelt matter, s.th. sincere, unfeigned

የልጅ ፡ ንገር s.th. typical of a child, e.g. act, state, condition or welfare of a child (or children)

FAK: 57C: 155 s.th. childish happened, i.e. you're doing s.th. childish or stupid

PAXE7: > > > C: h&& please take care/look after my children!

የሰላም ፡ ንንር peace talks

የሰይጣን ፡ ነገር the Devil's doing

ያለ ፡ ንገር yalä nägär in ለካ ፡ ያለ ፡ ንገር ፡ አልክሳህም why, you have not become gaunt for no reason after all! ያል። ነገር yallä nägär in ይህ። ሁሉ። ያል። ነገር። ነው (his is nothing new, it is something that has been around for some time

የአድል ፡ ነገር ፡ አንደገረመኝ ፡ ነው I am still astonished by the turns of fate

CTR: 57C matter which appears unrelated to anything, the origin of which or the doer of which is unkown, which has apparently developed or been generated spontaneously (KBT)

ጉድ ፡ ነገር astonishing or surprising thing, scaudal, marvel, wonder

ጥን:ንዊ ፡ ንገር thing the nature of which has remained unchanged through time

F. : > 11C essence (of a speech), essential thing, substance, matter (essence), main point, central idea, gist, summary, point at issue, crux

ነገራም nägäram wordy, loquacious, full of gossip, windbag

ንግሬኛ nägäräňňa quarrelsome person, troublemaker, sharp-tongued; adept, skillful in wicked matters; party to a legal case

うれんでう nägäräňňannät state, condition or the being troublesome, quarrelsome

192 nägari speaker, one who speaks, talker, one who can't keep secrets, liar; teacher of traditional church learning

ሐዲስ ፡ ነጋሪ one who teaches the New Testament

ቅኔ ፡ ን.ንሪ teacher of qəne-poetry

ንባብ ፣ ነጋሪ one who teaches reading

ወዋጅ ፡ ነጋሪ herald, public crier

ዜማ ፡ ነጋሪ one who teaches zema-song

5264 nägarit large drum similar to the kettledrum, formerly used as an insignia of authority and beaten to herald the approach of the monarch or person of rank or the announcement of decrees; gossip (f.) (AMBQ)

ነጋሪት ፡ መች beater of the nägarit-drum

ን,ንሪት ፡ . ኃዜማ official gazette (in which all Ethiopian laws, statutes and decrees are published)

育され シング large *nägarit*-drum made of metal and hence exceptionally resonant

ባለ ፡ ነጋሪት high official or dignitary who has the right to a nägarit-drum (obs.)

ድብ ፡ አንበሳ ፡ 5.26ት very large metal drum used at the palace and churches and sounded only ou major festivals (obs.)

ንጋራተኛ nägaritäňňa one who sounds the

ንንሪ 1064

nägarit, one who has the right to a nägarit-drum (AYMQ)

77C naggar prediction (us. of s.o.'s death), prophecy, favorable omen, horoscope (B)

স্থিত neggeränna one who has had a prophecy made concerning him

57亿十字 nägärätäňňa or 57亿十字 nägärtäňňa litigaut, party (to a snit), client (of a lawyer) 576-テ nägärat Geez pl. of 576

ነንራቱ nägäratu the matters (Geez pl. ንንራት + the Amharic definite article -u) (KBT)

79C ** neggert prophecy, prediction (made regarding a person); signs or alterations in the shape of the letters which indicate the accompanying vowel

ንግርታም naggartam one about whom predictions have been made or one who believes a prediction has been made about him

ንግር ተኛ naggartäňňa = naggartam; soothsayer, prophet

777C nagaggar speech, oration, address (speech), lecture, talks, negotiations; pronunciation

ንግግሩን ፣ አበዛ to talk a lot

ንግግር ፣ አደረገ to give a speech, a lecture ማኅበራዊ ፡ ንግግር words uttered in unison, e.g. prayer recited by the congregation in church

አፍአዊ ፡ ንግግር insincere speech, fair words masking ill intentions (KBT)

የሰሳም ፡ ንግግር peace talks, peace negotiations የኬተማ ፡ ንግግር city speech, the language or dialect of urban dwellers

ግሥ ፡ ንግግር ironic speech or statement based on word play, e.g. using ተጠቀመ in its senses of 'to be benefited' and 'to be patched, mended' ተነጋሪ tänägari s.th. which is said, uttered or recited, e.g. lesson, decree, order

ተናጋሪ tänagari speaker, (giver of a speech or one who speaks a given language), orator, lecturer, (radio) announcer; soothsayer, diviner ታና ጋሪ ፡ ድምፕ the sound of speech, intelligible

ተናጋሪ ፡ ድምፕ the sound of speech, intelligible speech, speech conveying meaning (KBT)

ትንቢት ፡ ተናጋሪ soothsayer, diviner

የሥላሴ (የጊዮርጊስ) ተናጋሪ one who speaks while inspired by the Holy Trinity (St. George)

ትንግርት taugari prediction, prophecy; trick (feat of skill), wonder, marvelous or amazing thing, s.th. strange, unusual, unbelievable ስትንግርት amazingly, s.th. spectacular

ትንግርተኛ tangartäñña one who does miracles, miracle worker, thaumaturge

ትንግርታዊ tangartawi miraculous

45.2.26 tänägagari party or participant in a discussion; speaker, interlocutor (B)

h4.72 annagari one who causes people to speak, gets them to talk; one who reads or announces proclamations; one who recites *qane* poetry; thing which makes a person talk, e.g. whip

hf.?2 : 4.9.A addition to or alteration of the consonant symbol to indicate the following vowel; means of broadcasting speech, e.g. radio (KBT)

አናግርት annagert (see አስተናገር)

እን.2.26 annägagari interpreter, interlocutor አስን 26 asnäggari one who orders s.th. to be said or announced

hhirrac astänagar (Datura stramonium) thorn apple or stramonium the seeds of which are used in making a philter or drink which inebriates a person and makes him loquacions

manger place where decrees or proclamations are read or announced (Geez, obs.); means for divination used by magicians, e.g. the peritoneal fat of sheep or their blood, means for achieving contact with a zar-spirit, e.g. dress, smoking tobacco, chewing chat; means of magnifying a weak or faint sound, e.g. radio (KBT)

on S728 männagäriya means or occasion for speaking, mouthpiece (of a telephone)

om?7165 mängäriya place (dais, level patch of ground) where proclamations are read (obs.); high chair used by a teacher; means for talking, speech

ሰዋጅ ፡ መንገሪያ place where decrees and proclamations are read or announced

ลงวาสร männägagäriya receiver (of a telephone)

"75768 mannagäriya means for making s.o. talk

77)278 mannägagäriya place where people speak

Third masnäggäriya means for making s.o. inform a third party

እንጋገር annägagär manner of speaking, talking, speech, diction, accent, pronunciation; statement, account (report), expression

(ያውጣህ፣ የሚል፣ አን*ጋገር* ፣ አሰሙን he [pol. pl.]

uttered to us the expression, 'May He get you out')

የሴት ፡ አን*ጋገር* woman's way of talking የአረኛ ፡ አን*ጋገር* unrefined and uninhibited or coarse speech

ትጉረ nägg "ärä to clarify butter by melting
ተንጉረ tänägg "ärä to be clarified (butter)
አንጉረ anägg "ärä to clarify butter (without the addition of spices); to clarify a matter, separate the good from the bad (KBT)

አናጉረ annagg"ärä to help clarify butter አንጓጉረ anäg"agg"ärä to clarify a little butter, not much

እንጓጉሬ annäg agg ärä to help clarify butter አስንጉሬ asnägg ärä to have butter clarified ንጉራ näg ära the act of clarifying butter ንጉር nəg ər in ንጉር ፡ ቅቤ clarified (but not spiced) butter, ghee

736 nagg*ari clarified butter, impurities removed by clarification

ንጉራት nagg"arat clarifying butter (KBT) አንጓሪ ang"ari one who clarifies butter አንጉር ang"ar or አንጉሮ ang"aro clarified butter

m'ress mang ariya thing used in clarifying butter, e.g. dish, pot

TYPES mangwäriya means for clarifying butter, e.g. fire

እንጻጉር annäg "ag "är manner of clarifying butter

ትግር ጋር nägärgar epilepsy (Supp.); shivering due to the change of weather (M-B) (see *1ረገረ)

ንጐርንር näg^wärgwar grumbling, muttering (sec *ጉሪጉሪ)

borne around the church in a ceremonial procession (tabot); to possess a person (zar-spirit), to sing or recite dirges inspired by the zar; to be on top, overspread, c.g. film of oil on water (KBT); to be aged (butter kept a long time); to ferment (tälla-ingredient kept in a sealed jar) (EAR)

ሰላም ፡ ይንንሥ may peace be preserved ሽቶ ፡ የሚንግሥብት one who is wearing too much perfume

ታዩት ፡ ሃገው to be carried in procession around the church (tabot)

ዛር ፡ ነገው to possess s.o. (zar-spirit)

የንንው ፡ ቅቤ aged butter (esteemed dish)

11%: 170 to usurp the throne (obs.)

ጸጥታ ፡ ንንው silence prevailed

**Trop tänäggäsä 'it is really ruled!' (ironic expression referring to a district in disorder) (G)
**Trop tänäggäsä to rule together, rule jointly
(G); to be exaggerated

†1271" tänägaggäsä to praise one another, receive kingship from each other (AYMQ)

hira anaggasa to anoint and consecrate king, to place on the throne; to attend or participate in the ceremony in which the *tabot* is carried around the church; to spread or disseminate reports, gossip; to make numerous, strengthen, intensify

ቅቤን ፡ አንገው to age clarified butter; to decant purified butter into a vessel

ካርን ፡ አነገው to summon a zar-spirit (by butning incense, singing songs devoted to zars)

http://www.amaggäsä to appoint subordinate kings (emperor) (KBT); to assist at the coronation of the monarch (patriarch, nobility); to cause to rule jointly; to compare the years of two reigns by calculating them (B); to assist during the summoning of a zar-spirit (servants by singing and clapping); to cause a fire to blaze up or blaze more brightly by adding fuel, sulphur, gasoline, etc.; to render s.o. who is mentally deficient or disturbed more so (strong drink); to render more visible, e.g. telescope, microscope (KBT); to exaggerate

በሽታውን ፣ አናገውበት it caused a relapse ወሬ ፡ አናገው to play up a rumor, spread a rumor about

እንግሥ annägaggäsä = annaggäsä; to extol s.o. to the skies

ከስነገሥ asnäggäsä to have s.o. made king ነገግ nägäsa becoming king (KBT)

7.24. nägasi one who rules, sovereign, king; masc. pers. n.

ነጋሚነት nägasinnät state or condition of being a ruler, rulership

ንጋሽ nägaš one who rules, king; mase. pers. n. ባሕር ፡ ንጋሽ formerly the title of the governor of an area covering present day Hamasien, the limitrophe areas of Tigre and the coastal area around Massawa

124 nägasa becoming king, acceding to the throne

אים nägs Geez hymn having a five-line verse

which is sung monthly esp. during the procession of the *tabot* and at the New Year

ንጉሥ nagus Geez pls. ንንሥት nägäst, ንንሥታት nägästat king; chess piece; one of the 15 divisions of the Psaltery each of which is marked by red haräg-arabesques and known by the initial word of the psalm

ንጉሤ naguse masc. pers. n.

ንጉሥ ፣ ሆነ to become king

3ナ**ル**: **十名9** to be decreed (mobilization) (obs.) (AYMQ)

ንጉሥ ፡ ምድር earthly, temporal or secular monarch

ንጉሥ ፡ ሰላም King of Peace (Jesus)

ንጉሥ ፡ ሰማይ Lord of Heaven (God)

37か : ケンルナ nagusä nägäst emperor (of Ethiopia) (obs.)

ファル: ケスルナス nagusä nägästawi imperial (obs.)

ንጉሥ ፡ ጽድቅ King of Righteousness (Jesus)

37. w: w the s used in spelling 37. w (to distinguish it from 1)

ልሳን ፡ ንጉሥ lassanä nagus Amharic

(1377) in the name of the King! (cry used by one seeking help or protesting a wrong) (obs.)

ቤተ ፡ ንጉሥ the traditional round Ethiopian house the roof of which is thatched with straw and supported by a central pillar; royal dwelling አዜብ ፡ ቤተ ፡ ንጉሥ round Ethiopian house, bell tent (B)

አትማ ፡ ንጉሥ attema negus name of a cudgel used by court officials to punish culprits, lit. don't slander the king! (obs.)

ዕፅ ፡ ንጉሥ əṣä nəgus a plant (Leonotis nepetaefolia; Cannabis sativa)

አፈ : ንጉሥ afa negus chief justice, one who utters the verdict of the court in the monarch's name (obs.)

የንጉሥ ፡ ቀንና yänagus qwanna measuring basket used for measuring the tithe in grain due the monarch (obs.)

(วาคะ คิกษ์ yänəgus yallälı cry for help or assistance in the name of the law, cry of protest against a wrong (obs.)

PR71.9: 77.19 diamond, precious stone; bedrock; pure steel; crowbar (AYMQ)

ንጉሥንት nagusannät state or condition of being king, kingship, monarchy

3ナルマ nagusanna or アナルマ nagusanna kingly, royally, in the manner of a king, kingly

speech

(ንጉሥኛ ፡ ይናንራል he speaks like the king does)

ንጉሣዊ nagusawi royal

nogs annual ceremony in which the tabot is taken outside the church in solemn procession, carried around the church three times and returned to its place in the church; coronation ceremony (obs.); reigning

ሥርዓተ ፡ ንግሥ coronation ceremony (obs.) የታቦት ፡ ንግሥ procession of the *tabot* (see ንግሥ above)

行かき nägäst Gccz pl. of アアル king; Book of Kings (Bible)

ነገሥት ፡ መጽሐፍ Book of Kings (Bible)

ታሪክ ፡ ነገሥት royal chronicles

ows: '17#4' place, courtyard where the monarch's court sits (obs.); book of magic used for divining the future (obs.)

ክብረ ፡ ነንሥት royal chronicle

ዘመነ ፡ ነንምት the period from the reign of Saul to the Babylonian Captivity

ፍትሐ ፡ ንንሥት fatha nägäst the law book of Ethiopia from the Middle Ages until the Italian invasion

ንግሥት nagast, pl. ንግሥታት nagastat queen; chess piece

ንግሥት ፡ ማከዳ Queen of Sheba

ንግሥተ ፡ ማባ Queen of Sheba

プリアナ: ケンアナオ empress (ruling in her own right, e.g. Zäwditu 1916-1931)

ንግሥታ ፡ አዜብ Queen of the South, i.e. Sheba ንግሥታት nägästat Geez pl. of ንጉሥ

አና. ጋሽ annagaš one who assists at the coronation; one who spreads news; servant of a magician who assists him at the ceremony in which a zar-spirit is summoned; one who exaggerates

እን.2% angas one who makes s.o. king (by anointing him); one who spreads or exaggerates reports, gossip; laity, public (AmF.)

(ማማሹ ፡ ስአንጋሽ ፤ ማማሹ ፡ ስአመዳሽ half to the laity, half to the priests)

4C: わつう person possessed by a zar-spirit, one who summons a zar-spirit

አንግሥ anges in ምኝ ፡ አንግሥ homemade arrack

መንግሥት mängəst, pl. occ. መንግሥታት mängəstat government, state, regime (government), kingdom; reign, rule; locality in Mänzመንግሥቱ masc. pers. n.

መንግሥቶች the governing people, members of the government (Shoan usage) (Supp.)

መንግሥታ ፡ ሕዝብ constitutional monarchy (KBT)

መንግሥተ ፡ ምድር earthly realm, secular government

መንግሥታ ፡ ሰማይ Kingdom of Heaven, Heaven መንግሥታ ፡ ሰማይት Heaven, Kingdom of Heaven

መንግሥተ ፡ አብ Kingdom of the (Heavenly) Father; masc. pers. n.

መንግ/ግተ ፡ ዓለም earthly realm, secular government

የመንግሥት ፡ ውራተኛ civil servant, government employee

የመንግሥት ፡ እርሻ state farm

ሕን ፡ መንግሥት constitution

መልአክ ፡ መንግሥት envoy, ambassador

ምሥጢረ ፡ መንግሥት government procedures and methods, government secret(s)

መደበኛ ፡ መንግሥት ancient nation, one that has maintained its existence over a long period of time (KBT)

ሰሙ ፡ መንግሥት throne name, word or term denoting a royal ruler, a monarch, e.g. ንጉሥ, ጃንሆይ, አጤ

ሥልጣነ ፡ መንግሥት scepter (KBT)

ሥርዓተ ፡ መንግሥት government regulations, precepts, court etiquette

ሥረ፡ ወጥ፡ መንግሥት ancient nation, one that has endured through the ages

ቤተ ፡ መንግሥት royal residence, palace, court (royal household)

ሥዩማነ ፡ ቤተ ፡ መንግሥት nobles, nobility (attached to the court)

በትሪ ፡ መንግሥት scepter

ነገረ ፡ መንግሥት court rules and etiquette, chronicle of the monarchs (obs.)

08 ፡ መንግሥት əṣā māngəst a plant (Verbena officinalis, Grewia flavescens, poss. Cannabis sativa)

ዘመነ ፡ መንግሥት reign, rule

ዜና ፡ መንግሥት chronicle of the monarchs, royal chronicle

ጥንተ ፡ መንግሥት dynasty or nation which has existed for a long time free of alien rule (KBT) ጠና ፡ መንግሥት interregnum (KBT)

የተባበሩት ፣ መንግሥታት United Nations (abbr. ተመድ)

መንግሥትነት mängəstənnät state or condition

of being a government, government status, sovereignty, nationhood

መንግሥታዊ mängəstawi governmental, pertaining to government or to the state

መናገሻ männagäša royal residence; district west of Addis Ababa

የመናገሻ ፡ ከተማ capital city

chrism with which a king is anointed during the coronation, place where the coronation is held; gear (garments, umbrellas, etc.) used during the procession of the *tabot*, day on which this procession takes place; masc. pers. n.

7577 mannagäša reason or occasion for attending a coronation, sacrifices offered up in summoning a zar-spirit

7777 mangäša means for making s.o. king, e.g. chrism, orb, scepter, etc.

እንንገሥ annägagäs manner of ruling, becoming king

*ንንብ - አንንብ anäggäbä to put or carry on the shoulder, (see አንንብ under አ)

77.1 nägäb luck, good fortune (AYMQ); shoulder strap, sling (of a rifle) (KBT)

73.4 nageb the edge of the world beyond the horizon which supports the heavens like a wall (traditional belief); occan; the Negev desert in southern Palestine

*ነገተ - እነገተ anäggätä to carry on the shoulders (see አነገተ under አ)

ነገታ nägäta or ነጋታ nägata next day (see ነጋ)

*ነጐተ - ለነጐተ anägg"ätä to make the əng"äča (a small ənğära-bread) (see እነጉተ under እ)

フラナ negat dawn (see カラ)

7777 nägännägä to bring in large quantity, to heap, pile up, make a pile; to be heard (rumble, growl) (AYMQ); to display goods

ተጎንንን tänägännägä to move en masse (people) (AWG)

・トランフィ tänägamnägä to start, give a start (due to fright)

h7777 anägännägä to rumble, e.g. wall about to collapse; to roar, growl loudly, e.g. lion; to be panic-stricken, in an uproar (country folk on hearing bad news); to be about to revolt (district) (B); to undulate, to move [vi]; to toss

about; to be aroused, stirred up (ABMQ)

777.7 nägänäga spreading goods out on display in the market (KBT)

ነገነግ nägänäg shaken, upset to the point of panic (KBT)

'77'1. nägnagi close to panic on account of a disturbance or breakdown in law and order, close to collapse (wall)

ንግ ፡ ንግ ፡ አለ näg nägg alä to be in an uproar, commotion

ነግ ፡ ነግ ፡ አደረገ näg nägg adärrägä to bring to the point of panic, to upset, create unrest

ነግና 2 nägnagga close to collapse (wall)

771.7 nagnäga being upset, in an uproar (populace of a district)

7761. nagannagi spread out on display (goods) (KBT)

7771 nəgənnage being npset, being panicstricken

7777 nagnag upset, panic-stricken; spread out on display (wares)

ንግንጎሽ nagnagoš spreading wares out on display (KBT)

ሕንግናጊ anägnagi shaking, swaying (wall about to collapse); one who disturbs, upsets or panics; one who rowrs

መትግንጊያ mänägnägiya reason for or cause of a district's becoming upset or panic-stricken

75757.8 managnagiya cause for a wall collapsing, e.g. heavy and continuous rain

እንጋንግ annäganäg manner of collapsing, of being panicked

*የገናገ - እናገናገ anogännogä to speak while pretending to weep

77. näggädä B to trade in, deal in, do business in, engage in commerce; to travel about from district to district, from one country to another; to be a stranger, a newcomer to an area (KBT, AYMQ); to travel about in order to trade (B); to go from one to another

(መልካም ፡ ነገደህ you have made money, a good business deal!)

YAR nägaggädä to do business somewhat or from time to time, to deal now in one kind of goods, now in another, to do a little trading (as a sideline), to make good deals

+177£ tänäggädä to be run (business), conducted (trade, commerce), dealt in, traded (goods)

(ምኑን ፡ ተነገዶ ፡ ዱቤ ፡ እኮ ፡ ከበረ what business has [actually] been transacted? [Only] the unpaid credit has increased)

TT78 tänaggädä to do business with one another, exchange goods with one another

እናገዶ annaggädä to help to do business

Anta asnäggädä to have business transacted, e.g. by sending one's dependents or employees, to have a business run, have s.o. manage one's business; to promote commerce, business, to put in business; to form a merchant's caravan

ተስተናገደ tästänaggädä to be entertained, given hospitality, food and lodging; to be serviced (ship, plane)

Antite astanaggada to entertain or welcome guests, to wait on a guest, show hospitality; to treat or handle enstomers; to propitiate spirits; to receive (doctor or health officer: patient); to service (airport: planes, port: ships); to accommodate, provide accommodation (for) 1.7% näggag one who engages in trade or commerce, trader, merchant

ንጋዱ näggade merchant, businessman, dealer, trader

የነጋዴዎች ፡ ምክር ፡ ቤት chamber of commerce መንጋ ፡ ነጋዴ merchants who do business as a group, an association (KBT)

ቦሩ ፡ ነንዴ dealer in salt blocks (amole) who brings them from Arrho in Tigre

ነጋዱንት näggadennät state or condition of being a merchant, a businessman

>.254 n näggadras chief of the merchants who supervises the market, collects the customs or dues and adjudicates disputes between merchants or between a merchant and his customer (obs.)

ソンデスタ näggadəyan (Geez pl. of ソンル used to mean 'pilgrims' in religious texts)

71% naggäda doing business, trading, engaging in commerce

7.9% naggade going to a distant district; trading, engaging in commerce (KBT)

77% nagd business, commerce, trade, traffic (business), deal; business firm

ንግዱ nagde masc. pers. n.

የንግድ commercial, mercantile

ንግድ ፡ እንፕ to profit (in business), make good

የንግድ:ምልክት yänəgd mələkkət trademark የንግድ・ድርጅት yänəgd dərəğğət business enterprise, undertaking or commercial venture, trade organization

የንባድ ፡ ፌቃድ yänagd fäqad business license አሽሙር ፡ ንባድ trade or business carried on by two (or more) associates or partners (KBT)

ክልል ፡ ንግድ monopoly trade

ውጭ ፡ ንግድ foreign trade

[hand angular guest, stranger] (see hank under h)

አስን.2ጅ asnäggağ one who has s.o. run or manage his business

አስተንጋጅ astänaggağ one who welcomes guests, host, steward (on a ship), stewardess (plane), receptionist

አስተነጋጅ ፡ መንግሥት host government

አስተነጋጅነት astänaggngannät state or condition of one who welcomes a guest, of being a host, being hospitable, hospitality

አስተናግዶ astänagdo food and drink offered a guest (B)

እስትንግዶት estangedot or አስትንግዶት astengedot accommodation (neol.)

[m?15 mängäd road, street; method, manner or way of doing s.th.; length of time needed to travel a distance] (see m?15 under m)

መስተንግዶ mästängədo any food or drink offered a guest, place to stay, hospitality, reception or entertainment of guests

መነገኝ mänäggäğa means of doing business. e.g. capital, pack animal, vehicle, ship or plane, market

መናገጃ männagäğa means for trading, doing business

መስተናገጃ mästänagäğa means for entertaining gnests

পান-গেই mastänagäğä means for entertaining guests, e.g. food, drink; place where guests or transients are provided with board and lodging

እንጋገድ annägagäd manner of doing business, trading

ንንድ nägäd, Geez pl. አን.ንድ angad tribe, clan, descent group

ነገደ ፡ መላእክት class (group) of angels

ነንደ ፡ እስራኤል tribe(s) of Israel

ነንዴ ፡ ይሁዳ tribe of Judah

የተሥወረ ፡ ንንድ spirit, demon

ንንዳዊ nägädawi tribal

ንጕዶ näggwädä to thunder, roar; to be off like a

shot, leave quickly without turning to look back, be gone in an instant, disappear from view or sight; to come in a crowd: to grumble, mutter; to flee, bolt; to pass quickly (time)

(ጊዜው ፡ ሳናስበው ፡ በቶሎ ፡ ንጉደ the time passed quickly without our being aware [of its passing])

ትችቱ ፡ ንሎደ there were a lot of comments

ተናጉደ tänagg "ädä to go away together with others (G); to go away in an uproar or confusion (B); to thrash one another

(ትንሹ ፡ የሻይ ፡ ቅጠል ፡ ከወንጠፍቱ ፡ አምልመ ፡ ከሻሂው ፡ ጋር ፡ ተናጕዶ ፡ ሲወርድ ፡ ይታይ ፡ ነበር the small tea leaves slipped through the strainer and were seen coming down [into the cup] with the tea)

አንን-ደ anäggwädä to thrash, hit hard with a stick or cudgel; to cause to sound, resound (applause); to speak, utter (words); to hasten ro finish work; to strike (sudden illness); to hit s.o. so hard the blow resounds

(ምች : አንጕደው he had an apoplectic stroke) (እንግሊዝኛውን : ሲደንጕደው : ቢስሙ if you heard him rattling off his English...)

አናጉደ annagg ädä to help to hit hard (inf.); to cause to hit one another, incite strife; to be a companion, to accompany, go with, to be accompanied by others in an affair; to lead flocks to pasture (G, B); to cause to rumble

ሃጐዳ nägwäda going off like a shot, being lost to view; sound, rumble, roll (of thunder); act of moving

ንጉዱ nägwäde one who flees the field of battle; kind of bird that roosts in flocks on a river bank or in a tree, flock of birds or locusts, migrant bird; large group of unarmed men

17-8 nägwäd sling (for hnrling stones), large rocks placed at the edge of an amba-mesa for dropping on an enemy; flock of birds which fly together

በድል ፡ ነጐድ sling for harling rocks

(ア)デスC : ケルタ sling, catapult for hurling rocks

53 nag ag one who goes off and disappears from view, who flies off; one who is engaged on a long journey (migrating bird, member of a caravan) (inf.)

ነን ድንድ näg "ädg "ad thunder, thunderclap, thunderstorm; swift; epithet of John the Baptist ንጉጽጓደ ፣ መብረት thunder and lightning

ንታድጓደ ፡ ከረምት thunder, storm of the rainy season

TTFT nag"adg"adta rumble or sound of thunder

እናጓጅ annag ag one who incites dissension; one who helps make a journey pleasant by singing or telling stories (inf.)

እንጓጅ ang ag one who hits hard, beats mercilessly

መና ጉጃ männag mäğä means for pelting one another

መንጉጃ mäng "äğa place to which one flees, place where cowards assemble

ማንጐኝ mang"äğa stick or endgel for beating, punishing

እንጓጉድ annäg "ag "äd manner of going away, of flocking together (birds)

ኖንዶ noggädä var. of ንጕዶ

ነውጡ näggwätä (see እንውጠ under እ)

vashing); to lose color (person due to illness, limb due to onset of leprosy), to turn yellow (grain when becoming ripe); to be pure, purified; to be freed, liberated, manumitted (slave); to be poor, needy, in want or distress, to become destitute, poverty-stricken

አጣ : ነጣ atta nätta (to be) completely destitute (person)

ราก: ราวด์ yänätta yägärätta dirt-poor

> and matatta to become white here and there, become lighter, whitish

TYM tänatta to be purified here and there; to make up, be reconciled, e.g. persons who insulted each other by retracting their insults (G, B); to have a bowel movement

インググ tänätatta = tänatta (G, B)

እንጣ anätta to whiten, make white, e.g. by washing with soap, to bleach; to purify; to declare innocent (Supp.)

AGM annatta to help to whiten; to cause to reach an agreement, make peace (between two parties) (G); to help s.o. spend his money

እንጣጣ anätatta to make white, clean or purify several garments or objects at once; to clean up a little, to make s.th. whiter

እንጣጣ annätatta to help to clean; to clean somewhat, not well; to cause to reach an agreement (conciliator: two quarreling parties) (G)

እስንጣ asnätta to have s.th. cleaned, whitened, bleached; to have s.th. purified

nata free (of servitude, of the requirement to pay tribute) (see also 18)

ንጣ ፡ ናት she is single

ነጣ ፡ ነኝ I have nothing

ነጣ ፡ ውድድር free competition

ንጣው ን ፡ ሄደ to go away empty-handed

ከዳው ፡ ነጣ acquitted (ከ + እዳው)

ንጣ፡ አለ näṭa alä to be, become somewhat light or white, get clean or lighter in color

ንጣ ፡ ያለ näṭa yalä blond, whitish, light-colored, pale

ንጣ ፡ ንጣ ፡ አለ näṭa näṭa alä to begin to come down with an illness, i.e. to lose a little color

ንጣ : ውጣ näta wätta to be free, freed, manumitted, to be exempted (from tribute or tax)

ነጣ : አውጣ näṭa awäṭṭa to free, manumit, to exempt, to liberate, to free s.o. of debt; to make s.o. independent (able to take care of himself)

ባለ ፡ ንጣ balä näţa free, independent (G)

ንጣንት nätannät state or condition of being free, liberated, freed of servitude; freedom, independence, us. ንጻንት

ንም näčč white (object, garment, white bread, white tef, white the opposite of black or brown [skin color]), pls. ንጮች näččočč (persons), ንግሞ näččač (things or animals)

ንም ፡ ለበስ näệệ läbbäs one who does no manual labor

ነጭ ፡ ሰባሽ irregular (soldier), plainclothes (detective)

ንዊ፦ ፡ ልብስ clean clothes (traditional dress was usually white)

> 17 : 643 an odoriferous plant (Artemisia rehan)

ንጭ ፣ ጣር a kind of grass

ን**ጥ** ፡ ስንዱ white wheat (the wheat of choice)

ንጭ ፡ ሽቴ [šəttu] an odoriferous plant (Artemisia afra)

ንጭ ፣ ሽንክርት garlic

ንጭ ፡ ቀለም milky sap (of a plant), light-colored paint or coloring

ን**ም** ፡ ቤት cookhouse where white anǧära-bread is baked and kept; cook who makes such bread

ነጭ ፣ በግ pure white sheep

ነጭ ፣ አሞራ white crane

ንም ፡ ዓማ fish which has a pointed snout, is slender and about a cubit in length (KBT)

ነጭ ፡ አባያ näčč abbaya (or አባ) Lake Regina

Margharita

ነው ፡ አባይ [abbay] White Nile (in Sudan)

ነጭ ፣ እከክ white scurf

ነጭ። ወርቅ platinum

ነጭ ፡ ድኻ poor man, destitute person

ነጭ ፡ ዶሮ completely white hen or chicken

ነጭ ፡ ደንጊያ marble, calcite

ነጭ። ጋዝ kerosene

ንጭ ፡ ንዳይ guerrilla who killed an Italian soldier in combat

ነ**ም** ፡ ጠላ light *tälla-*beer

ነጭ ፡ ሰኔፍ white tef-grain (the best grade)

ነጭ ፡ ፈረንጅ European

ባለ: ነጭ one who has white clothes, one who has white tef angara-bread, thing which is white or has white color on it

(የሰው ፡ ንጭ ፡ ታየ the rarest kind of person was seen [so many people came or turned out for the event])

(ነው። በነው ፡ ሰብሶ ፡ ነበር he was dressed all in white)

(ዝናሙ ፣ በነጩ ፣ ይዞታል the rain continued to fall lightly)

ንሞንት näččennät state or condition of being white, whiteness, cleanness (of a garment)

ነጨ näččä in ነጨ ፡ ዝንጀሮ baboon

76 näččo sickly-complexioned; kind of sorghum; O white one! (G, AYMQ)

ንጮ ፣ እባሌ (the) ill so-and-so

ነጮ ፡ ድኽ completely destitute person

ንጫው näčačč, pl. of näčč for livestock and objects; ashen, wan (sick person)

ንጫነው näččanäčč whitish (inf.); the whitest white (AYMQ) (see ነጫውባ)

7 m natu pure, chaste, clean, innocent (not guilty); white

ንጡሕ nətuh var. of ንጡ

ንዮሕና natahanna purity, chastity, cleanliness ንጣት natat whiteness, paleness or lack of color due to illness or poor nutrition

ንጣታም natatam one who suffers from malnutrition, has loss of color due to disease or illness አሰንሞ asnačč one who has s.th. cleaned, whitened or bleached (Supp.)

መንጫ mänča or መንጨያ mänčiya means for being purified

መንጫ ፡ በታ Purgatory (for sinful souls) (G)

77% mança means for purifying

ማንጫ ፡ ቦታ Purgatory (where God purifies sinners) (G)

እንጣጥ annätat manner of cleaning, being white, etc.

In natä to churn (milk for butter, by rocking a container full of milk back and forth); to rock (a baby); to move mourners (deep sorrow, grief); to toss (a vessel, a ship); to shake a bottle, to shake the rider (mule)

(መተቱን ፡ ናኩው churn the milk [to make butter])

4.5 m tänatä to be churned; to be shaken back and forth, be rocked; to be stirred or moved (mourner by deep grief or sorrow)

(አባለፈልን ፣ አያዘን ፣ ተጠግቶ ፣ ቀና ፣ አድርን ፣ ቁጭ ፣ አንዲል ፣ አንዘውና ፣ አየተና m ፣ ቁጭ ፣ አስ Asalläfällan approached sorrowfully, helped him to sit upright and sat down shaken)

has m asnata to have milk churned, have s.th. shaken or rocked back and forth

Fax, naçi or FAP naç one who churns, shakes or rocks the churn as above

77 nat shaken, rocked; butter formed by churning, milk after the butter is removed (see also Ymm)

ንሎሽ natos rocking, shaking back and forth, churning milk

መናጥ männat rocking, shaking back and forth መናጫ mänača skin or pot used as a churn for making butter

harm annual (KBT harm annual) manner of shaking, churning

ንጡሕ natuh pure, clean, var. of ንጹሕ (see ነጣ)

ንዮሕና natahanna purity, var. of ንጹሕ (see ነጣ)

rnh näṭṭälä B to detach, separate (things which were joined together, e.g. cluster of fruit, folded or twisted together, e.g. layers of cloth, threads or strands in a string or rope); to separate a person or an animal from his group, his home district, e.g. calamity such as hunger, famine, war; to isolate, single out (a person from a group), to make single; to extract (juice, blood by squeezing); to sever, cut off; to turn pages (Supp.)

(ምት: ነጠሰው said of two inseparable friends or twins when one of them dies, lit. death made him single)

ክፌትህ ፡ ይንጥለኝ may He snatch me away from you [oath taken before a friend]

ትጣጠስ näṭaṭṭälä to separate pages of a book

73 M K MK - dangle See MKMK some of which are stuck together, to detach, to separate [vt] one from the other; to open [vt] here and there (cloth, stuffs); to split up, scatter, separate [vt] (a group)

Than tänättälä to be separated, detached, made single, to be singled out; to stand out (from a group, e.g. by disagreeing with the majority); to be taken from a pair

ተንጥሎ tänäṭṭəlo by oneself, all alone, singled out

ከመንሥ ፡ (ከአንሩ) ፡ ተንጠል to leave one's country or home district (due to famine, war or other calamity)

Tranh tänattälä to separate, part from one another, to be separated from one's group by exile or on account of a journey; to be diverted from one's purpose or goal

• hamh tänätattälä to separate or part from one another, to be separated or detached from each other, to lose sight of each other, e.g. family involved in a calamity, to break up [vi] (large group)

(አሳባችን ፡ አንጻይንማጡል lest our manner of thinking diverge . . .)

አናጠስ annațțălă to help to detach, separate as above

አንጣጠስ annäṭaṭṭālā = annaṭṭālā; to cause (a group) to split up

harma asnattala to have s.th. detached, made single, cause to single out; to have (a group) split up; to cause to spread s.th. out, have s.th. spread out

rma nätäla an ample, shawl-like garment made of a single layer of cloth and often worn in place of a suit jacket; single (as opposed to double or doubled), singular (gramm.), individual, lone (person); unimpressive, unimposing person, uncentity; one-half a quana-measure (AYMO); rooster which has a single comb

(ያውም ፡ ነጠላ ፡ አየሆነ ፡ ነው and that singly) (እንደኔ ፡ ነጠላቸውን ፡ የውጡ ፡ ቢኖሩ even though there are some who came alone like me) ነጠላ ፡ ለም name denoting a single object or being

ነጠሳ ፣ ሰረዝ comma

ነጠሳ ፡ ሰው unimpressive

ንጠሳ ፡ ሽሞ näṭäla šəmo simplest and quickest form of hair braiding

ነጠሳ ፡ ቅኔ poem which has no double meanings and is therefore considered suitable for begin-

ners (G)

ንጠላ ፡ **ቀ**ጓጥር singular (gramm.)

ንጠሳ ፡ ትርጉም Amharic translation without the original Gccz text

ነጠሳ ፡ ግሥ verb in the singular

ነጠላ ፡ ሚማ sandals

በነጠሳ ፡ ጥራኝ address me in the singular, i.e. the familiar form of address

በንጠሳ ፣ አንጋንር in plain words

የነጠሳ ፡ አስተደየት individual viewpoint

የነጠላ ፡ ወረቀት leaf, page of a book

ኃጠላንት mätälannät state or condition of being single, separate, not double; state of being in the singular (gramm.)

ንጠል ፡ አለ näṭṭäll alä to keep apart [vi]; to split off [vi]

ንጣይ nättay one who singles out

ንጠላ nattala act of separating, singling out

ንጣይ nettay s.th. which is detached, taken off or taken out (of a bundle, a cluster), animal or person which has separated from a group, branch torn off a tree

ንፕል nattal = nattay; one taken from a pair ንፕላት nattalat state of being separated, detached (AYMQ), separating, detaching (KBT) ንፕልጥል ው አስ natalfall alä to become detached, separated

ተንጣይ tänättay s.th. which can be singled out, separated or detached; secessionist; one who stands out in a group

ተንጣይ ፡ ጓድ squad, detachment (mil.)

ተነጣይነት tänäṭṭayənnät isolationism (neol.)

サケイ tänätla mistletoc (M-B), var. of ナチネリ サティル tänätla separated, not enrolled into or organized into a group, individual

0.►← T m A singly, individually

Trmh tänattala one who lives alone, away from his group or tribe; thing which has separated, branched or split off from the main body or group

ተናጣላ ፡ ሆን to be detached or removed from one's job or post, be suspended (from one's job)

ተንጣጣይ tänäṭaṭay s.th. which can be easily separated or detached

መንጠል mänättäl isolation

መንጠያ mänättäya means for separating, detaching

እንጣጠል annäṭaṭäl manner of detaching, making single

'm' nättärä to be clarified, purified (butter, honey), to become clear (turbid liquid by filtering), be distilled (arrack); to bounce up in the air [vi], to jump up; to be revealed (by inquiry or investigation), become known (affair); to flash (lightning); to splatter, scatter [vi]; to be or become clear, obvious

በንጠረ ፡ ወጣ to be released [from jail]

እውንቱ ፡ ኃጠሪ to be revealed, known (truth)

ንጣጠሪ nätattärä to bounce somewhat, bounce a little

ชาติ tänäṭṭärä to be purified (butter), to be bounced

ተናጠሪ tänaṭṭārā to be scattered, strewn about (ABMO)

timitattärä to appear before a judge to verify one's claim by bringing witnesses, e.g. parties to a dispute over money or inherited land (both parties being present), to defend o.s. in court; to compare, to be comparable, a match (matter, objects) (see *\mu\d)

h/m2 anäṭṭärä to clarify (butter by melting and adding spices), to melt, smclt (gold, metal), to distill (arrack), purify (gunpowder, tar); to bounce a ball; to clear s.o. of a charge or indictment, to prove the truth of a matter; to explain, reveal (a matter) to s.o.; to dance, leap in time to music (B)

(የበጉን ፡ አግር ፡ በሁለት ፡ አጃቸው ፡ ይዘው ፡
ከመለሱ ፡ ላይ ፡ አንጠሩት he grabbed the sheep's
legs with both hands and threw it on the floor)
ትቤ ፡ አንጠረ to purify butter by melting and
adding spices

AFINC annattärä to have two parties to a suit clear themselves by bringing witnesses; to help to purify by melting; to indulge in drink, behave like a playboy (inf.); to jump, leap or dance, disport o.s.; to act flamboyantly; to eject, to throw

(አታናፕሮብኝ attannaṭrəbbəňň don't boast to me)

(የቁየንን ፡ አምነት ፡ ሊጽመው ፡ ትተውት ፡ እንዲያው ፡ ማናጠር ፡ ነው ፤ አነሱ ፡ የሚቶት what they want is to abandon completely the faith that came down to us and act just so without restraint)

higher annatattara to ascertain the truth of a matter (judge by bringing both parties to a suit together and examining them and their witnesses); to argue with or cajole a troublemaker; to

compare (two things to see which is heavier), to weigh one against the other; to check a copy against the original (see also *5m4)

Anyma asnattara to cause s.th. to bounce, to cause to purify or be purified

had nätära distilling; flashing, dazzling (light refracted from a mirror or the surface of a body of water)

rac nätär purity, truth; investigation (process of ascertaining the truth of a matter)

(እክሌ ፡ ባዴሳ ፡ ተይዞ ፡ ማን ፡ በነጠር ፡ መጣ so-andso was picked up in a sweep but released during the investigation)

inc natur guard, watchman, watcher (AY-MQ)

had nätari thing which bonness; thing which melts, is purified; what is extracted by melting, impurity removed by melting (KBT)

ነጣሪነት näṭarinnät state or condition of being purified, being distilled

inc nățara s.th. which has been clarified, purified or distilled

ንጣሪ nattari thing which is distilled, extract from plants for medical purposes

TTC natar clarified, purified and spiced (butter)

ንተር ፡ ማር purified honey

ንፕር ፡ ቅቤ clarified and spiced butter

3TC: **AC** purified silver

ንተር ፡ ብሬት spring steel, flexible piece of steel (KBT)

ንተር ፣ ወቁት gold measured by the nätor measure

ንጥሬ : ሐሳብ concept, inspiration

ንተረ ፡ መብረቅ flash (of lightning), burst of light which dazzles the eye, electricity; thing which is split by lightning and falls to the ground (KBT)

ንፕሬ ፡ ንንር element (physics)

ንጥሪ ፡ ዕፀው plant extract, e.g. oil or essence

ጥንተ ፡ ንጥር element (chemistry)

ንጥሮሽ natros purifying, cleaning (s.th. of rust)

ラテムナ nattarat act of purifying

ንጥሪያ natriya act of bouncing, leaping

ንጥጥር untoffer clarifying a matter in court as above

ተነጣጣሪ tänätatari comparable, matching; defendant in a court of law

አናጣሪ annatari one who dances and sings; one who goes about here and there, idler (KBT)

አናጣሪ : አል. Ethiopian spring bed (made of

long spiral springs that interlace with each other and form a springy surface)

አናጣሪንት annatarinnat state or condition of being a wastrel; indolence, unconcern

መርቅ ፡ አንጣሪ one who melts gold; one who decorates a horse's or mule's harness; treasurer (KBT)

እንጥረኛ anteräňňa one who melts, smelts, metalworker (us. only gold and silver)

አንጣጣሪ annätatari judge who establishes the truth of a case, who examines the parties to a suit and their witnesses

መንጠሪያ mäntäriya means for being or becoming pure, crucible

TEMBS mannatäriya reason, cause for being idle, place where one is idle, e.g. house where a banquet is being given

"">"">""" mantariya means for purifying or clarifiying, e.g. vessel in which butter is melted, spices added to clarified butter, goldsmith's crucible

የቤንዚን ፡ ማንጠሪያ gasoline refinery

ማንጣጠሪያ mannäṭaṭäriya place for examining a case as above, e.g. court

አንጣጠር annätatär manner of bouncing, purifying by melting

*ነጠረ - አነጣጠረ maäṭaṭṭärä to aim at, point at, aim (a gun) at (see also ነጠረ and መነጥር)

አነጣጥሮ ፡ ተኳሽ sharpshooter

እንጣር antar opposite, facing, vis-à-vis (see also አንጻር)

(**\int anc**: **MF**. hottest part of the day when the sun is directly overhead)

አንጣጣሪ nanäṭaṭari one who aims, e.g. sharp-shooter, marksman

እንጣጣሪንት annäṭaṭarinnät state or condition of being a marksman, marksmanship

መንተር mänättar spectacles, telescope, binoculars

ማንጣጠሪያ mannäṭaṭāriya front sight (of a rifle)

እንጣጠር annatatar manner of being opposite one another, of taking aim

5TC näţr var, of ATC measure of 12 uqiya (ounces) or 300 grams Ar. raţl

ንጠረቀ näṭärräqä to hit hard, bash, var. of ነተረከ ተነጠረቀ tänäṭärräqä to be hit hard, bashed (Supp.) ንተ*ሮን* näfron natron (AYMQ)

*ንጠስ - አንጠስ anäṭṭāsā to sneeze (see እንጠበ under አ)

ንጥኝ natašša sneeze (see አንጠስ under አ)

ንጠቀ nättäqä to snatch away, take away with violence, to wrest, to rob, to abduct an unmarried girl; to acquire a smattering of learning; to cup s.o. (KBT, YSQ); to shift upward a burden carried on the shoulders; to revoke a license; to suck on the cupping born (ዋግምት)

ንጥቆ ፡ በረር [bärrär] purse snatcher

ምት ፡ ነጠቀው he died untimely

ሽከሙን ፡ ጎጠቀሙ he lifted his burden (literally) ቅኔን ፡ ጎጠቀ to extemporize a line for a qonepoem while the poet is reciting it. The poet must incorporate this line and continue his poem while keeping to the sense of the new line

ትምህርት ፣ ነጡዋ to be educated

(ዲያብሎስ ፡ ንፍሱን ፡ ንጠቀ the Devil carried off his soul)

ንጣጠቀ nätattägä to snatch, rob here and there, to rob several people, snatch s.th. from several people

ተንጠቀ tänättäqä to be robbed, to be taken away, snatched away (article); to be dispossessed, deprived of s.th.; to be up high, rise upward into the air, go up into the sky (AYMQ); to be taken captive, taken prisoner

TrnP tänattäqä to dispute, fight with one another over an article, snatch s.th. from one another, compete to gain possession of s.th., to sack, pillage (band of robbers, looters), to band together (several persons) in order to pillage (B)

ተንጣጠቀ fänäfaffägä = fänattägä

አናጠቀ annuttäqä to urge, incite to pillage, sack, to cause a scramble to get s.th., e.g. by throwing a few coins into a crowd of boys, to help to snatch, rob

አንጣጠቀ annäṭaṭṭäqä = annaṭṭäqä

እስንጠቀ asnättäqä to have s.th. snatched away, let s.o. be robbed

うか. → nätäqa snatching s.th., robbing, rustling livestock

ንጠቅ nättäq in ጥራዝ ፡ ንጠቅ təraz nättäq one who has a smattering of knowledge, semilearned, dilettante, superficial

ንጠቅ ፡ አለ nätäqq afä to accelerate suddenly,

speed up

(እንደምን ፡ ዋሉ ፡ አሊቃ ፡ አላቸው ፡ ነጠቅ ፡ ባለ ፡ ድምፅ 'how are you, Aläqa?' he said to bim in a somewhat londer tone)

ንጠቅ ፡ ንጠቅ ፡ አለ näṭāq nāṭāqq alā in አፋቸው ፡ ንጠቅ ፡ ንጠቅ ፡ ይል ፡ ጀመር they began talking animatedly

(ክአግሩ ፡ ነጠቅ ፡ ነጠቅ ፡ አለ he moved rapidly, quickly)

ንጠቅ ፡ አደረገ nätäqq adärrägä to snatch s.th. away from s.o.

(ንጠቅ ፡ አደረገው näṭāqq adārrāgāw he talks too much)

(ከድምፁ ፡ ነጠቅ ፡ አደረገው he suddenly spoke louder, raised his voice)

ንጠቅ ፡ ንጠቅ ፡ አደረን näṭäq näṭäqq adärrägä to walk a bit faster, speed up one's pace

ንጣቂ nätaqi robber, rapacious person; bird or beast of prey

ዛር ፡ ነጣቂ one who conjures up zar-spirits ንጣቂ nattaqi money or property stolen by a robber

ንጥቶሽ natqoš snatching, robbing

ንጥቂያ natqiya robbing, robbery, theft, abduction (of an unmarried girl); fig. bargain

ተንጣቂ tänäṭaqi one who can be robbed easily, thing which can be snatched away

ተናጣቂ tänataqi one who seeks to snatch s.th. from s.o., one who takes things by force, robber አናጣቂ annataqi one who incites a scramble for s.th., one who helps to snatch

መኖጠቀያ männatäqiya reason or cause for snatching s.th. from one another, for scrambling to gain possession of s.th.

መንጠቂያ måntäqiya means or reason for snatching, robbing; cup or horn used in cupping

እንጣጠቅ annätatäq manner of snatching

ንጠበ näṭṭäbä to drop, drip, fall drop by drop; to be dropped; to fall, land with a thump (ABMQ); to utter harsh or malicious words, insult, degrade (with words); to become vicious, a kicker or a biter (cow, mulc); to omit, skip (words or passages) in reading

(ንጠበብኝ it drizzled, dripped on me)

(አይነጥበውም he doesn't give anything)

(ሽማባሌን ፡ አትንጠብ don't insult clders!)

ቃል ፡ አይነተስውም he speaks fluently, does not stammer or trip over his tongue

እፍ ፡ ንጠበው to make a slip of the tongue, make an unkind remark not intended to be heard by the one against whom it was made

ንጣጠበ nätattäbä to drizzle, to drip a little, to fall (few drops or a few pieces) from s.o.'s hands ተናጠበ tänattäbä to quarrel with one another, to be quarrelsome (person), attack s.o. with harsh words for no reason (G, B); to kick, be bad tempered (animal) (KBT); to be roused, wakened

(ሁለቱ ፡ ጓደኞቹ ፡ ከድካም ፡ እንቅልፍ ፡ በመናጠባቸው ፡ ቅር ፡ ተስኝተው ፡ ነበር my two companions were resentful on account of being roused from their sleep of exhaustion)

እንጣበ anäṭṭäbä to punctuate a text, add marks indicating the correct reading (copyist to ms.), to write or draw dots; to blot or blotch, to drop (drops); to thwart or frustrate; to bring to a fall, throw down

እና ጠበ annattähä to hinder or stop [vt]

hayana asmättäbä to cause to drip or drop, to let drip, to make s.o. drop s.th., e.g. food by spilling (inf.); to have s.o. insulted, spoken to harshly (AYMQ)

(መጽሐፌን ፡ አስንጠበብኝ he let [s.th. liquid] drip on my book)

ንጠባ nätäha act of dropping, dripping, falling of drops

'mal, nätabi thing which drips; one who insults, humiliates with harsh words (KBT, AYMO)

5rd nätab dot, point, the two dots used as word separators in Ethiopian mss. and certain printed texts (*); score (sports); item (of a resolution or bill)

ንጥብ ፡ መብራት spotlight

ንተብ ፡ ሰረዝ comma

ንጥብ ፣ ቃል ፡ አይናገርም be did not say a word

ንጥብ ፡ የሌለው nonstop talker

ንጥብ ፡ ጠል dewdrop(s)

ሁሉት ፡ ንጥብ the two dots used as word scparators (*)

ምሉ ፡ ንፕብ the four dots used as a period (*)
ሥርዓት ፡ ንፕብ punctuation

ሦስት ፣ ንጥብ semicolon

አራት ፡ ንግብ the four dots used as a period (*)

ከንንተብ in all its (fine) points

ንጣቤ nettable dot(s) (for punctuation), blot (drops of ink)

ንጥብ nətəb ill or harsh words (KBT)

ንዯብ ፡ .ቃል harsh words, insulting language (KBT)

ንተበት natbät act, manner of dripping, dropping

ንጥባት nattabat dripping of iuk

ንዋባታም nattabatam full of dots, blots

3TUS nathiya outrage, insult

ንጠብጣብ näṭābṭab drop(s) of water or other liquid; dot, series of dots or spots (see also *ጠበጠበ)

(ንጠብጣብ ፣ አለበት it's spotted)

ንጠብጣብ ፡ ቀሚስ shirt having dots, polka dots ተናጣቢ tänatabi vicious or refractory cow; person given to insulting speech (KBT, AYMQ, TA)

(አተ፡ተናጣቢ ፡ ነው he is quarrelsome, insulting of speech) (G)

making dots, punctuating a text; place where drops fall; strap used for fastening the prongs which keep the yoke on the oxen's necks (AYMQ)

እንጣጠብ anaäṭaṭäb manner of dripping, dropping, of insulting as above

ንጠንጠ näṭännäṭä to beat, thrash, hit with a stick, var. of ጠንጠን

Nyanya anajannaja to swagger, strut (arrogant person); to be lively, vigorous in movement, to trot along (escort), to prance, frisk, caper, gambol, to move here and there excitedly; to put on a show, bustle about (Supp.); to have a gay time (indulging in wine, women and song); to show excellent health (person); to be nervous (Supp.)

እንተናጭ anätnač one who is vigorous, lively (in movement); skirt chaser

"7'7' manätnäča place for gamboling, frisking about, e.g. open field

እንጣንጥ annätanät manner of beating, etc.

hmil nättäzä to be dropped, let fall, to fall down, e.g.water crock (AYMQ, TA)

ห้าตม anațțăză to throw down, drop [vt] (so that it breaks or splits) (AYMQ)

*/mm - */mm tänäṭṭāṭā to be turned, smoothed (on a lathe), to be scraped; to have a decoration of three parallel lines incised on the top and bottom, e.g. of a horn cup

A) m m anättätä to shape, turn on a lathe

(horn, wood), to make a horn cup or beaker; to render conical; to draw (pull); to scrape

7r natt smoothed, shaped on a lathe, e.g. horn cup

ንጣው națțač shavings (of wood, horn or metal)

እንጣው anțač turner, one who shapes things on a lathe

ዋንጫ ፡ አንጣው wança antaç one who makes horn cups on a lathe

ማንጠጫ mantäča means for shaping (wood or horn) on a lathe

about; to be extremely rich; to act arbitrarily (የናጠጠ: መኪና luxury automobile)

(የናጠጠ ፡ ባለ ፡ ፀጋ well-to-do, wealthy)

NSmm anattätä to cause to gambol, caper, frisk about; to enrich, make s.o. rich (inf.)

7m. nättäfä to dry up, go dry (river, spring in the dry season), to dry up (revenue); to stop giving milk (cow, nursing mother); to purify gold or silver by melting in a crucible (KBT); to be cleaned (grain by sifting)

17 in 6. tänättäfä to be spread out, laid down (mat, rug, rushes or reeds); to be made (bed); to be paved (road, area with flagstones, etc.)

(ምስክር ፡ በተነጠፈው ፡ ችሎት court session at which witnesses were present)

ተንጠፈለት tänäṭṭāfāllāt a fuss was made over him

የተነጠፊ ፡ መንገድ pavement, paved road or street

サテかん tänattäfä to ambush and kill cach other (inf.); to be spread out, laid down (several rugs) サナカかん tänätattäfä = tänattäfä

h/m& anäṭṭāfā to spread out a mat or rug; to make a bed; to open an umbrella; to pave a road; to replace land taken from s.o. by giving him an equivalent amount of land; to prepare the soil for secds or for planting plants (KBT); to kill, i.e. mow the enemy down; to spread clothes out to dry; to suck the breast dry; to level, make even

(በአንድ ፡ በ'ጢ ፡ አንጠፈው he flattened him with a punch)

አል.?ውን ፡ አንጠፌ to make the bed
(የዚያን ፡ ጊዜ ፡ ሳበስጊ ፡ ላይ ፡ ክዋሊ ፡ ደባ ፡ ዝቅ ፡
ብለን ፡ አንፕሬን ፡ (ተጠንቅቀን) ፡ እንጠብቀዋለን
at that time we [appear] at Sabäsgi, a little be-

low Wali Däba, and wait for him [the enemy] on the alert)

አናጠፌ annattäfä to help to spread out, help to make a bed or pave a road

እንጣጠሩ anätattäfä to have rugs, etc. spread about, to make a bed hastily

hard. asnättäfä to have s.th. paved; have a bed made; have s.o.'s land replaced

7.m4. uäṭäfa going dry (milk cow, lactating woman); spreading out or laying down a carpet or mat

ነጠፍ näṭāf naturally flat stone which is in the ground (KBT)

ነጣፌ näṭafī cow which goes dry, stream or other which goes dry, stops giving off liquid

ነጣሩ nätafa flat stone; spread out, e.g. rug

ነጣፋ ፡ ድንጋይ stone slab

7.7%. nattaff dry udder or breast, land given s.o. in replacement for land taken from him

ንጣና: notaf flat, spread out, laid down (carpet); pavement, floor boards, flooring

ንጣፍ ፡ ሰጠ he gave him a plot the same size as the one he took from him

ንጣፍ ፡ ያ:ንጋይ stone slab

ንታፍ nətf dry udder (AYMQ)

ንጥፍ nattaf spread out (carpet), flat stone

ንጥፍ ፡ ድንጋይ stone slab, broad flat stone

ንፕፋት nattafat spreading out (carpet, mat)

ተንጣሬ tänäṭafi s.th. which can be spread out, land which can be given s.o. in replacement for land taken from him

h?m& antafi one who lays out the carpets in a church; one who makes a bed, chambermaid, room service boy; master of the Bedchamber (obs.); one who gives land in replacement (obs.)

ምንጣፍ mental carpet, rug, mat; fool, dolt, inferior person

መንጠፊያ mäntäfiya reason for drying up, going dry

Times mantafiya means for spreading out, paving

እንጣጠፍ annäṭaṭäf manner of spreading s.th. out or going dry

pluck (feathers, hair), to depilate; to scratch (the face in mourning), to abrade the skin in scratching; to rend with the teeth or beak, tear the meat from the bones; to take people's

money (through unjust exactions); to lash (with a switch or whip); to graze (cattle); to pull up wads of grass

(በብረት ፡ ጥፍር ፡ ነዉ to tear the flesh with iron hooks [torture inflicted on early Christian martyrs]) (G)

ነጨው to punish s.o.

ረሃ-ብ ፡ ንጨው to be very hungry

ቅልጥም ፣ ነጨ to gnaw a bone

ብርድ ፣ ንጨው to be very cold (person)

ራቱን ፡ ነዉ to scratch the face [as a sign of mourning]

าติเล แล้ตัดตัด to pluck out, tear or scratch here and there

र्मन्द्रा tänäççä to be torn, scratched, to be plucked out

TYEL tänaččä to tear, scratch one another; to snatch, pluck from each other; to be angry, quarrelsome

ተንሜሬቤ tänäčaččä = tänaččä

λγω annaççã to incite, urge to scratch or tear at one another; to help to pluck; to cause itching, cause to itch, itch [vt]

አንጫጩ annäčaččä = annaččä

አስንጨ asnäččä to have s.th. plucked, scratched, etc.

'an. naçi one who tears (hair), snatches or plucks; animal that grazes

744. nəçu plucked out hair, place bare of grass **74.** nəç thing which is torn, scratched or plucked

ንሞት ፡ አደረገ neččett adärrägä to pull out, pluck completely

ንሞታት nəčçətat scratch (made on the face in mourning); one whose hair is plucked or whose skin is abraded (KBT)

መንጫ männäča means for being plucked

mança means for scratching; ash used as a depilatory (see also \mathbb{III} above)

ፊት ፡ መንጫ area behind the jaw and under the car

መንጫ ፡ አመድ ash used for removing hair አንጫጭ annäçaç or አንጫጨት annäçaçät manner of plucking, etc.

ንጭ näčč or ነጮ näččo (see ነጣ)

For macca fibrous, thorny plant the fibers of which are used in making cord (B) and which also stings like a nettle, fig. person who is hard to get along with

1078

?•••**T** : **F**••**B** variety of *načča* plant which does not sting

Տ℠Ն naččage district in Täg^wəlät

- **Υ ε na ξ(ξ) o** a plant which is used as an insecticide (ABMQ)
- 5-Pr näččatlo woody plant (Helichrysum citrispinum) the leaves of which are whitish underneath
- 760.6 näčäre one who cries out, who weeps
- ናውርት načurt cry, yell; quarrelsome, importunate person; crybaby (inf.)

ና ጨር ቲያም načurtiyam one who cries out a lot

*ንጨቀ - እንጨቀ mnäččäqä to shift a burden, a load (from the shoulders to the head) (see እንጨቀ under አ)

ንጨት načät var. of ዕንጨት wood

ንጭት (see ነጨ)

ration năcănnăcă to pester, nag

ተንጨነጨ tänäčännäčä to be irascible (Supp.)
ተንሚነጨ tänäčannäčä to be argumentative, grouchy, ill-humored, fussy, to be hard to ger along with; to complain, whimper, cry over nothing; to be threatening (weather)

አንሚነዉ annäčannäčä to cause to be argumentative, grouchy, ill-humored, hard to get along with; cause s.o. to complain pointlessly ነዉነንሞ näčänäč argumentative, cranky, com-

plainer, grouchy

ንጭናጫ näčnačča = näčänäč

ተንጫናው tänäčanač one who complains pointlessly

መንጫንጫ männäčanäča reason for being argumentative, grouchy

ነሜንዊ näččanäčč whitish (see ነጣ)

ታጫጭ näččač white (pl.) (see ነጣ)

- ናምም ፡ አደረገ nač(č)əčč adärrägä to squeeze gently
- ነጫጭባ näčačabha or ነጫጨባ näčačubba one whose face has whitish scurf or whitish spots on it (cf. ነጣ) (insult)
- ንጂ näṣṣa to be clean, pure, to be washed; to be manumitted; to be unmannerly, badly brought up (see also ነጣ)

+43 tänassa to wash o.s., to rinsc o.s. off, to wash up; to be clean (as a result of bathing or being washed); to relieve one's bowels

his anassa to clean [vt], purify, to cleanse, render pure; to clear of a charge, indictment or accusation; to cure of leprosy

A72 annassa to wash s.o., to help s.o. wash, have s.o. washed

52 näsa free, freeborn, independent, autonomous; exempt, free of charge, gratuitous; innocent (of a charge)

(ከሐሳብ ፡ ንጻ ፡ የሆን ፡ ሕይወት a carefree life . . .) (ከወንጀሉ ፡ ንጻ ፡ መሆናቸው ፡ ተረጋግጣላቸዋል it was ascertained that he (pol. pl.) is innocent of the crime)

(በንደ ፡ ወረተት ፡ ላይ on a clean sheet of paper) ንጻ ፡ ስንጻ without any debt being owed to one another

ንደ ፡ አለ näṣa alä to be or become somewhat lighter in color, be whitish

ንጻ : እደረገ näṣa adärrägä to make lighter in color, lighten (the color); to liberate, manumit (see also ነጣ)

78: 07 näṣa wäṭṭa to be free, be freed, emancipated, liberated, become independent (country)

ነጃ : አወጣ näṣa awäṭṭa to frec, liberate, emancipate, manumit

12: 10 freeborn, freeman; one who is not committed, has no commitments

>8: (1.45) free area (in a port – for customs purposes)

ነደ ፡ አውጥ ፡ ድርጅት liberation organization or front

ነጻ ፡ አውጭ ፡ ማንባር liberation front

(1)% free of charge, gratis, for nothing

>2.7.7 näsannät freedom, liberation, independence, liberty

የነጻነት ፡ በዓል independence day celebration

የልብ ፣ አጻንት purity of heart

78.h nasuh clean, pure; tidy, neat; chaste; fresh (air); sanitary (place); innocent (not guilty); sound (healthy)

(ንኡሕ ፣ አልነበረችም she was menstruating)

ንጹሕ : ሥ.ን body, flesh free of sin or impurity

ንጹሕ ፡ ነናብ pure in spirit

ንጹሕ ፡ ደም innocent blood (which was wrongly shed)

ንጹሕ ፡ ባሕርይ naturally pure or innocent

ንጽሕ nəsəh purity, cleanliness, innocence

ባለ ፡ ንጽሓ Feast of the Purification (G)

ንጽሐ ፣ ልበነና clear conscience

ንጽሕና nəṣəhənna chastity, purity, cleanliness, innocence, blamelessness; tidiness, sanitation (በንጽሕናዬ ፡ እምታለሁ l [f.] will die a virgin) የንጽሕና ፡ ቤት bathroom

የልብለ ፡ ንጽሕና ፡ መስጫ cleaners, laundry ማንጽያ mansaya means for rendering pure, clean

ንጹሕ nəşub, ንጽሕና nəşəbənna (see ነጻ)

*ንጻሐ - ቤ.ዮ ፣ ምንጻሕ betä mənşah toilet, lavatory

*'>%2 - 'F'>%%2 tänäṣaṣṣārā to be placed opposite or facing one another, to look each other in the eye; to be compared with (or to) one another, to contrast with; to be rivals

አናደረ annassärä to scrutinize carefully (በውስኮት ፡ በ2ባችው ፡ ጮራ ፡ አያናደረ scrutinizing [it] with [the help of] the ray of light coming through the window...)

h?xxz annäsassärä to compare, contrast; place one opposite another; to draw a parallel 7x nässäru mase, pers. n. (Supp.)

786 nossare daydream, imagined situation (neol.); sight (look)

(ፍቅር ፡ በቅጽበታዊ ፡ ንጻሬ ፡ ማለትም and love at first sight means . . .)

788C nəşəşşər comparison

17886 tänäsasari simile, counterpart, (s.th.) comparable, similar; scatmates; rivals

h?26 ansari one who places s.th. opposite; one who reveals, points out

እንጻሪነት ansarinnät state or condition of one who reveals, points out

h78C ansar opposite, facing, across from, in front of; direction (quarter); aspect; kind of *qəne*-poem, grammatical term

አንጻር ፡ ሳንጻር opposite, facing each other አንጻር ፡ ፅሑይ the hottest part of the day (when the sun is directly overhead); burning sun because it strikes one full in the face

በአንጻር opposite, face-to-face

በአንጻሩ(ም) on the other hand . . .

በፌታቸው ፡ አንጻር in front of them

በየአንጻራቸው in their respective aspects ከ ... አንጻር opposite [prep.], against, in con-

trast to; in the direction of

ከዚህ ፡ አንጻር from this viewpoint, in this way (የአርአስቲን ፡ አንጻር ፡ ይዞ ፡ ዝቅ ፡ ብሎ ፡ ሴምለትት on looking down – lit. in the direction of – [the list of] subjects...)

h??& ansarawi relative (philos.) (neol.) h?836 annäṣaṣari one who compares, contrasts

ማንጻጸር mannäşaşär comparison የማንጻጸር ፡ ደረጃ comparative (gramm.)

አንጻጸር annäṣaṣār manner of explaining, revealing s.th. hidden; manner of comparing

786-C nosrar spotted, long-tailed bird of the hot lowlands

ንጸብራቅ näṣäbraq glare, reflection; effect (sec *ጸብሪቀ)

ንጹንጻ näṣānnäṣä to build, construct a masonry wall (see ንጣንጣ) (KBT)

ንጽንጽ nəṣ(ən)nəṣ masonry work (KBT)

*\%\L - @\%\L : \&\%\} m\u00e4n\u00e4\u00e4\u00e4 d\u00e4\u00e4 place to which sinners go after judgment, the bottom of Sheol (AYMQ, KBT)

tire), to inflate, to puff up [vt] with praise; to widen the nostrils (sign of anger), to swell with anger; to risc (bread in baking); to boast; to bloat the stomach, e.g. ingestion of a large quantity of honey; to blow a horn (also automobile horn), play the flute (or other wind instrument); to ordain priests by blowing on them (archbishop or metropolitan); to fan, blow with a fan; to spread news, rumors, gossip; to swell, become swollen; to pain, hurt (sore throat, etc.); to praise to excess

ንፋ(ው) näffa(w) to beat up s.o.

74.7 näffat to have sex, sleep with a woman (not said of connubial relations)

(አትንፋ don't get mad)

(ምን ፡ ይንፋሃል what swells you up [with pride] so?)

ትክሻውን፡ ወደ፡ ላይ፡ ነፋ to shrug the shoulders አደንጓሬ፡ ሆድን፡ ነፋ beans cause bloating of the stomach

አፍንጫውን ፡ ነፋ he flared his nostrils (in anger) ጕራውን ፡ ነፋ to boast, brag >44 näfaffa to bloat somewhat; to inflate slightly, to blow a little air

1754. tänäffa to be blown (puff of air), to be inflated, to blow up [vi], be inflated (with air), to be puffed up with pride, be clated; to be offended and refuse to talk; to be bloated (by illness); to swell (stomach)

ተናፋ tänaffa to hit each other, box with each other (colloquial)

+14.4 tänäfaffa to be completely inflated, to be puffed up (with air or with pride), to be blown out, be over inflated; to be puffed up (stomach), be big-bellied

(ሬሳው ፣ ተነፋፋ the corpse is puffed up)

h14. anäffa to blow on the fire (to make it burn); to inflate s.th. by blowing (Supp.)

አናፋ anaffa to bray (donkey)

A54. annaffa to blow on the fire (with a bellows); to slap s.o. on both checks; to snore, snort; to blow the nose; to crackle (fire)

አስነት asnäffa to have s.th. inflated, blown up (with air); to cause to become bloated; to have a wind instrument played

12 näfi one who inflates, blows, who plays a flute; thing causing bloating

አምቢል: ነፊ flute player, flutist

カムグ näffitta one who blows (f.), flutist

ንፍ ፣ አለ näff alä to get mad, angry; to be proud, haughty, conceited

7% naf s.th. blown up or inflated (balloon, skin bag)

የተሩምባ ፡ ንፍ the blowing/sounding of a trumpet

ንፊት naffit blowing, blowing up (inflating)

74- **か nəfat** inflating s.th.

ንፋታም nəfatam inflated, bloated

ንፋው nəfaw gossip

አባ : ንፋው teller of numerous exaggerated tales, gossip, newsmonger

フキキキ・A足乙T nəfətfətt adärrägä to cause to become greatly bloated

ንፍሬት nəfəffit inflammation of the lymph nodes in the groin or armpit

ንፍሬት ፡ ሚያ (or ሞያ) place (groin or armpit) where swelling of the lymph nodes occurs

(ንፍፌት ፡ ይዞታል his lymph nodes in the groin or armpit are swollen)

ንፍልታም nəfəfitam one who has swelling of the lymph nodes as above

አናራ anafi donkey which brays

A52. annafi one who blows on a fire with bellows

OFF wänaf hellows, consisting of two skins with rod handles which are manually operated alternately in order to provide a continuous stream of air, fig. blabbermouth

መኖፌያ männafiya blowpipe (Supp.)

መንፌያ mänfiya means for inflating, bellows, blowpipe

ൗടക് s mannafiya reason for braying

ማናፈያ mannafiya bellows; blowtorch

አንፋፍ annäfaf manner of blowing

74. näffa^{II} to sift, pass through a sieve; to leak (umbrclla); to drizzle

(ደመና ፡ ዝናም ፡ ይነፋል a fine rain is falling, it is drizzling)

(ይህ ፡ ጥላ ፡ ይነፋል this umbrella leaks)

ተንፋ tänäffa to be sifted, passed through a sieve

ተንፋሩ tänäfaffa to be sifted somewhat

አናፋ annaffa to help to sift

አንፋፋ annäfaffa = annaffa

አስንፋ asnäffa to have s.th. sifted

ነራ näfi one who sifts

3んナ nəfet chaff remaining in the sieve

መንራት wänfit sieve, sifter, winnowing basket, fig. chatterbox, one who cannot keep a secret

የሽቦ : ወንፌት [window] screen

መንፈያ mänfiya means for sifting

አንፋፍ annäfaf manner of sifting

54 naf(f)a a small cover (for a milk container)

76: nof(f)o earring; nose ring (ABMQ)

ንፎ ፡ መንደልቶ carrings

(ሰግራ። ሰቀኝ። ጆሮዋ። ንፎ። መንደልቶ። ሰጥቷት። ሄዶች after he gave her carrings for her ears, she left)

ንፈስ näffälä to be blocked, plugged up; to speak through one's nose (AYMQ)

76.A näfäl one who speaks through his nose (TA); fleshy growth in the nose (AYMQ)

74.49 näfälam one who has a fleshy growth in the nose, who speaks through the nose, speaks foolishly

ንፈሊያም näfäliyam = näfälam

73. naffālā to be in flood (KBT); to fall; to be in distress, anxious (AYMQ)

አናፈስ anaffälä to cause to speak through the

nose (cold); to pain, ache severely (KBT); to pant, cause panting (disease); to dismay, distress, deprive of rest; to cause to fall, throw down (AYMQ)

(እክል ፡ ብርቱ ፡ በሽታ ፡ ይዞት ፡ ያናፍለዋል soand-so caught a severe illness and was greatly plagued by it)

Tha. nafali one who falls; one who is distressed, anxious (AYMQ)

74-A nəful one who has fallen, who has tripped, stumbled

እናፋይ unafay one who has a cold and speaks through his nose

74.66 näfällälä to be stupid, a fool, be weak of intellect

ተንሱሰስ tänäfallälä to act or speak foolishly አኅሩሰስ annäfallälä to cause to act foolishly ጎፊሰላ näfäläla being very foolish

74.00 näfäläl foolish, stupid, moronic, imbecilic, blockhead

ነፍላላ näflalla = näfäläl; good-for-nothing, one who speaks through his nose

ንፍሰሳ nəfläla being foolish

ንፍሳሴ nəfəllale being good-for-nothing, foolish

ንፍልሳት nəf(əl)ləlat being foolish

መንፋሲያ männäfaläya reason for acting foolish አንፌሳሰል annäfälaläl manner of being foolish

to be boiled (legumes or grain), to be boiled too much, become mush (from overboiling); to be scalded (skin); to smell bad (putrefying meat or flesh); to perish in the Deluge (humanity) (KBT); to have one's skin ruined by a skin cruption (Supp.)

(ザネ: ソムム he seethed with rage)

ነፋፌሬ näfaffärä to boil [vi], be hot somewhat ተንፌሬ tänäffärä to be boiled (legumes, grain)

h%4.2 anäffärä to boil [vt]; to enrage; to make nəfro-mush, to overcook, boil too much; to scorch, scald, to cause blisters, e.g. steam or hot water touching the skin

h6.4.2 annaffärä to set at odds, cause bad feeling between people; to scorch, scald, burn (hot water or steam); to toss the head and paw the ground (angry bull), to gore (bull) (G, B,

AYMO)

እንተ-ፌሬ annäfaffärä to set at odds, incite enmity between; to cause to be rivals (inf.)

አስንራሪ asnäffärä to have s.th. boiled, have mush made

ነፌራ näfära being hot, scalding (water)

ንፌር ፡ አለ näfärr atä to be softened, become soft (legumes or grain by boiling), to turn to mush (boiled grain)

>4.6 näfari s.th. which boils, which is cooking in water

74-6 məffari s.th. boiled or cooked by boiling 74-6 məfər vigorously boiling (water); overcooked, boiled too much

ንፍር ፡ ውሃ boiling, scalding water, hot spring; the Deluge which destroyed sinful humanity in Noah's time

ንፍሮ nafro mush (of boiled cereal)

ንፍሮ ፡ ገዳም monastery in which the basic meal is nafro-mush

የፌረስ ፡ ንፋሮ a small plant which grows in the water by the shore (B)

ንፍሮሽ nəfroš boiling grain (KBT)

ንፍራት nofferat heating water, bringing it to a boil

3年をナም nəffəratam very hot, scalding (water)

hr42 annafari one who incites quarrels, sows discord or dissension between two people

ħ?46 anfari one who boils water, cooks with boiling water

"TS&&S mannafäriya means for setting people at odds, sowing discord

on? L.C.? mänfäriya means for making mush, e.g. pot, fire; cause for being enraged

hit.a.c annifafar manner of boiling, way of pawing the ground (angry bull)

ንፌረቅ näfärräqä to putrefy (wound) become full of pus, suppurate, to burst (boil); (also applied to badly cooked angära-bread); to begin to burst (blossom); to weep copiously, cry buckets (መግሉ ነ ነፊረት to be full of pus [abscess] and burst by itself)

ጎፌራረቀ näfärarräqä to suppurate very much (wound)

ተንፈረቀ tänäfärräqä to be greatly afraid; to sob, cry, weep

ተንፋረቀ tänäfarräqä to whine; to cry copiously, to low (calf in distress); to be exceedingly spoiled (person)

ተንፈራረ**ቀ tänäfärarräqä** to crack all over (wound covered by a scab)

እንፈረቀ anäfärräqä to cause to suppurate; to cause to sob, weep copiously, cause to whimper አንፋረቀ annäfarräqä to cause to weep, cause to whine or whimper, speak through one's nose; to spoil a child

አንፈራረው annäfärarräqä to cause to suppurate greatly

ነፈረታ mäfäräqa becoming full of serum (blister caused by fire) (KBT)

ትፌረቅ näfäräq suppurating wound, crybaby (child)

ነፍራዊ näfragi suppurating

ንፍራ ቃ näfraqqa crybaby, continually suppurating wound

3年4. nəfräqa being a crybaby

ንፍራቂ nəfərraqi weeping, suppurating

ንፍርቅ nəfrəq = nəfərraqi

ንፍርቅ ፡ አስ nəfrəqq alä to cry a lot (spoiled child), to suppurate (wound)

ንፍርቅርቅ ፡ አስ nəfrəqrəqq alä to crack all over (scab-covered wound)

ንፍርቅርቱ ፣ ወጣ nəfrəqrəqu wäṭṭa to be completely laccrated

7年に少十 nafraqat weeping copiously (KBT) **十74~兌 tänäfaraqi** child who cries excessively, importunes

መነፍረቂያ mänäfräqiya reason, cause for suppurating, e.g. burn, scald; reason for crying as above

አንፈራረቅ annäfäraräq manner of suppurating, of crying

ንኖራት nəfrit sorc, swelling on the groin (see also ንፋ)

ንፈስ näffisä to blow (wind); to circulate (news, rumor); to run like the wind; to be popular, well-liked (courtier by nobles or monarch); to be winnowed (threshed grain by being tossed in the air); to become fine, subtle (AYMQ, KBT); to be erazy, dotty, touched; to be disseminated, divulged (secret); to rustle the leaves; to whistle (projectile) (Supp.); to go flat (beverage)

(ይህ ፡ ወሬ ፡ ሲንፍስ ፡ ሰንስተ this news was circulating for awhile)

(እንሌ ፡ የነፈስ ፡ ባስጧል ፡ ነው so-and-so is a favored courtier)

ንፌሰበት näffäsäbbät to be lost (wealth, possessions due to adverse conditions); to go flat (beverage); to be spoiled (baking anǧära-bread because air has leaked in); to be out of favor

(ትምሀርት ፡ ኃፌሰብት be liad a smattering of learning)

የንፈሰበት yänäffäsäbbät out of power, favor or office (official, courtier), fallen from favor; out of date, e.g. theory; touched, silly (Supp.)

(የንፌስበት ፣ አን ጋገር trite expression)

(ይንፈስብህ take a walk outside!)

(አይንፈስብሽ don't let it [tälla] go flat; don't expose yourself to the weather outside [f.])

አይንፈስብህ ፡ አስ ayənfäsəbbəh alä to give s.o. extreme care or attention

ሁስቱ ፡ ንፌሱ to be great friends

ቀኝ ፡ ኃሬስ ፡ ግራ ፡ (ኃፌስ) sooner or later, be that as it may

ውራው ፡ ንፈስ to be disseminated, circulated, spread (news, report, gossip)

14.4.0 näfaffäsä to blow (much wind), to blow a little, begin to blow; to circulate [vi] (many reports or rumors); to blow or breathe lightly, slightly

ተንፈስ tänäffäsä to be winnowed (see also ተንፈስ under ተ)

ተናፈሰ tänaffäsä to take the air, walk in the open; to be winnowed (grain)

(ስዉ ፡ ተናፈሰ säw(w)u tänaffäsä to take the air, seck a breeze)

ጊዜ : ተናፈስ the weather is windy (G)

ተንፋፈስ tänäfaffäsä to breathe several times, to pant, puff, breathe hard

AYAA anäffäsä to winnow grain by tossing it into the air for the wind to blow the chaff away; to fan o.s.; to circulate [vt], spread [vt], disseminate reports or rumors; to give s.o. a breath, let s.o. rest (from exertion, toil)

ወሬ ፡ አንፈስ to spread gossip

hran annaffäsä to aerate, air out, ventilate; to help to winnow; to leak [vt], sprcad [vt] news or information; to spread out, lay out to dry (wash, material that has been compressed or crammed together); to take s.o. on a walk, help him take the air

በልብለ ፡ አናፈስ to fan s.o. with a garment (in order to revive him)

አንፋፌስ anäfaffäsä to winnow somewhat

እንፋፌስ annäfaffäsä to help to winnow, to blow on s.th.

እስንፌስ asnäffäsä to cause to blow; cause to air; have s.o. take the air (B); to expose to the air (with deleterious results)

ንፌሳ näfäsa blowing (wind) (KBT)

ንፋሽ näfaš s.th. that blows, e.g. wind; breathing, blowing

ንፋሳ näfasa blowing of wind; airy, windy, cool ንፋስ näfas or ንፋስ nafas, pl. occ. ንፋሳት näfasat wind, fig. inconstant or unpredictable person (inf.); hyperactive child

ንፋስ ፡ መታ to blow (on s.o. – breeze)

ንፋስ ፡ አስመታ to give s.o. fresh air (person who has fainted)

ስንፋስ ፣ ስጠ to toss grain into the air (to remove chaff)

ንፋስን ፡ ተኩተለ to be in vain (activity), to follow the will-o'-the-wisp

ነፋሱ ፣ ታግቧል the wind has died down

ንፋስ ፡ ወሰዶው the wind swept it away

ንፋት ፡ ንባው to lack unity (group); to lose confidence or trust in s.o., c.g. a friend

()40: A&10070 don't let air get in [and spoil the baking angära-bread]; don't let your quarrels be bandied about [because this gives outsiders the opportunity to come between you])

ንፋስ ፡ አስንባ to be estranged (friends)

ንፋሴ : መውጫ name of a location in Gaynt 1144N 3828E and near Axum

ነፋስ ፡ ስልክ radio (obs.), location on the southern outskirts of Addis Ababa where the site of the first radio station is

ንፋስ ፡ ሰሽታ epidemic

ንፋስ ፡ የሚገባው näfas yämmigäbaw airy

የንፋስ ፣ ሬዲዮ battery-powered radio

የነፋስ : ውዝዋዜ currents of air

ኀብላይ ፡ ንፋስ tornado, high wind (KBT)

ስምስም ፡ ንፋስ light breeze, health-giving breeze (KBT)

Aክስክስ ፣ ንፋስ breeze which whirls dust and leaves into the air and suddenly dies down (KBT)

ሞቅታ ፡ ነፋስ [moqqəta] hot, dry wind, simoom (KBT)

መንጠሉ ፡ ነፋስ moist breeze (as at the end of the rainy season) (KBT)

ማዕበል ፡ ንፋስ stiff easterly or westerly breeze which knocks down dead leaves and fruit

(KBT)

ሚዛን ፡ ንፋስ Libra [which has the nature of] air (Zodiac)

ሰሜን ፡ ንፉስ north wind

ሽቅብ ፡ ነፋስ [šəqqəb] west wind (B)

ቀላል ፡ ንፋስ [qällal] light breeze

ተልተል ፡ ነፋስ wind which blows during the rains

በሽታ ፡ ነፋስ [bäššəta] epidemic (KBT)

ትንሽ፡ ነፋስ [tənnəš] light breeze

ናደት ፡ ነፋስ stiff breeze, strong wind

አውሎ ፡ ነፋስ whirlwind, gale, tornado

አውታረ ፡ ነፋስ radio (KBT)

かてるキ: 54.6 gale, whirlwind, tornado (KBT)

ክንፌ ፡ ንፋስ air current(s), power of the air (to lift birds, planes) (KBT)

ው ጊዜ ፡ ነፋስ draft, flow of air (KBT)

ውቅንብል ፡ ንፋስ shifting wind, crosscurrents of air, strong wind accompanied by rain (KBT)

መዝብ ፡ ነፋስ strong wind accompanied by rain ደስዊ ፡ ነፋስ or ደስይ ፡ ነፋስ Aquarius (Zodiac) (KBT)

ድብ ፡ ያለ ፡ ነፋስ still air

ጉዶሪ ፣ ነፋስ north wind (KBT, B)

ጠሮ ፡ ንፋስ twister, tornado (KBT)

ጥብሐት ፡ ንፋስ southeast wind

ጽባሒ ፡ ንፋስ east wind (KBT)

ንፋሳተ ፡ ሰማይ the winds from the four cardinal directions

(ክራስ ፡ ውዲያ ፡ ነፋስ ፡ ነውና après moi le deluge) ነፋስነት näfasənnät the state or quality of being airy, being wind-like, having the nature of air; being of a restless nature

ነፋሳዊ näfasawi aerial

ንፍስ näfs, pl. ንፍሳት näfsat soul, spirit, life, fig. precious or highly desirable thing

(ንንዘብ ፣ ንፍቡ ፡ ነው money means everything to him)

ንኖስ + possessive suffixed pronoun expresses 'self', e.g. ንኖሴ I myself (obs.)

ንፍስ ፡ ሆነ to be or become s.th. really precious or sought after

ነፍሱ ፣ ተመለስ to recover or regain consciousness, come to, to feel hetter (s.o. who was ill)

ንፍስ ፡ ማረ in ነፍስዎን ፡ ይማር spoken after mentioning the name of a dead person, i.e. God rest your soul!

ንፍሱን ፡ መሬመሪ to give alms to the poor, to turn to God

ንፍሱን ፡ ሳተ to faint, lose consciousness

ንፍሰ፡ ሽጠ in ንዓ፡ሴን፡ ሽጨቱ፡ እሂድበታሰው I will go in it at the risk of my life

ንፍለ ፡ ነው he/it is much sought after, is very much loved

ነናብሀ ፡ አለ näfsəh allä are you alive?

ነናነስ ፡ ያለው näfs yalläw able-bodied

ንፍሰ፣ አሳሰፌ to kill s.o.

ነፍለ ፡ ወወቀ to reach the age of reason, become mature, sensible

ንፍሱን ፣ ዕመቀ to recover consciousness, come

ነፍሱን ፡ አጣ to faint, lose consciousness

ነፍሰ : አሳጣ to cause to lose consciousness, cause to become numb (from fatigue)

(በማግሥቱም ፡ የቅዳሜ ፡ ገበያ ፡ ንፍስ ፡ አሳጥቶ ፡ ያስሥራ ፡ ስለንበር since the next day being the Saturday market day, made one work until one [almost] fainted...)

ንፍሰ ፡ አዋስ to be small, undeveloped, unripe (seed) (KBT); to be immature, still developing (child)

(ንፍቤን ፡ አዋስው it [food] revived me) (inf.)

(ሕፃን ፡ ነው ፡ ነና። ፡ አላዋስም he is a child, he doesn't understand, is immature)

ንፍሱ ፡ ወጣ in ነፍሱ ፡ እስኪወጣ ፡ ይወዳታል he loves her to distraction

ነፍስህ ፡ አይውጣ don't die of fright!

ነፍሱን ፡ አወጣው to give s.o. a bad scare, scare s.o. half to death

ነፍሰ ፡ ዘራ or ዘራበት to recover consciousness, regain consciousness; to bring to life, give life to, animate, also fig. to make lively

ነፍስ : አዝራ mäfs azzärra to restore to consciousness

ንፍሰ። አስሰራት to bring s.o. to, cause to regain consciousness

ነፍሰ ፣ ዝር ፣ አለ in ይሀ ፣ ቦታ ፣ ነፍሰም ፣ ዝር ፣ አይልበት this place is deserted, lonely

ንፍስ ፡ 1ባች to feel better, feel relieved (of distress, discomfort, worry)

ንፍሰ ፡ አንባ or አጋባ to regain one's breath; recover one's spirit or courage (Supp.)

ንፍሰ ፡ ኅደሰ to commit murder

ነፍል : ጣለ not to take care of o.s.

ንፍስ ፡ ጠፋ in በዚህ ፡ ዓስም ፡ ጨዋታ ፡ ንፍስዋ ፡ የጠፋ ፡ ነበር she was completely engrossed in worldly pleasure

ነፍስ ፡ አጠፋ to commit murder

ንፍሱን ፡ በጨርቅ ፡ ቋጥሮ ፡ ሐያጅ coward, poltroon, lit. one who goes with his soul tied up in a cloth

(ንፍስና : ሥጋው ፡ እንኳን ፡ መቆሙ not only the fact that he is alive . . .)

(ሲሥሩ ፡ ንፍስ ፡ አስመኖር when they work [they do so] recklessly)

ንፍሱን ፡ የተበዶራት halfhearted(ly)

ንፍሳው ጨ Angel of Death, God

ንጥሴ ፡ አመሩክኝ ፡ አለ näfse awčiňň afä to take to one's heels

ንፍሰ ፡ አድን näfs adən life-giving, e.g. bread; rescue, life saving

(ዶኼ ፡ ያምር ፡ ጊዜ ፡ የንፍስ ፡ አድን ፡ አቅድ ፡ ንው this is a short-term rescue plan)

ንፍስ ፡ ውክፍ näfs wäkkäf individual, one-man, per capita

ንናብ ፡ ውጪ ፡ ንፍብ ፡ ማቢ touch and go (near death)

ንፍሰ ፡ ቢስ courageous, fearless, intrepid, recklessly daring

ንፍሰ ፡ እግዚአብሔር thin, skinny, emaciated child (AYMQ)

ንፍስ ፡ ንዳይ näfsä gäday murderer

ነፍለ ፡ ንዳይነት murder, manslaughter

ነፍሰ ፡ ሎር näfsä tur pregnant

ነፍሰ ፡ *ተ*ርንት pregnancy

ንናስ ፣ ጥኑ [tənu] hard to kill, hard to weaken through injury (man, animal)

ስንፍስ ፡ ሆነ to be (done, e.g. deed, favor) for spiritual merit

(ስንፍሴ ፡ ይሆናል this [deed] will benefit my soul [on Judgment Day])

ሰንፍት ፡ አሰጋ to be in fear of one's life

ሰነፍበ ፡ አደሬ to devote o.s. to God

በንፍሰ ፡ ሆን to be alive

በንፍሎ ፣ ቁርጥ bänäfsu q^wärto at the risk of his life

በነፍለ ፡ ተያዘ to be caught red-handed (KBT)

ብንፍስ ፡ ደረሰ to reach or aid s.o. in the nick of time

በንፍሰ ፡ እንዲደርስ in the nick of time

(በነጥሴ ፡ ድረሰልኝ help me in my hour of greatest need!)

(የንፍሱ ፡ ካስ ፡ የንብሱን ፡ አዶናንሩ if it is serious, get to the point!)

የነፍስ ፡ ልጅ person who has a father confessor የነፍስ ፡ በሽታ typhus (M-B)

(የ)ነፍሰ ፡ አባት (yä)näfs abbat father confessor የነፍሴ ፡ ደራሽ one who rescues s.o., comes to his aid

አባ ፡ ለነፍ仆 spiritual monk

ከንንፋሱ kännänäfsu alive

(ወንበይው። ከንንፍሱ። ተያዘ the bandit was captured alive)

ከንንፍስ kannanafs wholeheartedly, ardently, consciously, voluntarily

ውጭ ፡ ንፍስ ፡ ግቢ ፡ ንፍስ touch and go (near to death)

ሕማሙ ፡ ነናስ illness or disease which causes pain but makes no visible changes on the body and which doctors cannot cure; broken heart, grief or sorrow which consume a person internally (KBT)

ልትመጣ ፡ የደረሰች ፡ ነፍስ about to expire (person)

ማንስፍተ ፡ ነፍስ fee given priests for saying a Mass for s.o. who has recently died

በረተተ ፡ ነፍስ spiritual blessing

ዓስም ፡ ነፍስ the spiritual world

አበ ፡ ንፍስ father confessor

ወወደ ፡ ነናብ spiritual existence after death

የሚሲተ ፡ ንዩስ fee given the priests for saying Mass for s.o. who has just died

ያ.ሙ ፡ ንፍስ instinct; blind, unreasoning life force, e.g. an animal's life

የደሙ: ነፍስ። ተሪ animal's cry (which has meaning for other animals of the same kind) (KBT) ደማዊት: ነፍስ animal life (which ends when the animal is killed and will not be resurrected)

ደዊ ፡ ንፍስ being punished (spiritually) for having committed many sins

ጠባይወ ፡ ነፍስ imperishable spiritual qualities, e.g. movement, intelligence, vitality, spirituality (KBT)

ፌቃይ ፡ ንፍስ spiritual need, e.g. desire for truth ፍትወተ ፡ ንፍስ spiritual longing

አባ ፡ ነፍሶ 'horse-name' of Däggazmač Balča ነፍሳት näfsat insect, germs, living beings

ረቂቅ ፡ ነፍሳት microbe(s)

ጥንኛ ፡ ነፍሳት tagäňňa näfsat parasite

ሃፍስት näfast invisible being, underground creature (KBT)

ንፍሳት naffasat blowing of wind (KBT); winds ንፍሰያ näfsayya agitation, (mental) upset, anxiety

ንፈስፈስ ፡ እስ näfäsfäs alä to be cooled, relieved (of heat) somewhat

>4.1 näffašša airy, windy, breezy, cool (due to breezes)

ንፋሻንት mäffaššannät state or condition of being airy, windy or breezy, airiness, ventilation

74-7 noffas chaff blown away by the wind, removed in winnowing

ንፋሻም nəffašam grain full of chaff

ተናፋሽ tänafaš s.th. to be aired, e.g. best clothing (because stored for special occasions), bedding

አናፋሽ annafaš in ወሬ ፡ አናፋሽ gossipmonger, rumor spreader

እንፋ ሽ anfaš one who winnows

አንፋሽንት anfašənnät state, condition or status of being a winnower

መንፈስ mänfäs spirit, demon; attitude, frame of mind, feeling, will; meaning (of a text or passage); inspiration (to do or become s.th.); creation (all created beings); euphemism for the sexual organs (Supp.)

(ድንጋጩዋ ፡ በሬድ ፡ ባለ ፡ ምንፊስ in a somewhat less frightened manner . . .)

መንፈሱን ፡ ሙታ to depress (psychologically), disturb (the mind)

መንፈሱን ፣ አንቃቃው to rouse s.o.'s curiosity

መንፈሱን ፡ ዐወቀ to be, become conscious

መንፈሱን ፡ አወከ to disturb, upset

(ትርኢቱ ፡ መንፈስን ፡ የሚያውክ ፡ ነው the scene was mentally disturbing)

መንፈሱ ፡ ደከመ to flag (spirits)

መንፈስ ፡ ርኩስ evil spirit (Satan)

መንፈስ ፡ ቅዱስ Holy Ghost

የመንፈስ ፡ ቅዱስ ፡ ልጅ baptismal godson, monk who has received investiture in referring to the superior from whom he received ordination

መንፈስ ፡ አጓይ spirit-disturbing

መንፈሰ ፡ ርቀት refinement

መንፈብ ፡ ጉባኤ church hierarchy, church administration, church council (M-B)

የመንፈስ ፡ አረፍት peace of mind

የመንፈስ ፡ መጊያ psychological warfare

መጥፎ ፣ መንፈስ bad habir, bad nature or character

(እ) ርኩስ ፡ መንፈስ or መንፈስ ፡ እርኩስ evil spirit ክፉ ፡ መንፈስ evil spirit

የርኃታ ፡ መንፌስ poise

ዘመንፈስ masc. pers. п.

ምናፍስት mänafəst (Geez pl. of መንፈስ) spirits (good or bad)

መንፈሳዊ mänfäsawi, pl. መንፈሳው ያን mänfäsaw(ə)yan spiritual, devout, devotional

መንፈሳዊ ፡ አደባባይ spiritual gathering or assembly (KBT)

መንፈሳዊ ፣ ጸጋ spiritual grace

መንፈሳዊ ፡ ፍቅር love, e.g. between friends, parent and child

እንቅጽ ፡ መንፌሳዊ devotional text for spiritual guidance

ፍትሕ ፡ መንፈላዊ spiritual law, moral guidance መንፈላዊነት mänfäsawinnät being a spiritual person, spirituality

መዋልሻ männafäša place for taking the air, windy or breezy place

መናፈሻ ፡ ቦታ park

manfaša place where the wind blows, hole or aperture through which wind, a draft or air enters; place where winnowing is done

ማንፈሻ manfāša means for winnowing, blowing or fanning

እንፋፈስ annäfafäs manner of blowing

ኖፌሳ nofisa longhaired skin pelt (us. of goatskin) worn over the shoulders by horsemen or soldiers, var. of ሎፌሳ

ንፍቅ nafq balf, semi- (Geez) (see also ፕሬቀ below)

ንፍት ፡ ቁስ assistant priest during celebration of the Mass

ንፍቅ ፡ አግር or አ*ግረ* ፡ ንፍቅ cloven-hoofed (animal)

ንፍት ፡ ዲያቆን assistant deacon during the celebration of the Mass

መንፈት mänfäq half, dividing into halves (Gccz), half year, six months

መንፈቀ ፡ ሌሊት midnight

መግፈቀ ፡ መዓልት midday

መንፈቀ ፡ ምድር equator

መንፈቀ ፡ ዓመት midyear, Yäkkatit

የመንፌቅ yämänfäq semiannual

ዓመት : ተመንፈቅ eighteen months, year and one-half

ኑፋቄ nufage heresy

መናፍቅ mänafəqan heretic, schismatic

መናፍቅንት mänafaqannät state or condition of being a heretic, heresy

ናፈቀ naffäqä or ናፌቀ(ው) naffäqä(w) to yearn, long for, pine for, be lonesome for, to be homesick; to hesitate, to be suspicious, to be afraid, fear-stricken (ABMQ)

(ፕሬተኝ l yearn for him/he yearns for me)
(አባቴ: ክፉኝ: ፕፍቀውኝ: ስስነበር since l greatly yearned for my father...)

ስናፍቅሽ fem. pers. n., ስናፍቅሀ masc. pers. n. ልበ ፡ ናፈቀ to long or yearn for s.o.

ተናፈቀ tänaffäqä to be longed, yearned for ተንፋፊቀ tänäfaffäqä to long for one another

わった annäfaffäqä to cause to yearn for one another

(የሥራሽኝ ፡ ሥራ ፡ አያነፋፍቅም what you did to me does not make me yearn for you)

አስናፈቀ asnaffaqa to cause to long for, yearn for, be homesick

5.4 naffäq overly boastful (inf.)

ናፋቂ nafaqi one who yearns, longs or pines for ናፋቃ nafaqa = nafaqi

ናፍቆት mafqot yearning, longing (for s.o.)

(ምንም ፡ ያንተ ፡ ናናቆት ፡ አልያዛቸውም he is not longing for you at all)

(ኖፍቆታችንን ፡ እንወጣስን we will satisfy our yearnings)

(內容學學學: 科學C: 是US: 5号 except for my longing for you, I am fine [stereotyped phrase used in the beginning of personal letters])

ንፍቅ naffaq act of longing (see ነፊቀ above)

ተናፋቂ tänafaqi one for whom one longs

・ナン4.4.4. tänäfafaqi people who long for each other

መነፋፈቅ männäfafäq regret (Supp.)

መናፈቂያ mänafäqiya reason or cause for longing, yearning

እንፋፌቅ annäfafäq manner of longing, yearning

ኖ亭 nafta diesel fuel It.

ንፌት nəfet chaff (see ንፋ¹¹)

ንፍትፍት ፣ አደረጉ nəfətfətt adärrägä to cause to become greatly bloated (see ነፋ)

74.74. näfännäfä to eat and drink a lot, eat avidly, greedily; to drizzle (KBT); to beat, thrash (YSQ); to graze (ox); to sprinkle, spray (ABMQ)

ዝናበ፡ ፡ ኃፌኃፌ to drizzle (rain)

ተንፈንፈ tänäfännäfä to be eaten (large amount of food)

እንፌንፌ anäfännäfä to let s.o. eat a lot, to feed (at a banquet, wedding feast) (see also *ንፌንፌ below)

74.74 näfänäfa eating a lot, gorging o.s. (KBT)

ንፍኒፍ näfnif drizzle, dew fall (Geez)

ነፍናፈ näfnafi one who eats a lot, who gorges

himself

75:74 nafaunafi food eaten to excess (KBT) 75:75 uafannaf light rain, drizzle; fight (with the fists) (inf.)

መነፍተልያ mänäfnäfiya reason for gorging o.s., e.g. banquet, wedding, täzkar-memorial; place where gorging is done

*ነፌጎፌ - ተንፌጎፌ tänäfännäfä to be sniffed
ተንፋጎፌ tänäfannäfä to grumble, complain,
mutter under one's breath, e.g. messenger on
being sent where he does not wish to go; to
speak through one's nose; to sniff one another;
to get mad at s.o., murmur against him

(ፈረንሳዮች ፡ አማርኛ ፡ ሲያነቡ ፡ ይነፋንፋሉ French people have a nasal pronounciation of Amharic)

hid: a näfäunäfä to sniff s.th. (said also of an ox that sniffs the vulva of a cow to ascertain if she is ready to be covered), to nose about (dog), to root (pig); to talk with many people in order to gather gossip or news, to look for a source of news, prod s.o. into talking about a thing or a person; to inhale tobacco smoke

እንፋትፌ annäfannäfä to cause to mutter under one's breath; cause to speak through the nose; cause to sniff one another

>2.5 näfänäf one who speaks through his nose, one who sniffs

7554 näfnaffa one who speaks through his nose (due to syphilis or other disease); one who mutters under his breath, who obeys with bad grace

78.7% nəfənnafi speaking through the nose (KBT)

ንፍንፍ nafnaf thing that is smelled, sniffed ተንፋናል tänäfanafi one who speaks nasally, one who grumbles on being given orders

እንፍናፌ anäfnafi one who sniffs s.th.

and the same and t

ማንፋንፌያ manäfnäfiya means for sniffing, e.g. nose

እንፋ-ንፍ annäfanäf manner of speaking nasally, of sniffing

*ንፌንፌ - ተንፋንፍ tänäfanäf baggy, Ethiopian trousers

ነሬዝ näffäzä to lack good sense or judgment, be

frivolous

ንፌዝ näfäz dolt, fool, imbecile

7.4.7 näffägå to be stingy, miserly, to stint. hold back on, deny (s.o. the opportunity or chance): to be thrifty (Supp.)

ሰላምታ ፡ ጎፌን to fail (deliberately) to greet s.o. ፕሩ ፡ ፌት ፡ ጎፌን to be unfriendly

ተንፈን tänäffägä to be deprived of s.th., denied s.th., e.g. one's rights; to be prevented from doing s.th.; to be practiced (stinginess, avance) (see also ተንፈን under ተ)

ተናፈን tänaffägä to be stingy with one another, to deprive one another of s.th.

አኖዱን annaffägä to help be stingy, help deny as above; to cause to be stingy with one another አስንፈን asnäffägä to have s.th. withheld, stinted or denied

ソムシ näfäga being stingy, avaricious

14.2 näfaga one who is stingy, who refuses grain to others

74-9 nafug miserly, stingy, avaricious

74-974 nafugannät state or condition of being a miser, being avaricious, avarice. stinginess

74.7. naffagi thing withheld, stinted or denied (KBT)

369 nafg one who is denied, deprived of s.th. (KBT)

ንፍንታ nəfgäta avarice, stinginess

フキッナ nofgät = nofgäta

ንኝነት ፡ የለሽ generous, openhanded

ንፍጊያ nəfgiya = nəfgäta

angua. I männafägiya reason for being stingy with each other

m3.4.1.9 mänfägiya reason for being stingy, avaricious

እንፋፌግ annäfafäg manner of being stingy

ንፈጠ näffäṭä to go our, away, to flee (learnéd word derived from Geez ንፍጽ): to be strong and brave, be manly

(እንሴ ፡ አይነፍዋበትም so-and-so is not manly)

*ንፌጠ - ተናፈጠ tänaffätä to blow one's nose

AGA: annuaffăță to cause to blow the nose; to punch in the nose (inf.); to wring (wet garment after washing); to compel s.o. to pay; to winnow threshed grain (AYMQ)

እስነፈጠ asnäffätä to cause to sneeze, to tickle

the nose, to have s.o. blow his nose

ንፈጣ näfäta blowing the nose (KBT)

ንሬተ ፡ አስ näfäṭṭ alä to wipe the nose (KBT) ንፋጭ näfaç sniffler, one who blows his nose (KBT)

74. P nəffaç mucus which has been blown from the nose

ንፍጥ nəft (occ. ንፍጥ näft) mucus, snot; adenoiditis

ንፍጣም nəfṭam full of mucus, runny-nosed ንፍጥ nəfṭo runny-nosed, full of snot (insulting term of address or reference applied to a person)

መኖሌጫ männafäča means for blowing the nose, e.g. handkerchief

አንፋ ልጥ annäfafät manner of blowing the nose

ንፍጥ näft gun, rifle (obs.); crude oil, petroleum (obs.) Ar. naft

ባለ ፡ ንፍጥ rifle owner, armed or equipped with a rifle (obs.)

ንፍጠኛ näftäňňa rifleman, armed retainer of a feudal lord, settler who was formerly in military service and who settled on land given him by the government for his service (us. an Amhara settler in the southern and southwestern provinces), good shot (see also ንናጥ above)

ንፍጠኛንት näftännannät state or condition of being a rifleman, of being a settler veteran አባት ፡ ነፍጠኛ veteran rifleman (retired from

አባት ፡ ነፍጠና veteran rifleman (retired from service)

ንፌፌ mäffäfä to be a fool, a dolt, to be made a fool of

ንፋፋ näfafa fool, dolt

ንፋራት nafafit swelling of the lymph nodes (see ነፋ)