የሐዋርያው የጳውሎስ መልእክት

ወደ ገላትያ ሰዎች

1 12 በኢየሱስ ክርስቶስ ከሙታንም ባነሣው በአግዚአብሔር አብ ሐዋ ርያ የሆነ እንጂ ከሰዎች ወይም በሰው ያልሆነ ጳውሎስ ከእኔም ጋር ያሉት ወንድሞች ሁሉ፥ ወደ ገላትያ አብያተ ክርስቲያናት፤

3 ከእግዚአብሔር ከአባታችን ከጌታ ችንም ከኢየሱስ ክርስቶስ ጸጋና ሰላም ለእናንተ ይሁን። 4ክፉ ከሆነ ከአሁኑ ዓለም ያድነን ዘንድ እንደ አምላካችንና እንደ አባታችን ፈቃድ ስለ ኃጢአታ ችን ራሱን ሰጠ። 5ለአብ ከዘላለም እስከ ዘላለም ክብር ይሁን፤ አሜን።

6 በክርስቶስ ጸጋ እናንተን ከጠራቸሁ ከእርሱ ወደ ልዩ ወንጌል እንዲህ ፈተና ቸሁ እንዴት እንዳለፋችሁ እደነቃለሁ፤ ንእርሱ ግን ሴላ ወንጌል አይደለም፤ የሚያናውጡአችሁ የክርስቶስንም ወን ጌል ሊያጣምሙ የሚወዱ አንዳንዶች አሉ እንጂ። ⁸ነገር ግን እኛ ብንሆን ወይም ከሰማይ መልአክ፥ ከሰበክንላችሁ ወንጌል የሚለይ ወንጌልን ቢሰብክላ ችሁ፥ የተረገመ ይሁን። ⁸አስቀድመን

THE LETTER OF PAUL TO THE Galatians

Salutation

1 Paul an apostle—sent neither by human commission nor from human authorities, but through Jesus Christ and God the Father, who raised him from the dead—2 and all the members of God's family a who are with me,

To the churches of Galatia:

3 Grace to you and peace from God our Father and the Lord Jesus Christ, 4 who gave himself for our sins to set us free from the present evil age, according to the will of our God and Father, 5 to whom be the glory forever and ever. Amen.

There Is No Other Gospel

6I am astonished that you are so quickly deserting the one who called you in the grace of Christ and are turning to a different gospel—7not that there is another gospel, but there are some who are confusing you and want to pervert the gospel of Christ. 8But even if we or

qGk "brothers" rOr "rejoice" sOr "encourage one another" fOr "and the sharing in"

aGk "all the brothers"

እንዳልን እንዲሁ አሁን ሁለተኛ አላ ለሁ፥ ከተቀበላችሁት የተለየውን <mark>ማን</mark>ም ቢሰብክላችሁ የተረ*ገመ* ይሁን*።*

10 ሰውን ወይስ እግዚአብሔርን አሁን እሺ አሰኛለሁን? ወይም ሰውን ደስ ላሰኝ እፈል*ጋ*ለሁን? አሁን ሰውን ደስ ባሰኝ የክርስቶስ ባሪያ ባልሆንሁም።

11 ወንድሞች ሆይ፥ በእኔ የተሰበከ ወንጌል እንደ ሰው እንዳይደለ አስታው ቃችኋለሁ፤ ¹²ኢየሱስ ክርስቶስ *ገ*ልጦ ልኛል እንጃ እኔ ከሰው አልተቀበልሁ ትም አልተማርሁትምም ¹³በአይሁድ ሥርዓት በፊት እንኤት እንደ ኖርሁ ሰምታች3ልና፤ የእግዚአብሔርን ቤተ ክርስቲያን ያለ ልክ አሳድድና አጠፋ ነበር፥ 14ለአባቶችም ወግ ከመጠን ይልቅ እየቀናሁ በወገኔ ዘንድ በዘመኔ ካሎት ብዙዎችን በአይሁድ ሥርዓት አበልታ ነበር። 15-16 ነፖር ግን በእናቴ ማኅፀን ሳለሁ የለየኝ በጸ*ጋ*ውም የጠራኝ እግዚአብሔር በአሕዛብ መካከል ስለ እርሱ ወንጌልን እሰብክ ዘንድ ልጁን በእኔ ሁኔታ ሊገልጥ በወደደ ጊዜ፥ ወዲያው ከሥጋና ከደም ጋር አልተማከ ርሁም፥ 17 ከእኔም በፊት ሐዋርያት ወደ ነበሩት ወደ ኢየሩሳሌም አልወጣ ሁም ፥ ነገር ግን ወደ ዓረብ አገር ሄድሁ እንደ 7ናም ወደ ደማስቆ ተመለስሁ።

18 ከዚህ ወዲያ ከሦስት ዓመት በኋላ ኬፋን ልጠይቅ ወደ ኢየሩሳሌም ወተቼ ከእርሱ ጋር አሥራ አምስት ቀን ሰነበ ተሁ፤ 19ነገር ግን ከጌታ ወንድም ከያዕ ቀብ በቀር ከሐዋርያት ሌላ አላየሁም። 20ስለምፅፍላችሁም ነገር፥ እነሆ፥ በእግዚአብሔር ፊት ሐሰት አልናገርም። 21ከዚያ ወዲያ ወደ ሶርያና ወደ ኪልቅያ አገር መጣሁ። 22በክርስቶስም ያሉት የይሁዳ ማኅበሮች ፊቴን አያውቁም ነበር፤ 23ነገር ግን፦ ቀድሞ እኛን ያሳድድ የነበረ፥ እርሱ በፊት ያጠፋው የነበረውን ሃይማኖት አሁን ይሰብካል

an angel^b from heaven should proclaim to you a gospel contrary to what we proclaimed to you, let that one be accursed! ⁹As we have said before, so now I repeat, if anyone proclaims to you a gospel contrary to what you received, let that one be accursed!

10 Am I now seeking human approval, or God's approval? Or am I trying to please people? If I were still pleasing people, I would not be a servant of Christ.

Paul's Vindication of His Apostleship

11 For I want you to know, brothers and sisters, ^d that the gospel that was proclaimed by me is not of human origin; ¹² for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

13 You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. 14 I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors, 15 But when God, who had set me apart before I was born and called me through his grace, was pleased 16 to reveal his Son to me, e so that I might proclaim him among the Gentiles, I did not confer with any human being, 17 nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus.

18 Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days; ¹⁹ but I did not see any other apostle except James the Lord's brother. ²⁰ In what I am writing to you, before God, I do not lie! ²¹ Then I went into the regions of Syria and Cilicia, ²² and I was still unknown by sight to the churches of Judea that are in Christ; ²³ they only heard it said, "The one who

bOr "a messenger" cGk "slave" dGk "brothers" eGk "in me"

ተብሎ ሲነገር ይሰሙ ነበር፤ ²⁴ስለ እኔም እግዚአብሔርን ያከብሩ ነበር።

ጎ ከዚያ ወዲያ ከአሥራ አራት **ሬ** ዓመት በኋላ ከበርናባስ *ጋ*ር ቲቶን ደግሞ ይገሬ ወደ ኢየሩሳሌም ሁለተኛ ወጣሁ፤ 2እንደ ተንለጠልኝም ወጣሁ፤ ምናልባትም በከንቱ እንዳልሮተ ወይም በከንቱ ሮጬ እንዳልሆን በአሕዛብ መካ ከል የምሰብከውን ወንጌል አስታወቅኋ ቸው፤ ዋኖች ግን መስለው ለሚታዩ ለብቻቸው አስታወቅኋቸው ፡፡ ³ነገር ግን ከእኔ *ጋ*ር የነበረ ቲቶ እንኳ የግሪክ ሰው ሲሆን ይገረዝ ዘንድ ግድ አላሎትም፤ 4ነገር ግን ባሪያዎች ሊያደርጉን በክርስ ቶስ ኢየሱስ ያለንን አርነታችንን ይሰ ልሎ ዘንድ ሾልከው በስውር ስለ *ገ*ቡ ስለ ሐሰተኞች ወንድሞች ነበረ። 5የወን <u>ጌ</u>ልም እውነት በእናንተ ዘንድ ጸንቶ እንዲኖር ለአንድ ሰዓት እንኳ ለቅቀን አልተንዛንላቸውም። 6አለቆች <u>ሎት ማን፥ በፊት ማን እንደ ነበሩ አይ</u> <u>ንደኝም፤ እግዚአብሔር የሰውን ፊት</u> አይቶ አያደላም፤ አለቆች የመሰሎት እንኳ አልጨ*መ*ሩልኝምና፥ አንዳች 7*ተመ*ልሰው *ግን* ጴጥሮስ ለተገረዙት የሆነው ወንጌል አደራ እንደ ተሰጠው እንዲሁ ለእኔ ላልተገረዙት የሆነው ወን ኔል አደራ እንደ ተሰማ አዩ፤ ⁸ለተን እንዲሆን ለጴጥሮስ ረዙት ሐዋርያ የሥራለት፥ ለእኔ ደግሞ ለአሕዛብ ሐዋ ርያ እንድሆን ሥርቶአልና። 9ደግሞ የተ አውቀው፥ ሰጠኝን 82 መስለው የሚታዩ ያኔቆብና ኬፋ ዮሐን ስም እኛ ወደ አሕዛብ እነርሱም ወደ ተገረዙት ይሄዱ ዘንድ ለእኔና ለበርና ባስ ቀኝ እጃቸውን ሰጡን፤ 10ድሆችን እናስብ ዘንድ ብቻ ለመኑን፥ ይህንም ደግሞ ላደርግ ተጋሁ።

11 ነገር ግን ኬፋ ወደ አንጾኪያ በመጣ ጊዜ ፊት ለፊት ተቃወምሁት፥ ይፈረድበት ዘንድ ይገባ ነበርና። ¹²አንዳ ንድ ከያ**ፅቆብ ዘንድ ሳይ**መጡ ከአሕዛብ

formerly was persecuting us is now proclaiming the faith he once tried to destroy." ²⁴ And they glorified God because of me.

Paul and the Other Apostles

Then after fourteen years I went up ∠ again to Jerusalem with Barnabas, taking Titus along with me. 2I went up in response to a revelation. Then I laid before them (though only in a private meeting with the acknowledged leaders) the gospel that I proclaim among the Gentiles, in order to make sure that I was not running, or had not run, in vain. ³But even Titus, who was with me, was not compelled to be circumcised, though he was a Greek. 4But because of false believers f secretly brought in, who slipped in to spy on the freedom we have in Christ Jesus, so that they might enslave us - 5we did not submit to them even for a moment, so that the truth of the gospel might always remain with you. And from those who were supposed to be acknowledged leaders (what they actually were makes no difference to me; God shows no partiality)-those leaders contributed nothing to me. 7 On the contrary, when they saw that I had been entrusted with the gospel for the uncircumcised, just as Peter had been entrusted with the gospel for the circumcised 8 (for he who worked through Peter making him an apostle to the circumcised also worked through me in sending me to the Gentiles), and when James and Cephas and John, who were acknowledged pillars, recognized the grace that had been given to me, they gave to Barnabas and me the right hand of fellowship, agreeing that we should go to the Gentiles and they to the circumcised. 10 They asked only one thing, that we remember the poor, which was actually what I was g eager to do.

Paul Rebukes Peter at Antioch

11 But when Cephas came to Antioch, I opposed him to his face, because he stood self-condemned; ¹² for until certain people came from James, he used to eat with the Gentiles. But after they came,

*ጋ*ር አብሮ ይበላ ነበርና በመጡ ጊዜ ግን ከተገረዙት ወንን ያሉትን ፈርቶ ያፈን ፍ**ግ** ነበርና ከእነርሱ ተለየ*።* ¹³የቀሩትም አይሁድ ደግሞ በርናባስ ስንኳ በግብዝነ ታቸው እስከ ተሳበ ድረስ፥ ከእርሱ *ጋ*ር አብረው ግብዞች ሆኑ። 14ነገር ግን እንደ ወንጌል እውነት በቅንነት እንዳልሄዱ ባየሁ ጊዜ በሁሉ ፊት ኬፋን፦ አንተ አይሁዳዊ ሳለህ በአይሁድ ኑሮ ያይደለ በአሕዛብ ኑሮ ብትኖር፥ አሕዛብ በአይ *ሁድ ኑሮ* ሊኖሩ እንዴት *ግ*ድ አልሃ ቸው? አልሁት። 15እኛ በፍተረት አይ ሁድ *ነን ኃ*ጢአተኞችም የሆኑ አሕዛብ አይደለንም፤ 16ነገር ግን ሰው በኢየሱስ ክርስቶስ በማ*ሞን እንዲ*ጻድቅ እንጆ በሕግ ሥራ እንዳይሆን አውቀን፥ ሥጋን የለበስ ሁሉ በሕግ ሥራ ስለማይጻድቅ፥ እኛ ራሳችን በሕግ ሥራ ሳይሆን በክርስ ቶስ *እምነት እን*ጸድቅ ዘንድ በክርስቶስ ኢየሱስ አምነናል። 17ነገር ግን በክርስ ቶስ ልንጸድቅ የምንፈልግ ስንሆን ራሳ ችን ደግሞ ኃጢአተኞች ሆነን ከተ*ገ* **ኘን፥ እንግዲያስ ክርስቶስ የ**ኃጢአት አን ል ኃይ ነዋ? አይደለም። 18 ያፈረስሁትን ይህን እንደ *ገና የማንጽ ከሆንሁ ራሴ ሕግ* ተላላፊ እንድሆን አስረዳለሁና። 19እኔ ለእግዚአብሔር ሕያው ሆኜ እኖር ዘንድ በሕግ በኩል ለሕግ ሞቼ ነበርና። 20ከክ ርስቶስ *ጋ*ር ተሰቅዬአለሁ፤ እኔም አሁን ሕያው ሆኜ አልኖርም ክርስቶስ ግን በእኔ ይኖራል፤ አሁንም በሥጋ የምኖር በት ኑሮ በወደደኝና ስለ እኔ ራሱን በሰ ጠው በእግዚአብሔር ልጅ **ላይ ባለ እ**ም ነት የምኖረው ነው። 21የእግዚአብሔርን ጸጋ አልጥልም፤ ጽድቅስ በሕ**ግ** በኩል ከሆነ እንኪያስ ክርስቶስ በከንቱ ሞተ።

3 ነየማታስተውሉ የገላትያ ሰዎች ሆይ፥ በዓይናችሁ ፌት ኢየሱስ ክርስ ቶስ እንደ ተሰቀለ ሆኖ ተሥሎ ነበር፤ ለእውነት እንዳትታዘዙ አዚም ያደረገባ ችሁ ማን ነው? ²ይህን ብቻ ከእናንተ he drew back and kept himself separate for fear of the circumcision faction. ¹³And the other Jews joined him in this hypocrisy, so that even Barnabas was led astray by their hypocrisy. ¹⁴But when I saw that they were not acting consistently with the truth of the gospel, I said to Cephas before them all, "If you, though a Jew, live like a Gentile and not like a Jew, how can you compel the Gentiles to live like Jews?" h

Jews and Gentiles Are Saved by Faith

15 We ourselves are Jews by birth and not Gentile sinners; 16 yet we know that a person is justified i not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, k and not by doing the works of the law, because no one will be justified by the works of the law. 17 But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! 18 But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. 19 For through the law I died to the law, so that I might live to God. I have been crucified with Christ; 20 and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. 21 I do not nullify the grace of God; for if justification^m comes through the law, then Christ died for nothing.

Law or Faith

3 'You foolish Galatians! Who has bewitched you? It was before your eyes that Jesus Christ was publicly exhibited as crucified! 'The only thing I want to learn from you is this: Did you receive

hSome interpreters hold that the quotation extends into the following paragraph i'Or "reckoned as righteous;" and so elsewhere i'Or "the faith of Jesus Christ" k'Or "the faith of Christ" i'Or "by the faith of the Son of God" im Or "righteousness"

እንድማር እወዳለሁ፤ በሕግ ሥራ ወይም ከአምነት ጋር በሆነ መስማት መንፈስን ተቀበላችሁን? ³እንዲህን የጣታስተውሉ ናችሁ? በመንፈስ ጀምራችሁ አሁን በሥጋ ትፈጽማላችሁን? ⁴በውኑ ከንቱ እንደ ሆነስ እንደዚህ ያለ መከራ በከንቱ ተቀበላችሁን? ⁵እንግዲህ መንፈስን የሚ ሰጣችሁ በእናንተም ዘንድ ተአምራት የሚያደርግ፥ በሕግ ሥራ ነውን ወይስ ከአምነት ጋር በሆነ መስማት ነው?

6 እንዲሁ አብርሃም በእግዚአብሔር አመነና ጽድቅ ሆኖ ተቆጠረለት። ⁷እን ኪያስ ከእምነት የሆኑት እነዚህ የአብር ሃም ልጆች እንደ ሆኑ እወቁ። ⁸መጽሐ ፍም እግዚአብሔር አሕዛብን በእምነት እንዲያጸድቅ አስቀድሞ አይቶ፡- በአ ንተ አሕዛብ ሁሉ ይባረካሉ ብሎ ወንጌ ልን ለአብርሃም አስቀድሞ ሰበከ። ⁹እን ደዚህ ከእምነት የሆኑት ካመነው ከአብርሃም ጋር ይባረካሉ።

10 ከሕግ ሥራ የሆኑት ሁሉ በእርግ ማን በታች ናቸውና፤ በሕግ መጽሐፍ በተጻፉት ሁሉ ጸንቶ የማይኖር የማያደር *ግም ሁሉ የተረገመ ነ*ው ተብሎ ተጽፎአ ልና። 11ጻድቅ በአምነት ይኖራል ተብሎ አልና ማንም በእግዚአብሔር ፊት በሕግ *እንዳይጻድቅ ግልጥ ነው። ¹²ሕግ*ም ከእ ምነት አይደለም ነገር ግን፡- የሚያደር ተብሎአል። 13 በኢን *ገው* ይኖርበታል ጨት የሚሰቀል ሁሉ የተረገመ ተብሎ ተጽፎአልና ክርስቶስ ስለ እኛ እር እርግማን *ግማን ሆ*ኖ ከሕግ ^{14የ}መንፈስን ተስፋ በአምነት እንድንቀ በል፥ የአብርሃም በረከት ወደ አሕዛብ በኢየሱስ ክርስቶስ ይደርስላቸው ዘንድ።

15 ወንድሞች ሆይ፥ እንደ ሰው ልማድ እላለሁ። የሰው ስንኳ ቢሆን እር ግጠኛውን ኪዳን ማንም አይንቅም ወይም አይጨምርበትም። ¹⁶ለአብርሃ ምና ለዘሩም የተስፋው ቃል ተነገረ። ስለ ብዙዎች እንደሚነገር፦ ለዘሮቹም

the Spirit by doing the works of the law or by believing what you heard? ³Are you so foolish? Having started with the Spirit, are you now ending with the flesh? ⁴Did you experience so much for nothing?—if it really was for nothing. ⁵Well then, does Godⁿ supply you with the Spirit and work miracles among you by your doing the works of the law, or by your believing what you heard?

6 Just as Abraham "believed God, and it was reckoned to him as righteousness," 7so, you see, those who believe are the descendants of Abraham. 8 And the scripture, foreseeing that God would justify the Gentiles by faith, declared the gospel beforehand to Abraham, saying, "All the Gentiles shall be blessed in you." 9 For this reason, those who believe are blessed with Abraham who believed.

10 For all who rely on the works of the law are under a curse; for it is written, "Cursed is everyone who does not observe and obey all the things written in the book of the law." 11 Now it is evident that no one is justified before God by the law; for "The one who is righteous will live by faith." o 12 But the law does not rest on faith; on the contrary, "Whoever does the works of the lawp will live by them." 13 Christ redeemed us from the curse of the law by becoming a curse for us-for it is written, "Cursed is everyone who hangs on a tree"- 14 in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith.

The Promise to Abraham

15Brothers and sisters,⁴ I give an example from daily life: once a person's will^r has been ratified, no one adds to it or annuls it. ¹⁶Now the promises were

[&]quot;Gk "he" "Or "The one who is righteous through faith will live" PGk "does them" qGk "Brothers" "rOr "covenant" (as in verse 17)

አይልም፤ ስለ አንድ እንደሚነገር ግን፦ ለዘርህም ይላል፥ እርሱም ክርስ ቶስ። ¹⁷ይህንም እላለሁ፤ ከአራት መቶ ሠላሳ ዓመት በኋላ የተሰጠው ሕግ አስቀድሞ በእግዚአብሔር የተረጋገጠ ውን ኪዳን የተስፋውን ቃል እስኪሽር ድረስ አያፈርስም። ¹⁸ርስቱ በሕግ ቢሆ ንስ እንግዲያስ በተስፋ ቃል አይሆ ንም፤ በተስፋ ቃል ግን እግዚአብሔር ለአብርሃም ስጥቶአል።

19 እንግዲህ ሕግ ምንድር ነው? ተስፋው የተሰጠው ዘር እስኪመጣ ድረስ በመካከለኛ እጅ በመላእክት በኩል ስለ ሕግ መተላለፍ ተጨመረ። ²⁰መካከለኛውም ለአንድ ብቻ አይደ ለም እግዚአብሔር ግን አንድ ነው።

21 እንግዲህ ሕግ የእግዚአብሔርን የተስፋ ቃል የሚቃወም ነውን? አይደ ለም። ሕያው ሊያደርግ የሚቻለው ሕግ ተሰጥቶ ቢሆንስ በእውነት ጽድቅ ከሕግ በሆነ ነበር፤ ²²ነገር ግን በኢየሱስ ክርስቶስ ከማመን የሆነው የተስፋ ቃል ለሚያምኑ ይሰጥ ዘንድ መጽሐፍ ከኃጢ አት በታች ሁሉን ዘግቶታል።

23 እምነትም ሳይመጣ ለ 7ለጥ ላለው እምነት ተዘግተን ከሕግ በታች እንሐበቅ ነበር። 24እንደዚህ በእምነት እንጻድቅ ዘንድ ሕግ ወደ ክርስቶስ የሚ ያመጣ ሞባዚታችን ሆኖአል፤ 25እም ነት ግን መተቶአልና ከእንግዲህ ወዲህ ከምግዚት በታች አይደለንም ። 26 በእም ነት በኩል ሁላችሁ በክርስቶስ ኢየሱስ የእግዚአብሔር ልጆች ናችሁና፤ 27ከክ ርስቶስ ኃር አንድ ትሆኑ ዘንድ የተጠመ ቃችሁ ሁሉ ክርስቶስን ለብሳችኋልና። ²⁸አይሁዳዊ ወይም የግሪክ ሰው የለም ፥ ባሪያ ወይም ጨዋ ሰው የለም፥ ወን ድም ሴትም የለም፤ ሁላችሁ በክርስ ቶስ ኢየሱስ አንድ ሰው ናችሁና። ²⁹እናንተም የክርስቶስ ከሆናች*ሁ* እንኪ ያስ የአብርሃም ዘር እንደ ተስፋውም ቃል ወራሾች ናችሁ።

made to Abraham and to his offspring;^s it does not say, "And to offsprings," as of many; but it says, "And to your offspring," that is, to one person, who is Christ. ¹⁷ My point is this: the law, which came four hundred thirty years later, does not annul a covenant previously ratified by God, so as to nullify the promise. ¹⁸ For if the inheritance comes from the law, it no longer comes from the promise; but God granted it to Abraham through the promise.

The Purpose of the Law

19 Why then the law? It was added because of transgressions, until the off-springs would come to whom the promise had been made; and it was ordained through angels by a mediator. ²⁰ Now a mediator involves more than one party; but God is one.

21 Is the law then opposed to the promises of God? Certainly not! For if a law had been given that could make alive, then righteousness would indeed come through the law. ²² But the scripture has imprisoned all things under the power of sin, so that what was promised through faith in Jesus Christ⁴ might be given to those who believe.

23 Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. 24 Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. 25 But now that faith has come, we are no longer subject to a disciplinarian, 26 for in Christ Jesus you are all children of God through faith. ²⁷ As many of you as were baptized into Christ have clothed yourselves with Christ. 28 There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. 29 And if you belong to Christ, then you are Abraham's offspring, beirs according to the promise.

⁸Gk "seed" ¹Gk "seeds" ¹Gk "seeds" ¹Gk "seed"

1ነገር ግን እላለሁ፥ ወራሹ ሕፃን 4 iPኖ ባለበት ዘመን ሁሉ፥ ምንም የሁሉ ጌታ ቢሆን ከቶ ከባሪያ አይለ ይም ፥ ²ነገር ግን አባቱ እስከ ቀጠረለት ቀን ድረስ ከጠባቂዎችና ከመጋቢዎች በታች ነው። ³እንዲሁ እኛ ደግሞ ሕፃ ናት ሆነን ሳለን ከዓለም መጀመሪያ ትምህርት በታች ተገዝተን ባሪያዎች ነበ ርን፤ 4ነገር ግን የዘመኑ ፍጻሜ በደረሰ ጊዜ እግዚአብሔር ከሴት የተወለደውን ከሕግም በታች የተወለደውን ልጁን ላከ፤ 5እንደ ልጆች እንሆን ዘንድ፥ ከሕግ በታች ያሉትን ይዋጅ 6ልጆችም ስለ ሆናችሁ እግዚአብሔ**ር** አባ አባት ብሎ የሚጮኽ የልጁን መን ፈስ በልባችሁ ውስጥ ላከ። ፣ስለዚህ ከእንግዲሀ ወዲሀ ልጅ ነህ እንጂ ባሪያ አይደለህም፤ ልጅም ከሆንህ ደግሞ በክ ርስቶስ የእግዚአብሔር ወራሽ ነህ።

8 ነገር ግን በዚያን ጊዜ እግዚአብሔርን ሳታውቁ በባሕርያቸው አማልክት ለማይሆኑ ባሪያዎች ሆናችሁ ተገዛችሁ፤ የአሁን ግን እግዚአብሔርን ስታውቁ ይልቅስ በእግዚአብሔር ስትታወቁ እንደ ገና ወደ ደካማ ወደሚናቅም ወደ መጀመሪያ ትምህርት እንዴት ትመለሳላችሁ? እንደ ገና ባሪያዎች ሆናችሁ ዳግመኝ ለዚያ ልትገዙ ትወዳላችሁን? 10ቀንንና ወርን ዘመንንም ዓመትንም በጥንቃቁ ትጠብቃ ላችሁ። 11ምናልባት በከንቱ ለአናንተ ደክሜአለሁ ብዬ አፈራችኋለሁ።

12 ወንድሞች Ire : እኔ 2790 እንደ እናንተ ሆኜአለሁና፦ እንደ እኔ ሁኑ ብዬ እለምናችኋለሁ። አንዳችም አልበደላችሁኝም። ¹³በመጀመሪያ ወን ኔልን በሰበክ*ሁላችሁ ጊዜ* ከ*ሥጋ* ድካም ታውቃላችሁት ነበረ. የተነሣ እንደ ¹⁴በሥ*ጋ*ዬም ፈተና የሆነባችሁን *ነገ*ር አልናቃችሁትምና አልተጻየፋችሁትም ነገር ግን እንደ እግዚአብሔር መልአክ አዎን እንደ ክርስቶስ ኢየሱስ ተቀበላች

/ My point is this: heirs, as long as they are minors, are no better than slaves, though they are the owners of all the property; 2but they remain under guardians and trustees until the date set by the father. 3So with us; while we were minors, we were enslaved to the elemental spirits" of the world. 4But when the fullness of time had come, God sent his Son, born of a woman, born under the law, 5 in order to redeem those who were under the law, so that we might receive adoption as children. 6And because you are children, God has sent the Spirit of his Son into ourx hearts, crying, "Abba!y Father!" 7So you are no longer a slave but a child, and if a child then also an heir, through God.^z

Paul Reproves the Galatians

8 Formerly, when you did not know God, you were enslaved to beings that by nature are not gods. 9 Now, however, that you have come to know God, or rather to be known by God, how can you turn back again to the weak and beggarly elemental spirits? 4 How can you want to be enslaved to them again? 10 You are observing special days, and months, and seasons, and years. 11 I am afraid that my work for you may have been wasted.

12 Friends, b I beg you, become as I am, for I also have become as you are. You have done me no wrong. ¹³ You know that it was because of a physical infirmity that I first announced the gospel to you; ¹⁴ though my condition put you to the test, you did not scorn or despise me, but welcomed me as an angel

[&]quot;Or "the rudiments" *Other ancient authorities read "your" *Aramaic for "Father" *Other ancient authorities read "an heir of God through Christ" *Or "beggarly rudiments" *bGk "Brothers"

ひろこ 15 እንግዲህ ደስ ማሰኘታችሁ ወዴት አለ? ቢቻልስ ዓይኖቻችሁን አውጥታችሁ በሰጣችሁኝ ብዬ እመሰክ ርላች አለሁ። 16 እንኪያስ አውነቱን ስለ ነንርኋችሁ ሐላት ሆንሁባችሁን? 17በብ ርቱ ይፈልጉአችኋል፥ ለመልካም አይ ደለም ነገር ግን በብርቱ ትፌልኍአቸው ዘንድ በውጭ ሊያስቀሩአችሁ ዳሉ። ¹⁸ነገር ግን ከእናንተ ዘንድ በም ኖርበት ጊዜ ብቻ ሳይሆን ሁልጊዜ በመ ልካም ነገር ተፈላጊ ብትሆኑ መልካም ነው። 19ልጆቼ ሆይ፥ ክርስቶስ በእና ንተ እስኪሣል ድረስ ዳግመኛ ስለ እና ንተ ምጥ ይዞኛል። 20ስለ እናንተ አመ ነታለሁና አሁን በእናንተ ዘንድ ሆኜ ድምኔን ልለውጥ በወደድሁ።

21 እናንተ ከሕግ በታች ልትኖሩ የም ትወዱ፥ ሕጉን አትሰሙምን? እስኪ ንንሩኝ። 22አንዱ ከባሪያይቱ አንዱም ከጨዋይቱ የሆኑ ሁለት ልጆች ለአብር ሃም እንደ ነበሩት ተጽፎአልና። ²³ነገር ግን የባሪያይቱ ልጅ እንደ ሥጋ ተወልዶ አል፥ የጨዋይቱ ግን በተስፋው ቃል 24 ይህም ነገር ተወልዶአል ። ነው፤ እነዚህ ሴቶች እንደ ሁለቱ ኪዳ ኖች ናቸውና። ከደብረ ሲና የሆነችው አንዲቱ ለባርነት ልጆችን ትወልዳለች ፥ በዓረብ ምድር ያለችው ደብረ ናት፤ አሁንም ያለችውን ኢየሩሳሌምን ትመስላለች፥ ከልጆችዋ ጋር በባርነት ናትና። 26ላይኛይቱ ኢየሩሳሌም 93 በነ ጻነት የምትኖር ናት እርስዋም እናታችን ናት ። 27 አንቺ የማትወልጅ መካን ፥ ደስ ይበልሽ፤ አንቺ አምጠሽ የማታውቂ፥ እልል በዪና ጩኺ፤ ባል ካላቱ ይልቅ የብቸኛይቱ ልጆች በዝታዋልና ተብሎ ተጽፎአል # 28 እ*ኛም* ÷ ወንድሞች ሆይ፥ እንደ ይስሐቅ የተስፋ ቃል ልጆች ነን። 29ነገር ግን እንደ ሥጋ የተወለደው እንደ መንፈስ የተወለደውን በዚያን ጊዜ

of God, as Christ Jesus. 15 What has become of the goodwill you felt? For I testify that, had it been possible, you would have torn out your eyes and given them to me. 16 Have I now become your enemy by telling you the truth? 17 They make much of you, but for no good purpose; they want to exclude you, so that you may make much of them. 18 It is good to be made much of for a good purpose at all times, and not only when am present with you. 19 My little children, for whom I am again in the pain of childbirth until Christ is formed in you, ²⁰ I wish I were present with you now and could change my tone, for I am perplexed about you.

The Allegory of Hagar and Sarah

21 Tell me, you who desire to be subject to the law, will you not listen to the law? 22 For it is written that Abraham had two sons, one by a slave woman and the other by a free woman. 23 One, the child of the slave, was born according to the flesh; the other, the child of the free woman, was born through the promise. ²⁴ Now this is an allegory: these women are two covenants. One woman, in fact, is Hagar, from Mount Sinai, bearing children for slavery. 25 Now Hagar is Mount Sinai in Arabia and corresponds to the present Jerusalem, for she is in slavery with her children. 26 But the other woman corresponds to the Jerusalem above; she is free, and she is our mother. ²⁷ For it is written,

"Rejoice, you childless one, you who bear no children, burst into song and shout, you who endure no birth pangs; for the children of the desolate woman are more numerous than the children of the one who is married."

²⁸ Now you, ^d my friends, ^e are children of the promise, like Isaac. ²⁹ But just as at that time the child who was born

^eOther ancient authorities read "For Sinai is a mountain in Arabia" dOther ancient authorities read "we" eGk "brothers"

እንዳሳደደው ዛሬም እንዲሁ ነው። ³⁰ነገር ግን መጽሐፍ ምን ይላል? የባሪ ያይቱ ልጅ ከጨዋይቱ ልጅ *ጋ*ር አይወ ርስምና ባሪያይቱን ከልጅዋ *ጋ*ር አው ጣት። ³¹ስለዚህ፥ ወንድሞች ሆይ፥ የጨዋይቱ ልጆች ነን እንጂ የባሪያይቱ አይደለንም።

5 ነበንጻነት ልንኖር ክርስቶስ ነጻነት አመጣን፤ እንግዲህ ጸንታችሁ ቁሙ እንደ ገናም በባርነት ቀንበር አትያዙ።

2 እንሆ፥ እኔ ጳውሎስ እላችኋለሁ፡-ብት7ረዙ ክርስቶስ ምንም አይጠቅጣች ሁም። ³ሕግንም ሁሉ እንዲፈጽም ግድ አለበት ብዬ ለሚገረዙት ሁሉ ለእያንዳን ዶች ደማሜ አመስክራለሁ። 4በሕግ ልት ጸድቁ የምትፈልጉ ከክርስቶስ ተለይታ ችሁ ከደጋው ወድቃችኋል። 5እኛ በመ ንፈስ ከአምነት የጽድቅን ተስፋ እንጠባበ ቃለንና። ፣በክርስቶስ ኢየሱስ ሆኖ፣ በፍቅር የሚሠራ እምነት እንጂ መገረዝ ቢሆን ወይም አለመገረዝ አይጠቅም ምና። 7በመልካም ትሮጡ ነበር፤ ለእው ነት እንዳትታዘዙ ማን ከለከላችሁ? 8ይህ ከሚጠራችሁ አልወጣም። **ተቀት እርሾ ሊ**ሙን ሁሉ ያበካል። ⁹⁻¹⁰የተለየ *ነገር* ከቶ እንዳታስቡ እኔ በጌታ ስለ እናንተ ታምኜአለሁ፤ የሚያ ናውጣችሁ ማንም ቢኖር ግን ፍርዱን ሊሸከም ነው። 11ነገር ግን፥ ወንድሞች ሆይ÷ እኔ ገና እስከ አሁን መገረዝን ብስ ብክ እስከ አሁን ድረስ ለምን ያሳድዱ ኛል ? እንኪያስ የመስቀል ዕንቅፋት ተወ **ግዶአል። ¹²የሚያውኩአቸ**ሁ ይቆረጡ።

13 ወንድሞች ሆይ፥ እናንተ ለአርነት ተጠርታችጳልና፤ ብቻ አርነታችሁ ለሥጋ ምክንያትን አይስጥ፥ ነገር ግን በፍ ቅር እርስ በርሳችሁ እንደ ባሪያዎች ሁኑ። ''ሕግ ሁሉ በአንድ ቃል ይፌጸጣልና፥ እርሱም፡- ባልንጀራህን እንደ ራስህ ውደድ የሚል ነው። ¹⁵ነገር ግን እርስ በርሳችሁ ብትነካከሱ ብትበላሉ እርስ በር ሳችሁ እንዳትጠፋፉ ተጠንቀቁ። according to the flesh persecuted the child who was born according to the Spirit, so it is now also. ³⁰ But what does the scripture say? "Drive out the slave and her child; for the child of the slave will not share the inheritance with the child of the free woman." ³¹ So then, friends, ⁸ we are children, not of the slave but of the free woman.

5 ¹For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

The Nature of Christian Freedom

2 Listen! I, Paul, am telling you that if you let yourselves be circumcised, Christ will be of no benefit to you. ³ Once again I testify to every man who lets himself be circumcised that he is obliged to obey the entire law. ⁴ You who want to be justified by the law have cut yourselves off from Christ; you have fallen away from grace. ⁵ For through the Spirit, by faith, we eagerly wait for the hope of righteousness. ⁶ For in Christ Jesus neither circumcision nor uncircumcision counts for anything; the only thing that counts is faith working! through love.

7 You were running well; who prevented you from obeying the truth? Such persuasion does not come from the one who calls you. A little yeast leavens the whole batch of dough. In I am confident about you in the Lord that you will not think otherwise. But whoever it is that is confusing you will pay the penalty. In But my friends, why am I still being persecuted if I am still preaching circumcision? In that case the offense of the cross has been removed. In the case the who unsettle you would castrate themselves!

13 For you were called to freedom, brothers and sisters; sonly do not use your freedom as an opportunity for self-indulgence, h but through love become slaves to one another. ¹⁴ For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." ¹⁵ If, however, you bite and devour one another, take care that you are not consumed by one another.

fOr "made effective" gGk "brothers" hGk "the flesh"

16 ነገር ግን እላለሁ ፥ በመንፌስ ተመላለሱ ፥ የሥጋንም ምኞት ከቶ አት ልጽሙ። ¹⁷ ሥጋ በመንፈስ ላይ መንፈ ስም በሥጋ ላይ ይመኛልና፥ እነዚህም እርስ በርሳቸው ይቀዋወማሉ ፤ ህም የምትወዱትን ልታደርጉ አትች ሉም። ¹⁸በመንፈስ ብትመሩ *ግን* ከሕፃ በታች አይደላችሁም ። ¹⁹የሥጋ ሥራም የተገለጠ ነው እርሱም ዝሙት፥ ርኩ ሰት ፥ 20 መዳራት ፥ ጣዖትን ማምለክ ፥ ምዋርት፥ ጥል፥ ክርክር፥ ቅንዓት፥ ቁጣ ፥ አድ*መ*ኛነት ፥ 21 *መለ ያየት ÷* መናፍቅነት፥ ምቀኝነት፥ መባደል፥ ስካር፥ ዘፋኝነት፥ ይህንም የሚ*መ*ስል *ነው። አስቀድሜም እንዳልሁ÷ እን*ደ ዚህ ያሉትን የሚያደርጉ የአግዚአብሔ ርን መንግሥት አይወርሱም ። 22የመን **ፈስ ፍሬ ማን ፍቅር፥ ደስታ፥ ሰላም**፥ ትሪግሥት፥ ቸርነት፥ በታንት ፥ ነት፥ የውሃት፥ ራስን መግዛት ነው። 23 እንደዚህ ያሉትን የሚከለክል ሕግ የለም። 44የክርስቶስ ኢየሱስም የሆኑቱ *ሥጋ*ን ከክፉ *መ*ሻቱና ከምኞቱ ሰቀሎ ።

25 በመንፈስ ብንኖር በመንፈስ ደግሞ እንመላለስ ። ²⁶እርስ በርሳችን እየተነሣሣንና እየተቀናናን በከንቱ አን መክ ።

6 ነወንድሞች ሆይ፥ ሰው በማናቸ ውም በደል ስንኳ ቢንኝ፥ መንፈሳ ውያን የሆናችሁ እናንተ እንደዚህ ያለውን ሰው በየውሃት መንፈስ አቅ ኑተ፤ አንተ ደግሞ እንዳትፈተን ራስህን ጠብቅ። ²ከእናንተ እያንዳንዱ የአንዱን ሸክም ይሸክም እንዲሁም የክርስቶስን ሕግ ፈጽሙ። ³ አንዱ ምንም ሳይሆን ምንም የሆነ ቢመስለው ራሱን ያታልላ ልና። ⁴ነገር ግን እያንዳንዱ የገዛ ራሱን ሥራ ይፈትን፥ ከዚያም በኋላ ስለ ሌላው ሰው ያልሆነ ስለ ራሱ ብቻ የሚ

The Works of the Flesh

16 Live by the Spirit, I say, and do not gratify the desires of the flesh, 17 For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. 18 But if you are led by the Spirit, you are not subject to the law. ¹⁹ Now the works of the flesh are obvious: fornication. impurity, licentiousness, ²⁰ idolatry, sorcery, enmities, jealousy, anger, quarrels, dissensions, factions, ²¹envy, ⁱ drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

The Fruit of the Spirit

22 By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³ gentleness, and self-control. There is no law against such things. ²⁴ And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵ If we live by the Spirit, let us also be guided by the Spirit. ²⁶ Let us not become conceited, competing against one another, envying one another.

Bear One Another's Burdens

6 ¹My friends,^j if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. ²Bear one another's burdens, and in this way you will fulfill^k the law of Christ. ³For if those who are nothing think they are something, they deceive themselves. ⁴All must test their own work; then that work, rather than their neighbor's work,

ⁱOther ancient authorities add "murder" /Gk "Brothers" ^kOther ancient authorities read "in this way fulfill"

መካበትን ያገኛል፤ 5እያንዳንዱ የገዛ ራሱን ሸክም ሊሸከም ነውና።

6 ነገር ግን ቃሉን የሚጣር ከሚያስተ ምረው *ጋር መ*ልካምን ነገር ሁሉ ይከፋ ፈል።

7 አትሳቱ፤ እግዚአብሔር አይዘበት በትም። ሰው የሚዘራውን ሁሉ ያንኑ ደግሞ ያጭዳልና፤ የበንዛ ሥጋው የሚ ዘራ ከሥጋ መበስበስን ያጭዳልና፥ በመ ንፈስ ግን የሚዘራው ከመንፈስ የዘላለ ምን ሕይወት ያጭዳል። የባንዝልም በጊዜው እናጭዳለንና መልካም ሥራን ለመሥራት አንታክት። ነንእግዲያስ ጊዜ ካንኘን ዘንድ ለሰው ሁሉ ይልቁ ንም ለሃይማኖት ቤተ ሰዎች መልካም እናድርግ።

11 እንዴት ባሉ ታሳሳቆች ፊደሳት በእጀ እንደ ጻፍሁላችሁ እዩ። 12በሥጋ መልካም ሆነው ሊታዩ የሚወዱ ሁሉ እንድትገረዙ ግድ አሉአችሁ ፣ ነገር ግን ክርስቶስ መስቀል እንዳይሰደዱ ብቻ ነው። ¹³በሥጋችሁ እንዲመኩ ልትገረዙ ይወዳሉ እንጂ የተገረዙቱ ራሳቸው እንኳ ሕግን አይጠብቁም። ¹⁴ነገር ግን ዓለም ለእኔ የተሰቀለበት እኔም ለዓለም የተሰቀልሁበት ከጌታችን ከኢየሱስ ክርስቶስ መስቀል በቀር ሌላ ትምክህት ከእኔ ይራቅ። 15በክርስቶስ ኢየሱስ አዲስ ፍተረት መሆን ይጠቅ ማል እንጂ መገረዝ ቢሆን ወይም አለመ ገሬዝ አይጠቅምምና። ¹⁶በዚህም ሥር ዓት በሚ-መላለሱ ሳይ ሁሉ በእግዚአብሔር እስራኤልም ላይ ሰላ ምና ምሕረት ይሁን።

17 እኔ የኢየሱስን ማኅተም በሥ*ጋ*ዬ ተሸክሜአለሁና ከእንግዲህ ወዲሀ አንድ ስንኳ *አያድክመኝ*።

18 ወንድሞች ሆይ፥ የጌታችን የኢየ ሱስ ክርስቶስ ጸጋ ከመንፈሳችሁ *ጋ*ር ይሁን። አሜን። will become a cause for pride. ⁵For all must carry their own loads.

6Those who are taught the word must share in all good things with their teacher.

7Do not be deceived; God is not mocked, for you reap whatever you sow.

8 If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. 9So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up.

10 So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

Final Admonitions and Benediction

11 See what large letters I make when I am writing in my own hand! 12 It is those who want to make a good showing in the flesh that try to compel you to be circumcised-only that they may not be persecuted for the cross of Christ. 13 Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. 14 May I never boast of anything except the cross of our Lord Jesus Christ, by which! the world has been crucified to me, and I to the world. 15 For m neither circumcision nor uncircumcision is anything; but a new creation is everything! 16 As for those who will follow this rule-peace be upon them, and mercy, and upon the Israel of God.

17 From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body.

18 May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters.ⁿ Amen.

¹Or "through whom" ^mOther ancient authorities add "in Christ Jesus"
ⁿGk "brothers"

ወደ ኤፌሶን ሰዎች

¹በእግዚአብሔር ፈቃድ የኢየሱስ ከርስቶስ ሐዋርያ የሆነ ጳውሎስ፥ በኤፌሶን ላሎት ቅዱሳን በክርስቶስ ኢየ ሱስም ላሉ*ት ምእመናን፤ ²ከእግዚአብ* ሔር ከአባታችን ከጌታም ከኢየሱስ ክርስቶስ ጸጋና ሰላም ለእናንተ ይሁን።

3 በክርስቶስ በሰማያዊ ስፍራ በመንፈ ሳዊ በረከት ሁሉ የባረከን የጌታችን የኢ የሱስ ክርስቶስ አምላክና አባት ይባረክ። 4ዓለም ሳይፈጠር*፥ በ*ፊቱ ቅዱሳንና *ነውር* የሌለን በፍቅር እንሆን ዘንድ በክር ስቶስ መረጠን። 5በበን ፈቃዱ እንደ ወደደ፥ በኢየሱስ ክርስቶስ ሥራ ለእርሱ ልንሆን አስቀድም ⁶በውድ ልጁም እንዲያው የሰጠን የጸ *ጋ*ው ክብር ይ*መስገን ዘንድ* ይህን አደ ረገ። ፣በውድ ልጁም፥ እንደ ጸጋው ባለ ጠግንት መጠን፥ በደሙ የተደረገ ቤዛነ ታችንን አንኘን እርሱም የበደላችን ስር ሁሉ አበዛልን። የበክርስቶስ ለማድረግ እንደ ወደደ እንደ አሳቡ፥ የፊቃዱን ምሥጢር አስታውቆናልና፤ 10 () ዘ*መን* ን ፍጻሜ ይደረ**ግ ዘንድ ያለው አሳቡም** በሰ ማይና በምድር ያለውን ሁሉ በክርስቶስ ለመጠቅለል ነው። 11እንደ ፈቃዱ ምክር ሁሉን የሚሠራ እንደ እርሱ አሳብ፥ አስ ቀድ*ማ*ን የተወሰንን በክርስቶስ ደግሞ ርስትን ተቀበልን። 12ይኸውም፥ በክርስ ቶስ አስ*ቀድመን ተስ*ፋ *ያደረግን* እኛ ለክብሩ ምስ*ጋ*ና እንሆን ዘንድ ነው*።* ¹³እናንተም ደግሞ የእውነትን ቃል፥ ይኸውም የመዳናችሁን ወንጌል ፥ ሰምታ ችሁ ደግሞም በክርስቶስ አምናችሁ፥ በተስፋው መንፈስ በመንፈስ ቅዱስ ታተ ማችሁ፤ ¹⁴እርሱም የርስታችን *መያ*ዣ ነው ፥ ለእግዚአብሔር ያለውን ሁሉ እስ ኪዋጅ ድረስ፥ ይህም ለክብሩ ምስጋና ይሆናል ።

^aOther ancient authorities lack "in Ephesus", reading "saints who are also faithful" ^bGk "in him" ^cOr "been made a heritage" ^dOther ancient authorities read "who"

THE LETTER OF PAUL TO THE **Ephesians**

Salutation

Paul, an apostle of Christ Jesus by the will of God,

To the saints who are in Ephesus and are faithfula in Christ Jesus:

2Grace to you and peace from God our Father and the Lord Jesus Christ.

Spiritual Blessings in Christ

3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, 4 just as he chose us in Christ^b before the foundation of the world to be holy and blameless before him in love. 5He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, 6 to the praise of his glorious grace that he freely bestowed on us in the Beloved. 7In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace 8 that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, 10 as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. 11 In Christ we have also obtained an inheritance, c having been destined accordthe purpose of him who accomplishes all things according to his counsel and will, 12 so that we, who were the first to set our hope on Christ, might live for the praise of his glory. 13 In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; 14 this d is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

dOther ancient authorities read "who"

15 ስለዚህ እኔ ደግሞ በእናንተ ዘንድ ስለሚሆን በጌታ በኢየሱስ ስለ *ጣመን*ና መው ደድ ስለሚሆን ለቅዱሳን ሁሉ ሰምቼ፥ 16ስለ እናንተ አያመሰገንሁ ስጸ ልይ ስለ እናንተ ማሳሰብን አልተውም፤ ¹⁷የክብር አባት የጌታችን የኢየሱስ ክርስ ቶስ አምላክ እርሱን በ<mark>ማ</mark>ወቅ የተበብንና የ*መገ*ለጥን *መን*ፌስ እንዲሰጣችሁ እለምና 18-19 ይህም የልባችሁ ሲበሩ የመፕራቱ ተስፋ ምን እንዲሆን በቅዱሳንም ዘንድ ያለው የርስት ክብር ባለ ጠማነት ምን እንዲሆን ለምናምን ከሁሉ የሚበልጥ የኃይሉ ታላቅነት ምን እንዲሆን ታውቁ ዘንድ ነው ፤ ²⁰⁻²¹ክርስቶ ስንም ከሙታን ሲያስነሣው ከአለቅነትና ከሥልጣንም ከኃይልም ከጌትነትም ሁሉ በላይና በዚህ ዓለም ብቻ ሳይሆን ነገር ግን ሊመጣ ባለው ዓለም ደግሞ ከሚጠራው ስም ሁሉ በላይ በሰማያዊ ስፍራ በቀኙ ሲያስቀምጠው በክርስቶስ ባደረገው ሥራ የብርታቱ ጉልበት ይታያል፤ 22ሁሉንም ከእማሩ በታች አስንዛለት ከሁሉ በላይም ራስ እንዲሆን ለቤተ ክርስቲያን ሰጠው ። ²³እርስዋም አካሉና ሁሉን በሁሉ የሚ ምላ የእርሱ ሙላቱ ናት።

በኃጢአታችሁ ヘ ¹²በበደላችሁና **ሬ** ሙታን ነበራችሁ፤ በእነርሱም በዚህ ዓለም እንዳለው ኑሮ፥ በጣይታዘዙትም ልጆች ላይ አሁን ለሚሠራው መንፈስ አለቃ እንደ ሆነው በአየር ላይ ሥልጣን እንዳለው አለቃ ፈቃድ በፊት ተመላለሳ *ችሁባቸው ። ³(*(እንዚህም ልጆች መካከል እኛ *ሁላችን ደግሞ፥ የሥጋችንን*ና የልቡ ናችንን ፈቃድ እያደረግን፥ በሥጋችን ምኞት በፊት እንኖር ነበርን እንደ ሌሎ **ቸም ደ**ማሞ ከፍጥረታችን የቁጣ ልጆች ነበርን። 4ነገር ግን እግዚአብሔር በምሕ ረቱ ባለ *ጠጋ* ስለ ሆነ፥ ⁵ከወደደን ከት ልቅ ፍቅሩ የተነሣ በበደላችን ሙታን እንኳ በሆንን ጊዜ ከክርስቶስ *ጋ*ር ሕይ ወት ሰጠን፥ በጸጋ ድናችኋልና፥ 67በማ

Paul's Prayer

15I have heard of your faith in the Lord Jesus and your lovee toward all the saints, and for this reason 161 do not cease to give thanks for you as I remember you in my prayers. 17 I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, 18 so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, 19 and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. 20 Godf put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, 21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. 22 And he has put all things under his feet and has made him the head over all things for the church, 23 which is his body, the fullness of him who fills all in all.

From Death to Life

1 You were dead through the trespas-∠ scs and sins ² in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. 3 All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. 4But God, who is rich in mercy, out of the great love with which he loved us 5 even when we were dead through our trespasses, made us alive together with Christs-by grace you have been saved - 6 and raised us up with him and seated us with him in the heavenly places in Christ Jesus, 7so that in the

^eOther ancient authorities lack "and your love" fGk "He" 8Other ancient authorities read "in Christ"

መጡ ዘመናትም በክርስቶስ ኢየሱስ ለእኛ ባለው ቸርነት ከሁሉ የሚበልጠውን የጸጋውን ባለ ጠግነት ያሳይ ዘንድ፥ ከእርሱ ጋር አስነሣን በክርስቶስ ኢየሱስም በሰማያዊ ስፍራ ከእርሱ ጋር አስቀመጠን። የጸጋው በእምነት አድኖአችን ልና፤ ይህም የእግዚአብሔር ስጦታ ነው እንጇ ከእናንተ አይደለም። የማንም እንዳይመካ ከሥራ አይደለም። የእኛ ፍተረቱ ነንና፤ እንመላለስበት ዘንድ እግዚአብሔር አስቀድሞ ያዘጋጀውን መልካሙን ሥራ ለማድረግ በክርስቶስ ኢየሱስ ተፈጠርን።

11ስለዚህ እናንተ አስቀድሞ በ*ሥጋ* አሕዛብ የነበራችሁ፥ በሥጋ በእጅ የተገ ረዙ በተባሎት ያልተገረዙ የተባላችሁ፥ ይህን አስቡ፤ 12በዚያ ዘመን ከእስራኤል መንግሥት ርቃችሁ ለተስፋውም ቃል ኪዳን እንግዶች ሆናችሁ በዚህም ዓለም ተስፋን አጥታችሁ ከእግዚአብሔርም ተለ ይታችሁ ያለ ክርስቶስ ነበራችሁ። ¹³አሁን ማን እናንተ በፊት ር*ቃ*ችሁ የነበ ራችሁ በክርስቶስ ኢየሱስ ሆናችሁ በክር ስቶስ ደም ቀርባችኋል ። 1415እርሱ ሰላጣ ችን ነውና፤ ሁለቱን ያዋሐደ በአዋጅ የተ ነገሩትንም የትእዛዛትን ሕግ ሽሮ በመካ ከል ያለውን የተል ግድግዳን በሥጋው ያፈረሰ፤ ይህም ከሁለታቸው አንድን አዲስን ሰው በራሱ ይፈጥር ዘንድ ሰላም ንም ያደርግ ዘንድ፥ 16 ተልንም በመስቀሉ *ገድሎ በእርሱ ሁለታቸውን በአንድ አካ*ል ከእግዚአብሔር *ጋር ያስታርቅ ዘንድ* ነው። 17መተቶም ርቃችሁ ለነበራችሁ ለእናንተ ሰላምን፥ ቀርበው ለነበሩትም ሳሳምን የምስራች ብሎ ሰበከ፤ 18በእርሱ ሥራ ሁላችን በአንድ መንፈስ ወደ አብ ወዲህ ከቅዱሳን ጋር ባላገሮችና የእግዚአ ባሔር ቤተ ሰዎች ናችሁ እንጀ እንግዶ ቸና *መ*ጻተኞች አይደላች**ሁም**። 20በሐዋር ያትና በነቢያት መሠረት ላይ ታንጻች ^ኋል÷ የማዕዘኑም ራስ ድን*ጋ*ይ ክርስቶስ

ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God— not the result of works, so that no one may boast. To For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

One in Christ

11 So then, remember that at one time you Gentiles by birth, h called "the uncircumcision" by those who are called "the circumcision"-a physical circumcision made in the flesh by human hands-12 remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. 13 But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. 14 For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. 15 He has abolished the law with its commandments and ordinances, that he might create in himself one humanity in place of the two, thus making peace, 16 and might reconcile both groups to God in one bodyi through the cross, thus putting to death that hostility through it. J 17 So he came and proclaimed peace to you who were far off and peace to those who were near; 18 for through him both of us have access in one Spirit to the Father. 19 So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, 20 built upon the foundation of the apostles and prophets, with Christ Jesus

hGk "in the flesh" iOr "reconcile both of us in one body for God" iOr "in him", or "in himself"

ኢየሱስ ነው ፤ ²¹በእርሱም ሕንጻ ሁሉ እየ ተጋጠመ በጌታ ቅዱስ ቤተ መቅደስ እን ዲሆን ያድጋል፤ ²²በእርሱም እናንተ ደግሞ ለእግዚአብሔር መኖሪያ ለመሆን በመንፈስ አብራችሁ ት**ው**ራሳችሁ።

ኃ ¹ስለዚሀም አሕዛብ ስለ ሆናችሁ ስለ 🔾 እናንተ የክርስቶስ ኢየሱስ እስር የሆ ንሁ እኔ ጳውሎስ ለእግዚአብሔር እንበረ ከካለሁ። 2ለእናንተ ስለ ተሰጠኝ ስለ እግዚአብሔር ጸጋ መጋቢነት በእርግጥ ሰምታችኋል ፤ 3*አስቀድሜ* በአጭሩ እንደ ጻፍሁት ይህን ምሥጢር በመግለጥ አስታወቀኝ፤ 4ይህንም ስታነቡ የክርስቶ ስን ምሥጢር እንዴት እንደማስተውል ልትመለከቱ ትችላላችሁ፤ 5-6 BU99 ÷ አሕዛብ አብረው እንዲወርሱ፥ በአንድ አካልም አብረው እንዲሆኑ÷ ልም መስበክ በክርስቶስ ኢየሱስ በሆነ የተስፋ ቃል አብረው እንዲካፈሉ፥ ለቅ **ዱሳን ሐዋርያትና ለ**ነቢያት በመንፈስ አሁን እንደ ተገለጠ በሌሎቹ ትውልዶች ዘንድ ለሰው ልጆች አልታወቀም።

7 እንደ *ኃ*ይሉ *ሥራ* እንደ ተሰማም እንደ እግዚአብሔር ጸጋ ስጦታ መጠን የወንጌል አንል*ጋ*ይ ሆንሁለት ፡፡ ⁸⁻⁹ፍለጋ የሌለውን የክርስቶስን ባለ ጠግነት ለአ ሕዛብ እስብክ ዘንድ፥ ሁሉንም በፈጠ ረው በእግዚአብሔር ከዘላለም የተሰወ ረው የምሥጢር ሥርዓት ምን እንደሆነ ለሁሉ እንልጥ ዘንድ ይህ ጸጋ ከቅዱሳን ሁሉ ይልቅ ለማንስ ለኔ ተሰጠ፤ 10ብዙ ልዩ ልዩ የእግዚአብሔር ጥበብ አሁን በቤታ ክርስቲያን በኩል በሰማያዊ ስፍራ ውስጥ ላሎት አለቆችና ሥልጣ ናት ትታወቅ ዘንድ፤ ካይህም በክርስ ቶስ ኢየሱስ በጌታችን የፈጸመው የዘላ ለም አሳብ ነበረ፥ 12በእርሱም ዘንድ ባለ እምነታችን በኩል በመታመን ድፍ ረትና *መግ*ባት በእርሱ አለን*።* ¹³ስለዚህ ስለ እናንተ ስላለ መከራዬ እንዳትታክቱ እለምናችኋለሁ፥ ክብራችሁ ነውና።

himself as the cornerstone. k 21 In him the whole structure is joined together and grows into a holy temple in the Lord; 22 in whom you also are built together spiritually l into a dwelling place for God.

Paul's Ministry to the Gentiles

7 This is the reason that I Paul am a $\mathcal{I}_{\text{prisoner for}^m}$ Christ Jesus for the sake of you Gentiles - 2 for surely you have already heard of the commission of God's grace that was given me for you, ³ and how the mystery was made known to me by revelation, as I wrote above in a few words, 4a reading of which will enable you to perceive my understanding of the mystery of Christ. 5 In former generations this mysteryⁿ was not made known to humankind, as it has now been revealed to his holy apostles prophets by the Spirit: 6that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

7Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. 8 Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, 9 and to make everyone seeo what is the plan of the mystery hidden for ages in P God who created all things; 10 so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. 11 This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, 12 in whom we have access to God in boldness and confidence through faith in him.q 13 I pray therefore that your may not lose heart over my sufferings for you; they are your

kOr "keystone" lGk "in the Spirit" mOr "of" nGk "it" oOther ancient authorities read "to bring to light" pOr "by" qOr "the faith of him" rOr "I"

14-15 ስለዚህ ምክንያት በሰማይና በምድር ያለ አባትነት ሁሉ ከሚሰየም በት ከአብ ፊት እንበረከካለሁ፤ 16-17በመ ንፈሱ በውስጥ ሰውነታችሁ በኃይል እን ክርስቶስም በልባችሁ ድትመክፉ በእምነት እንዲኖር እንደ ክብሩ ባለ ጠግ ነት መጠን ይስጣችሁ፤ የእናንተ ሥርና መሠረት በፍቅር ይጸና ዘንድ፥ 18-19ከቅ ዱሳን ሁሉ *ጋ*ር ስፋቱና ርዝመቱ ከፍታ ውም ፕልቅነቱም ምን ያህል *መሆኑን* ለማስተዋል፥ ከመታወቅም የሚያልፈ ውን የክርስቶስን ፍቅር ለማወቅ ትበረቱ ዘንድ፥ እስከ እግዚአብሔርም ፍጹም መላት ደርሳችሁ ትሞሉ ዘንድ።

20 እንግዲህ በእኛ እንደሚሠራው ኃይል መጠን ከምንለምነው ወይም ከምናስበው ሁሉ ይልቅ እጅግ አብልጦ ሊያደርግ ለሚቻለው ፥ ²¹ለእርሱ በቤተ ክርስቲያን በክርስቶስ ኢየሱስ እስከ ተውልዶች ሁሉ ከዘላለም እስከ ዘላለም ክብር ይሁን፤ አሜን።

4 1እንግዲህ በጌታ አስር የሆንሁ እኔ ብተጠራቸሁበት መጠራታችሁ እን ደሚገባ ትመላለሱ ዘንድ አለምናችን ለሁ፤ 2በትሕትና ሁሉና በየዋህነት በትዕግሥትም፤ እርስ በርሳችሁ በፍቅር ታገሡ፤ 3በሰላም ማሰሪያ የመንፈስን አንድነት ለመጠበቅ ትጉ። 4በመጠራታችሁ በአንድ ተስፋ እንደ ተጠራችሁ አንድ አካልና አንድ ማንፈስ አለ፤ 5አንድ ጌታ አንድ ሃይማኖት አንዲት ፕምቀት፤ 6ከሁሉ በላይ የሚሆን በሁሉም የሚሠራ በሁሉም የሚኖር አንድ አምላክ የሁሉም አባት አለ። 7ነገር ግን እንደ ክርስቶስ ስጠታ መጠን ለእያንዳን ዳችን ጸጋ ተሰጠን። 8ስለዚህ፡-

ወደ ላይ በወጣ ጊዜ ምርኮን ማረከ

ለሰዎችም ስጦታን ሰጠ

Prayer for the Readers

14 For this reason I bow my knees before the Father, 5 15 from whom every family in heaven and on earth takes its name. 16 I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, 17 and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. 18 I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, 19 and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

20 Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, ²¹to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Unity in the Body of Christ

4 If therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, 3 making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, 5 one Lord, one faith, one baptism, 6 one God and Father of all, who is above all and through all and in all.

7But each of us was given grace according to the measure of Christ's gift.

8Therefore it is said,

"When he ascended on high he made captivity itself a captive;

he gave gifts to his people."

9(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the

Softer ancient authorities add "of our Lord Jesus Christ" 'Gk "fatherhood" "Other ancient authorities add "first"

ምን ማለት ነው? 10ይህ የወረደው ሁሉን ይሞላ ዘንድ ከሰጣያት ሁሉ በላይ የወ ጣው ደግሞ ያው ነው። ¹¹እርሱም አንዳ ንዶቹ ሐዋርያት፥ <u>ሌሎቹም ነቢያት</u>፥ ሌሎቹም ወንጌልን ሰባኪዎች÷ ሌሎቹም እረኞችና *አስተማሪዎች እንዲሆኑ* ሰጠ፤ 12-13 ሁላችን የእግዚአብሔርን ልጅ በማመ ንና በጣወቅ ወደሚገኝ አንድነት፥ ሙሉ ሰውም ወደ መሆን፥ የክርስቶስም ሙላቱ ወደሚሆን ወደ ሙላቱ ልክ እስክንደርስ ድረስ፥ ቅዱሳን አንልግሎትን ለመሥራ ትና ለክርስቶስ አካል ሕንጻ ፍጹማን ይሆኑ ዘንድ ። ¼እንደ ስሕተት ሽንንላ ባለ ተንኮል በሰዎችም ጣታለል ምክንያት በትምህርት ነፋስ ሁሉ እየተፍገመገምን ወዲያና ወዲህም እየተንሳፈፍን ሕፃናት መሆን ወደ ፊት አይገባንም ፥ ¹⁵ነገር ግን እውነትን በፍቅር እየያዝን በነገር ሁሉ ወደ እርሱ ራስ ወደሚሆን ወደ ክርስቶስ እንደባ፤ 16ከእርሱም የተነሣ አካል ሁሉ እያንዳንዱ ክፍል በልክ እንደሚሠራት በተሰጠለት በጅጣት ሁሉ እየተጋጠመና እየተያያዘ፥ ራሱን በፍቅር ለማነጽ አካ ሉን ያሳድ*ጋ*ል።

17 እንግዲህ አሕዛብ ደግሞ በአእምሮ አቸው ከንቱነት እንደሚመላለሱ ከእንግ ዲህ ወዲህ እንዳትመላለሱ እላለሁ በጌ ታም ሆኜ አመስክራለሁ። 18 ኢነርሱ ባለ ማወቃቸው ጠንቅ በልባቸውም ደንዳን ነት ጠንቅ ልቡናቸው ከእግዚአብሔርም ሕይወት ራቁ፤ 19ደን ዝዘውም በመመኘት ርኵስትን ሁሉ ለማ ድረግ ራሳቸውን ወደ ሴሰኝነት አሳል ፈው ሰጡ # ²⁰እናንተ ግን ክርስቶስን እን ደዚህ አልተማራችሁም፤ 21 በአር ማጥ ሰምታችሁታልና፥ እውነትም በኢየሱስ እንዳለ በእርሱ ተምራችኋል፤ 2ፊተኛ **ኑሮአችሁን እያሰባችሁ እንደሚያታልል** ምኞት የሚጠፋውን አሮጌውን ሰው አስ ²³በአእምሮአችሁም *መን*ፈስ ታደሱ ፥ ²⁴ለእውነትም በሚሆኑ ጽድቅና ቅድስና እንደ እግዚአብሔር ምሳሌ የተ ፈጠረውን አዲሱን ሰው ልበሱ።

earth? 10 He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) 11 The gifts he gave were that some would apostles, some prophets, some evangelists, some pastors and teachers, 12 to equip the saints for the work of ministry, for building up the body of Christ, 13 until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ, 14 We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. 15 But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, 16 from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Old Life and the New

17 Now this I affirm and insist on in the Lord: you must no longer live as the Gentiles live, in the futility of their minds. 18 They are darkened in their understanding, alienated from the life of God because of their ignorance and hardness of heart. 19 They have lost all sensitivity and have abandoned themselves to licentiousness, greedy to practice every kind of impurity. 20 That is not the way you learned Christ! 21 For surely you have heard about him and were taught in him, as truth is in Jesus. 22 You were taught to put away your former way of life, your old self, corrupt and deluded by its lusts, 23 and to be renewed in the spirit of your minds, 24 and to clothe yourselves with the new self, created according to the likeness of God in true righteousness and holiness.

25 ስለዚህ ውሸትን አስወግዳችሁ፥ እርስ በርሳችን ብልቶች ሆነናልና እያንዳ ንዳችሁ ከባልንጀሮቻችሁ *ጋ*ር እውነትን ተነጋገሩ። ቆተቆጡ ኃጢአትንም አታ ድርጉ፤ ማበቁጣችሁ ላይ ፀሐይ አይ *ግባት ለዲያብሎስም ፈንታ አትስ*ጡት። ²⁸የሰረቀ ከእንግዲህ ወዲህ አይስረቅ ፥ ነገር ግን በዚያ ፈንታ ለንደለው የሚያካ ፍለው እንዲኖርለት በገዛ እጆቹ መልካ ምን እየሠራ ይድከም። 29ለሚሰሙት ጸ*ጋ*ን ይሰጥ ዘንድ እንደሚያስፈልግ ለማ ነጽ የሚጠቅም ማናቸውም በታ ቃል እንጂ ክፉ ቃል ከአፋችሁ ከቶ አይ ውጣ። 30ለቤዛም ቀን የታተጣችሁበትን ቅዱሱን የእግዚአብሔርን መንፈስ አታሳ ዝኑ ፡፡ ³¹መራርነትና ንዴት ቁጣም ጩኸ ትም መሳደብም ሁሉ ከክፋት ሁሉ ጋር ከእናንተ ዘንድ ይወንድ። ²²እርስ በርሳ ችሁም ቸሮችና ርኅሩኆች ሁኑ፥ እግዚ አብሔርም ደግሞ በክርስቶስ ይቅር እን **ዳላችሁ ይቅር ተባባሉ** ።

5 ነእንግዲህ እንደ ተወደዱ ልጆች እግ ከአብሔርን የምትከተሉ ሁኑ፥ ²ክር ስቶስም ደግሞ እንደ ወደዳችሁ ለእግዚአ ብሔርም የመዓዛ ሽታ የሚሆንን መባንና መሥዋዕትን አድርን ስለ እናንተ ራሱን አሳልፎ እንደ ሰጠ በፍቅር ተመላለሱ።

3 ለቅዱሳን እንደሚገባ ግን ዝሙትና ርኵሰት ሁሉ ወይም መመኘት በእናንተ ዘንድ ከቶ አይሰማ፤ 4የሚያሳፍር ነገርም የስንፍና ንግግርም ወይም ዋዛ የጣይገቡ ናቸውና አይሁት፥ ይልቁን ምስ ጋና እንሺ ። 5ይሆን አወቁ፤ አ*መንዝራ*ም ቢሆን ወይም ርኩስ ወይም የሚመኝ እር ሱም *ጣዖትን የሚያመ*ልክ በክርስቶስና በእግዚአብሔር መንግሥት ርስት የለ ውም። የከዚህ የተነሣ በማይታዘዙት ልጆች ላይ የእግዚአብሔር ቁጣ ይመጣ ልና *ማንም በከንቱ ንግግር አያታል*ላ ቸው። ⁷እንግዲሀ ከእነርሱ *ጋ*ር ተካፋዮች አትሁኑ፤ ⁸ቀድሞ ጨለማ ነበራችሁና፥

25 So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. 26 Be angry but do not sin; do not let the sun go down on your anger, 27 and do not make room for the devil. 28 Thieves must give up stealing; rather let them labor and work honestly with their own hands. so as to have something to share with the needy. 29 Let no evil talk come out of your mouths, but only what is useful for building up, v as there is need, so that your words may give grace to those who hear. 30 And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. 31 Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, 32 and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you.w

5 ¹Therefore be imitators of God, as beloved children, ² and live in love, as Christ loved us ^x and gave himself up for us, a fragrant offering and sacrifice to God.

Renounce Pagan Ways

3 But fornication and impurity of any kind, or greed, must not even be mentioned among you, as is proper among saints. ⁴ Entirely out of place is obscene, silly, and vulgar talk; but instead, let there be thanksgiving. ⁵Be sure of this, that no fornicator or impure person, or one who is greedy (that is, an idolater), has any inheritance in the kingdom of Christ and of God.

6Let no one deceive you with empty words, for because of these things the wrath of God comes on those who are disobedient. ⁷Therefore do not be associated with them. ⁸For once you were darkness, but now in the Lord you are

Rules for the New Life

POther ancient authorities read "building up faith" "us" **Other ancient authorities read "you"

faith" "Other ancient authorities read

አሁን ግን በጌታ ብርሃን ናቸሁ፤ ⁹⁻¹⁰የብ ርሃኑ ፍሬ በበታነትና በጽድቅ በእውነትም ሁሉ ነውና ለጌታ ደስ የሚያስኘውን እየ መረመራችሁ፥ እንደ ብርሃን ልጆች ተመ ላለሱ፤ ¹¹ፍሬም ከሌለው ከጨለጣ ሥራ ጋር አትተባበሩ፥ ይልቁን ግለጡት እንጂ፥ ¹²እነርሱ በስውር ስለሚያደርጉት ምናገር እንኳ ነውር ነውና፤ ¹³ሁሉ ግን በብርሃን ሲገለጥ ይታያል፤ የሚታየው ሁሉ ብርሃን ነውና። ¹⁴ስለዚህ፦

እንተ የምትተኛ *ንቃ* ከሙታንም ተነሣ ክርስቶስም ያበራልሃል

ይሳል #

15 አንግዲህ እንደ ተበበኞች እንጂ ተበብ እንደሌላቸው ሳይሆን እንዴት እን ድትመላለሱ በጥንቃቄ ተጠበቁ፤ 16 ቀኖቹ ክፉዎች ናቸውና ዘመኑን ዋጁ ፣ 17 ስለዚህ የጌታ ፌቃድ ምን እንደ ሆነ አስተውሉ እንጂ ሞኞች አትሁኑ። 18 መንፈስ ይሙላባችሁ እንጂ በወይን ጠጅ አትስከሩ ይህ ማባከን ነውና፤ 19 በመዝሙርና በዝማሬ በመንፈሳዊም ቅኔ እርስ በርሳችሁ ተነጋ ንሩ፤ ለጌታ በልባችሁ ተቀኙና ዘምሩ፤ ወሁልጊዜ ስለ ሁሉ በጌታችን በኢየሱስ ክርስቶስ ስም አምላካችንንና አባታችንን ስለ ሁሉ አመስግኑ።

21 ለአያንዳንዳችሁ በክርስቶስ ፍር ሃት የተገዛችሁ ሁኑ። 2ሚስቶች ሆይ፥ ለጌታ እንደምትገዙ ለባሎቻችሁ ተገዙ፤ ²²ክርስቶስ ደግሞ የቤተ ክርስቲያን ራስ እንደ ሆነ እርሱም አካሉን የሚያድን እንደ ሆነ ባል የሚስት ራስ ነውና። ²⁴ዳሩ ግን ቤተ ክርስቲያን ለክርስቶስ እን ደምትንዛ እንዲሁ ሚስቶች ደግሞ በሁሉ ለባሎቻቸው ይገዙ። 25-26ባሎች ሆይ፥ ክርስቶስ ደግሞ ቤተ ክርስቲያንን እንደ ወደዳት ሚስቶቻችሁን ውደዱ፤ በውኃ መታጠብና ከቃሉ ጋር አንጽቶ እንዲቀድ ሳት ስለ እርስዋ ራሱን አሳልፎ ሰጠ፤ ²⁷እድፈት ወይም የፊት *መ*ጨጣደድ ወይም እንዲህ ያለ ነገር ሳይሆንባት ቅድ ስትና ያለ ነውር ትሆን ዘንድ ክብርት

light. Live as children of light — 9 for the fruit of the light is found in all that is good and right and true. ¹⁰ Try to find out what is pleasing to the Lord. ¹¹ Take no part in the unfruitful works of darkness, but instead expose them. ¹² For it is shameful even to mention what such people do secretly; ¹³ but everything exposed by the light becomes visible, ¹⁴ for everything that becomes visible is light. Therefore it says,

"Sleeper, awake!
Rise from the dead,
and Christ will shine on you."

15Be careful then how you live, not as unwise people but as wise, ¹⁶making the most of the time, because the days are evil. ¹⁷So do not be foolish, but understand what the will of the Lord is. ¹⁸Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, ¹⁹as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, ²⁰giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

The Christian Household

21 Be subject to one another out of reverence for Christ.

22 Wives, be subject to your husbands as you are to the Lord. ²³ For the husband is the head of the wife just as Christ is the head of the church, the body of which he is the Savior. ²⁴ Just as the church is subject to Christ, so also wives ought to be, in everything, to their husbands.

25 Husbands, love your wives, just as Christ loved the church and gave himself up for her, ²⁶in order to make her holy by cleansing her with the washing of water by the word, ²⁷so as to present the church to himself in splendor, without a spot or wrinkle or anything of the kind—

የሆነችን ቤተ ክርስቲያን ለራሱ እንዲያቀ ርብ ፈለገ። 28እንዲሁም ባሎች ደግሞ እንደ *ገዛ ሥጋ*ቸው አድርገው የገዛ ሚስ *ቶቻቸውን ሊወዱአቸው ይገ*ባቸዋል*።* የገዛ ሚስቱን የሚወድ ራሱን ይወዳል፤ ²⁹⁻³⁰ ማንም የገዛ ሥጋውን የሚጠላ ከቶ የለምና፥ ነገር ግን የአካሉ ብልቶች ስለ ሆንን፥ ክርስቶስ ደግሞ ለቤተ ክርስቲያን እንዳደረገላት፥ ይመግበዋል ይከባከበው ማል። ³¹ስለዚህ ሰው አባቱንና እናቱን ይተዋል ከሚስቱም ጋር ይተባበራል ሁለ ቱም አንድ *ሥጋ* ይሆናሉ። ³²ይህ ምሥ **ጢር ታላቅ ነው፥ እኔ ግን ይህን ስለ** ክርስቶስና ስለ ቤተ ክርስቲያን እላለሁ። ³³ሆኖም ከእናንተ ደ**ግ**ሞ እ*ያንዳንዱ* የገዛ ሚስቱን እንዲህ እንደ ራሱ አድርን ይው ደዳት ፥ ሚስቱም ባልዋን ትፍራ።

6 ነልጆች ሆይ፥ ለወላጆቻችሁ በጌታ ታዘዙ፥ ይህ የሚገባ ነውና። ²³መል ካም እንዲሆንልህ ዕድሜህም በምድር ላይ እንዲረዝም አባትህንና እናትህን አክብር፤ አርስዋም የተስፋ ቃል ያላት ፊተኛይቱ ትእዛዝ ናት። 4እናንተም አባቶች ሆይ፥ ልጆቻችሁን በጌታአ ምክርና በተግሣጽ አሳድጉአቸው እንጂ አታስቆጡአቸው።

5 ባሪያዎች ሆይት ለክርስቶስ እንደም ትታዘዙ በፍርሃትና በመንቀጥቀጥ በልባ ችሁ ቅንነት በሥጋ ጌቶቻችሁ ለሆኑ ታዘዙ፤ የየእግዚአብሔርን ፈቃድ እንደ ሚያደርኍ እንደ ክርስቶስ ባሪያዎች እንጇ ለሰው ደስ እንደምታሰኙ ለታይታ የምትንዙ አትሁኑ። 7ለሰው ለጌታ እንደምትገዙ በት*ጋ*ትና በበታ ፈቃድ ተገዙ፤ ⁸ባሪያ ቢሆን ወይም ጨዋ ሰው፥ እያንዳንዱ የሚያደርገውን መልካም ነገር ሁሉ ከጌታ በብድራት እን ዲቀበለው *ታውቃ*ላችሁና። ⁹እናንተም **ጌቶች ሆይ፥ ዛቻውን ትታችሁ እንዲ**ሁ አድርጉላቸው፥ በእነርሱና በእናንተ ላይ የሚገዛው ጌታ በሰጣይ እንዳለ ለሰው ፊትም እንዳያደላ ታውቃላችሁና።

yes, so that she may be holy and without blemish. 28 In the same way, husbands should love their wives as they do their own bodies. He who loves his wife loves himself. 29 For no one ever hates his own body, but he nourishes and tenderly cares for it, just as Christ does for the church, 30 because we are members of his body.y 31"For this reason a man will leave his father and mother and be joined to his wife, and the two will become one flesh." 32 This is a great mystery, and I am applying it to Christ and the church. 33 Each of you, however, should love his wife as himself, and a wife should respect her husband.

Children and Parents

6 ¹Children, obey your parents in the Lord,² for this is right. ² "Honor your father and mother"—this is the first commandment with a promise: ³ "so that it may be well with you and you may live long on the earth."

4And, fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord.

Slaves and Masters

5 Slaves, obey your earthly masters with fear and trembling, in singleness of heart, as you obey Christ; 6 not only while being watched, and in order to please them, but as slaves of Christ, doing the will of God from the heart. 7 Render service with enthusiasm, as to the Lord and not to men and women, 8 knowing that whatever good we do, we will receive the same again from the Lord, whether we are slaves or free.

9 And, masters, do the same to them. Stop threatening them, for you know that both of you have the same Master in heaven, and with him there is no partiality.

yOther ancient authorities add "of his flesh and of his bones" 2Other ancient authorities lack "in the Lord"

10 በቀረውስ በጌታና በኃይሉ ችሎት የበረታችሁ ሁኑ። 11የዲያብሎስን ሽንንላ ትቃወሙ ዘንድ እንዲቻላችሁ የእግዚአብ ሔርን ዕቃ ጦር ሁሉ ልበሱ። ¹²መጋደላ ችን ከደምና ከሥጋ *ጋ*ር አይደለምና፥ ከአለቆችና ከሥልጣናት *ጋ*ር ከዚህም ከጨለማ ዓለም *ገ*ዦች *ጋ*ር በሰማያዊም ስፍራ ካለ ከክፋት መንፈሳውያን ሥራዊት *ጋር ነው እንጂ ። ¹³ስለዚህ በክፋው ቀን* ለመቃወም፥ ሁሉንም ሬጽማችሁ ለመ ቆም እንድትችሉ የእግዚአብሔርን ዕቃ *ጦር ሁ*ሎ አንሥ። ¹⁴⁻¹⁵እንግዲህ ወገባች ሁን በእውነት ታጥቃችሁ፥ የጽድቅንም ጥሩር ለብሳችሁ÷ በሰላም ወንጌልም በመ ዘጋጀት እግሮቻችሁ ተጫምተው ቁሙ፤ ¹⁶በሁሉም ላይ ጨምራችሁ የሚ*ን*በለበሉ ትን የክፉውን ፍላጻዎች ሁሉ ልታጠፉ የምትችሉበትን የእምነትን ጋሻ አንሥ፤ ¹⁷የ*መዳንንም ራ*ስ ቁር የመንፈስንም ሰይፍ ያዙ እርሱም የእግዚአብሔር ቃል ነው። ¹⁸በጸሎትና በል*መ*ናም ሁሉ ዘወ ትር በመንፈስ ጳልዩ፤ በዚህም አሳብ ስለ ቅዱሳን ሁሉ እየለመናችሁ በመጽናት ሁሉ ትጉ፤ 19ደግሞ የወንጌልን ምሥጢር በግልጥ እንዳስታውቅ አፌን በመክፈት ቃል ይሰጠኝ ዘንድ ስለ እኔ ለምኑ፤ ²⁰ስለ *ወንጌ*ልም በሰንሰለት *ጦ*ልእክተኛ የሆንሁት መናገር እንደሚገባኝ ስለ እርሱ በግልጥ እናገር ዘንድ ለምኑ።

21 ነገር ግን እናንተ ደግሞ እንዴት እንዳለሁ ኑሮዬን እንድታውቁ የተወደደ ወንድምና በጌታ የታመነ አገል*ጋ*ይ ቲኪ ቆስ ሁሉን ያስታውቃችኋል፤ ²²ወሬአች ንን እንድታውቁና ልባችሁን እንዲያጽ ናና ወደ እናንተ የምልከው ስለዚህ ምክንያት ነው።

23 ከእግዚአብሔር አብ ከጌታም ከኢ የሱስ ክርስቶስ ሰላምና ፍቅር ከእምነት ጋር ለወንድሞች ይሁን። ²⁴ጌታችንን ኢየሱስ ክርስቶስን ባለመተፋት ከሚወዱ ሁሉ *ጋ*ር ጸጋ ይሁን፤ አሜን።

10 Finally, be strong in the Lord and in the strength of his power. 11 Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. 12 For our a struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. 13 Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. 14 Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. 15 As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. 16 With all of these, b take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. 17 Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

18 Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. ¹⁹ Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, ^c ²⁰ for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Personal Matters and Benediction

21 So that you also may know how I am and what I am doing, Tychicus will tell you everything. He is a dear brother and a faithful minister in the Lord. ²²I am sending him to you for this very purpose, to let you know how we are, and to encourage your hearts.

23 Peace be to the whole community, ^d and love with faith, from God the Father and the Lord Jesus Christ. ²⁴ Grace be with all who have an undying love for our Lord Jesus Christ. ^e

The Whole Armor of God

a Other ancient authorities read "your" b Or "In all circumstances" c Other ancient authorities lack "of the gospel" dGk "to the brothers" c Other ancient authorities add "Amen"

ምዕራፍና ቁተሩ፡	ስሕተት፡	እርማት
ኤፌ . 6:4	በጌታአ	በጌታ

የሐዋርያው የጳውሎስ መልእክት

ወደ ፊልጵስዩስ ሰዎች

1 የኢየሱስ ክርስቶስ ባሪያዎች የሆኑ ጳውሎስና ጢሞቴዎስ በፊልጵስዩስ ለሚኖሩ ከኤጲስ ቆጶሳትና ከዲያቆናት ጋር በክርስቶስ ኢየሱስ ላሎት ቅዱሳን ሁሉ፤

2 ከእግዚአብሔር ከአባታችን ከጌ ታም ከኢየሱስ ክርስቶስ ጻ*ጋ*ና ሰላም ለእናንተ ይሁን።

3-5 ሁልጊዜ በጸሎቱ ሁሉ ስለ እና ንተ ሁሉ በደስታ እየጸለይሁ፥ ከፊተ ኛው ቀን እስከ ዛሬ ድረስ ወንጌልን <u>በ</u>መ ስበክ አብራችሁ ስለ ሠራችሁ፥ ባስብኋ ችሁ ጊዜ ሁሉ አምላኬን አመሰግናለሁ። ⁶በእና*ንተ መ*ልካምን ሥራ የጀ*መረው* እስከ ኢየሱስ ክርስቶስ ቀን ድረስ እንዲ ፈጽ*ጣ*ው ይህን ተረድቼአለሁና፤ ⁷በእስ ራቴም ወንጌልንም መመከቻና መጽ**ኛ** በማድረግ ሁላችሁ ከእኔ ጋር በጸጋ ተካ ፋዮች ስለ ሆናችሁ÷ በልቤ ትኖራላች ሁና ስለ ሁላችሁ ይህን ላስብ ይገባኛል። ⁸በክርስቶስ ኢየሱስ ፍቅር *ሁላችሁን* እን ዴት እንድናፍ*ቃችሁ እግ*ዚአብሔር ምስ ክሬ ነውና። ⁹⁻¹¹ለእግዚአብሔርም ክብ ርና ምስ*ጋ*ና ከኢየሱስ ክርስቶስ የሚ*ገኝ* የጽድቅ ፍሬ ምልቶባችሁ፥ ለክርስቶስ ቀን ተዘጋጅታችሁ ቅኖችና አለ ነውር እንድትሆኑ የሚሻለውን ነገር ፈትናችሁ ተወዱ ዘንድ፥ ፍቅራችሁ በአውቀትና በማስተዋል ሁሉ ከፊት ይልቅ እያደን እንዲበዛ ይህን እጸልያለሁ።

12 ነገር ግን፥ ወንድሞች ሆይ፥ ይህ የደረሰብኝ በእውነት ወንጌልን ለማስፋት እንደ ሆነ ታውቁ ዘንድ እወዳለሁ። ¹³ስለ ዚህም እስራቴ ስለ ክርስቶስ እንዲሆን በንጉሥ ዘበኞች ሁሉና በሌሎች ሁሉ ዘንድ ተገልጦአል፥ ¹⁴በጌታም ካሉት ወንድሞች የሚበዙት ስለ እስራቴ ታም ነው የእግዚአብሔርን ቃል እንዲነግሩ ያለ ፍርሃት ከፊት ይልቅ ይደፍራሉ።

THE LETTER OF PAUL TO THE Philippians

Salutation

1 Paul and Timothy, servants of Christ Jesus,

To all the saints in Christ Jesus who are in Philippi, with the bishops b and deacons: c

2 Grace to you and peace from God our Father and the Lord Jesus Christ.

Paul's Prayer for the Philippians

31 thank my God every time I remember you, 4constantly praying with joy in every one of my prayers for all of you, 5 because of your sharing in the gospel from the first day until now. 6I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. 7 It is right for me to think this way about all of you, because you hold me in your heart, d for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. 8 For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight 10 to help you to determine what is best, so that in the day of Christ you may be pure and blameless, 11 having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

Paul's Present Circumstances

12I want you to know, beloved, f that what has happened to me has actually helped to spread the gospel, ¹³so that it has become known throughout the whole imperial guard g and to everyone else that my imprisonment is for Christ; ¹⁴and most of the brothers and sisters, f having been made confident in the Lord by my imprisonment, dare to speak the word with greater boldness and without fear.

aGk "slaves" bOr "overseers" cOr "overseers and helpers" dOr "because I hold you in my heart" cGk "in grace" fGk "brothers" gGk "whole praetorium" hOther ancient authorities read "word of God"

15 አንዳንዶች ከቅንአትና ከክርክር እንኳ ሌሎች ግን ከበን ፈቃድ የተነሣ ክርስቶስን ይሰብኩታል፤ 16እንዚህ ወንጌ ልን መመከቻ ለማድረግ እንደ ተሾምሁ አውቀው በፍቅር ይሰብካሉ፥ ¹⁷እንዚያ ግን በእስራቴ ላይ መከራን ሊያመጡብኝ መስሎአቸው፥ ለወገናቸው የሚጠቅም ፈል*ገው በቅን* አሳብ ሳይሆኑ ስለ ክርስ ቶስ ያወራሉ። ¹⁸ምን አለ? ቢሆንም በሁሉ ጎዳና፥ በማመካኘት ቢሆን ወይም በቅንነት ቢሆን፥ ክርስቶስ ይሰበካል ስለ ዚህም ደስ ብሎኛል። ¹⁹ወደ ፊትም ደግሞ ደስ ይለኛል ይህ በጸሎታችሁና በኢየሱስ ክርስቶስ መንፈስ መሰጠት ለመ ዳኔ እንዲሆንልኝ አውቃለሁና፥ ²⁰ይህ ናፍቆቴ ተስፋዬም ነውና፤ በአንድ ነገር እንኳ አላፍርም ነገር ግን በሀይወት ብኖር ወይም ብሞት፥ ክርስቶስ በግልጥነት ሁሉ እንደ ወትሮው አሁን ደግሞ በስ*ጋ*ዬ ይከብራል። 21ለእኔ ሕይወት ክርስቶስ፥ ምትም ተቅም ነውና። ²ነገር ግን በሲጋ መኖር ለእኔ የሥራ ፍሬ ቢሆን፥ ምን እንድመርጥ አላስታውቅም። 23በእነዚ ህም በሁለቱ እጨነ*ቃ*ለሁ፤ ልሄድ ከክር ስቶስም *ጋ*ር ልኖር እናፍቃለሁ፥ ከሁሉ ይልቅ እጅግ የሚሻል ነውና፤ 24ነገር ግን በሥጋ መኖሬ ስለ እናንተ እጅግ የሚያስ ናንተ ዘንድ እንደ ገና ስለ መሆኔ፥ በእኔ መመካታችሁ በክርስቶስ ኢየሱስ ይበዛ ዘንድ፥ በእምነት ታድጉና ደስ ይላችሁ ዘንድ እንድኖር ከሁላችሁም *ጋ*ር እንድ **ቄይ አውቃለሁ**።

27 ይሁን እንጂ፥ መጥቼ ባያችሁ ወይም ብርቅ፥ በአንድ ልብ ስለ ወን ኔል ሃይማኖት አብራችሁ እየተጋደላችሁ፥ በአንድ መንፈስ እንድትቆሙ ስለ ኑሮአችሁ እሰማ ዘንድ፥ ለክርስቶስ ወንኔል እንደሚገባ ኑሩ። ²⁸ በአንድም ነገር እንኳ በተቃዋሚዎች አትደንግሎ፤ ይህም ለእነርሱ የጥፋት፥ ለእናንተ ግን የመዳን ምልክት ነው፥ ይህም ከእግዚአብሔር ነው፤ ²⁹ ይህ ስለ ክርስ

15 Some proclaim Christ from envy and rivalry, but others from goodwill.

16 These proclaim Christ out of love, knowing that I have been put here for the defense of the gospel; 17 the others proclaim Christ out of selfish ambition, not sincerely but intending to increase my suffering in my imprisonment.

18 What does it matter? Just this, that Christ is proclaimed in every way, whether out of false motives or true; and in that I rejoice.

Yes, and I will continue to rejoice, 19 for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance. 20 It is my eager expectation and hope that I will not be put to shame in any way, but that by my speaking with all boldness, Christ will be exalted now as always in my body, whether by life or by death. 21 For to me, living is Christ and dying is gain. 22 If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. 23 I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; 24 but to remain in the flesh is more necessary for you. 25 Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, 26 so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

27 Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸ and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹ For he has graciously granted

*ቶስ ተሰ*ዋቶአችኋልና ፤ ስለ እርሱ መከራ ደግሞ ልትቀበሉ እንጂ በእርሱ ልታምኑ ብቻ አይደለም፤ 30በእኔ ያያ ችሁት አሁንም በእኔ እንዳለ የምት**ሰ** ሙት ት ያው መጋደል ደርሶባችኋልና። **ኃ** ነበክርስቶስም አንዳች ምክር ቢሆን፥ **ሬ** የፍቅር መጽናናት ቢሆን፥ የመንፈስ ኅብረት ቢሆን፥ ምሕረትና ርኅራኄ ቢሆኑት ደስታዜን **ፈጽ**ሙልኝ፤ ²በአ ንድ አሳብ ተስማሙት አንድ ፍቅር አን ድም ልብ አንድም አሳብ ይሁንላችሁ፤ ³ለወገኔ ይጠቅጣል በጣለት ወይም በከ ንቱ ውዳሴ ምክንያት አንድ እንኳ አታ ድርጉ፥ ነገር ግን እያንዳንዱ ባልንጀ ራው ከራሱ ይልቅ እንዲሻል በትሕትና ይቀነጠር፤ 4እያንዳንዱ ለራሱ የሚጠቅ መውን አይመልከት፥ ለባልንጀራው ደግሞ እንጂ ፣ 5በክርስቶስ ኢየሱስ የነበረ ይህ አሳብ በእናንተ ዘንድ ይሁን። ⁶እርሱ በእግዚአብሔር *መ*ልክ ሲኖር ሳለ ከእግዚአብሔር *ጋር መተ*ካከ ልን መቀጣት እንደሚገባ ነገር አልቈጠረ ውም፥ ንነገር ግን የባሪያን መልክ ይዞ በሰውም ምሳሌ ሆኖ ራሱን ባዶ አደረገ፥ ⁸በምስሉም እንደ ሰው ተ*ገኝቶ ራ*ሱን አዋረደ፥ ለሞትም ይኸውም የመስቀል ምት እንኳ የታዘዘ ሆነ። ⁹በዚህ ምክን ያት ደግሞ እግዚአብሔር ያለ ልክ ከፍ ከፍ አደረ<u>ገው</u> ፥ ከስምም ሁሉ በላይ ያለ ውን ስም ሰጠው፤ 10ይህም በሰማይና በምድር ከምድርም በታች ያሉት ሁሉ በኢየሱስ ስም ይንበረከኩ ዘንድ ፥ 11መላ ስም ሁሉ ለአባዚአብሔር አብ ክብር ኢየሱስ ክርስቶስ ጌታ እንደ ሆነ ይመሰ ክር ዘንድ ነው።

12 ስለዚህ፥ ወዳጆቼ ሆይ፥ ሁል ጊዜ እንደ ታዘዛችሁ፥ በእናንተ ዘንድ በመኖሬ ብቻ ሳይሆን ይልቁን አሁን ስርቅ፥ በፍርሃትና በመንቀጥቀጥ የራሳ ችሁን መዳን ፈጽሙ፤ ¹³ስለ በን ፈቃዱ መፈለግንም ማድረግንም በእና ንተ የሚሠራ እግዚአብሔር ነውና። you the privilege not only of believing in Christ, but of suffering for him as well—³⁰ since you are having the same struggle that you saw I had and now hear that I still have.

Imitating Christ's Humility

2 ¹If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, ²make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. ⁴Let each of you look not to your own interests, but to the interests of others. ⁵Let the same mind be in you that was¹ in Christ Jesus,

6who, though he was in the form of God, did not regard equality with God

as something to be exploited,

7but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,

8 he humbled himself
and became obedient to the
point of death—

Therefore God also highly exalted him and gave him the name that is above every name,
to that at the name of Jesus every knee should bend, in heaven and on earth and under the earth,
and every tongue should confess

even death on a cross.

Shining as Lights in the World

that Jesus Christ is Lord, to the glory of God the Father.

12 Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; ¹³ for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

iOr "that you have"

14-15 በመጥፎና በጠማማ ትውልድ መካከል ያለ ነቀፋ የዋሆችም ነውርም የሌላባቸው የእግዚአብሔር ልጆች እንድ ትሆኑ ሳታንጕራኍሩ ክፋም ሳታስቡ ሁሉን አድርጉ፤ ነፃ በአነርሱም መካከል የሕይወትን ቃል እያቀረባችሁ በዓለም እንደ ብርሃን ትታያላችሁ፥ ስለዚህም በከንቱ እንዳልሮፕሁ በከንቱም እንዳልደ ከምሁ በክርስቶስ ቀን የምመካበት ይሆን ልኛል። ነፃ ነገር ግን በእምነታችሁ መሥ ዋዕትና አገልግሎት ተጨምሬ ሕይወቴ እንኳ ቢፈስ፥ ደስ ብሎኛል፤ ከሁላች ሁም ጋር አብሬ ደስ ብሎኛል፤ ነፄ እናን ተም ደግሞ እንዲሁ ደስ ይበላችሁ ከእኔም ጋር አብራችሁ ደስ ይበላችሁ።

19 ነገር ግን ኑሮአቸሁን ሳውቅ እኔ ደግሞ ደስ እንዲለኝ ፈጥኜ ጢሞቴዎ ስን ልልክላችሁ በጌታ በኢየሱስ ተስፋ አደርጋለሁ። ²⁰እንደ እርሱ ያለ፥ ስለ ኑሮአችሁ በቅንነት የሚጨነቅ፥ ማንም የለኝምና፤ ²¹ሁሉ የራሳቸውን ይፈልጋ ሉና፥ የክርስቶስ ኢየሱስን አይደለም። ²²ነገር ግን ልጅ ለአባቱ እንደ ሚያገለ ግል ከእኔ ጋር ሆኖ ለወንጌል እንደ አገ ላገለ መፈተኑን ታውቃላችሁ። ²³እንግ ዲህ እንዴት እንደምሆን ባየሁ ጊዜ፥ አርሱን ቶሎ እንድልክ ተስፋ አደርጋ ለሁ፤ ²⁴ራሴ ደግሞ ግን ፈጥኜ እንድ መጣ በጌታ ታምኜአለሁ።

25 ነገር ግን ወንድሜንና ከአኔ ጋር አብሮ ሥራተኛ ወታደርም የሚሆነ ውን፥ የእናንተ ግን መልእክተኛ የሆነ ውና የሚያስፈልገኝን የሚያገለግለውን አፍሮዲጡን እንድልክላችሁ በግድ አስ ባለሁ፤ ²⁶ ሁላችሁን ይናፍቃልና፥ እንደ ታመመም ስለ ሰጣችሁ ይተክ ዛል። ²⁷ በእውነት ታሞ ለሞት እንኳ ቀርቦ ነበርና፤ ነገር ግን እግዚአብሔር ግረው፥ ጎዘን በጎዘን ላይ እንዳይጨመ ርብኝ ለእኔ ደግሞ እንጂ ለእርሱ ብቻ አይደለም። ²⁸ እንግዲህ እንደ ገና ስታ ዩት ደስ እንዲላችሁ ለእኔም ጎዘኔ እንዲ 14 Do all things without murmuring and arguing, ¹⁵ so that you may be blameless and innocent, children of God without blemish in the midst of a crooked and perverse generation, in which you shine like stars in the world. ¹⁶ It is by your holding fast to the word of life that I can boast on the day of Christ that I did not run in vain or labor in vain. ¹⁷ But even if I am being poured out as a libation over the sacrifice and the offering of your faith, I am glad and rejoice with all of you— ¹⁸ and in the same way you also must be glad and rejoice with me.

Timothy and Epaphroditus

Timothy to you soon, so that I may be cheered by news of you. ²⁰I have no one like him who will be genuinely concerned for your welfare. ²¹ All of them are seeking their own interests, not those of Jesus Christ. ²² But Timothy's worth you know, how like a son with a father he has served with me in the work of the gospel. ²³I hope therefore to send him as soon as I see how things go with me; ²⁴ and I trust in the Lord that I will also come soon.

25 Still, I think it necessary to send to you Epaphroditus—my brother and coworker and fellow soldier, your messenger^k and minister to my need; ²⁶ for he has been longing for lall of you, and has been distressed because you heard that he was ill. ²⁷ He was indeed so ill that he nearly died. But God had mercy on him, and not only on him but on me also, so that I would not have one sorrow after another. ²⁸ I am the more

JGk "his" kGk "apostle" Other ancient authorities read "longing to see"

ቃለል በብዙ ፍጥነት እልከዋለሁ።

"እንግዲህ በሙሉ ደስታ በጌታ ተቀበ

ሉት፥ እርሱን የሚመስሉትንም አክብ

ሩአቸው፤ መበእኔ ዘንድ ካላችሁ አገል
ግሎት እናንተ ስለሌላችሁ የንደለኝን
እንዲፈጽም፥ በነፍሱ ተወራርዶ ከጌታ
ሥራ የተነሣ እስከ ሞት ቀርቦአልና።

3 በቀረውስ፥ ወንድሞቼ ሆይ፥ በጌታ ደስ ይበላችሁ። ስለ አንድ ነገር መልሼ ልጽፍላችሁ እኔን አይታክ ተኝም ለእናንተ ግን ደኅና ነው።

2 ከውሾች ተጠበቁ፥ ከክፉዎችም ሥራተኞች ተጠበቁ፥ ከሐሰተኛም *መገ* ረዝ ተጠበቁ። 3እኛ በመንፈስ እግዚአ ብሔርን የምናመልክ በክርስቶስ ኢየሱ ስም የም*ንመ*ካ በሥ*ጋ*ም የማንታመን እኛ የተገረዝን ነንና። 4እኔ ማን በሥጋ ደግሞ የምታመንበት አለኝ። ሌላ ሰው ማንም ቢሆን በሥ*ጋ* የሚ*ታመን*በት እን ዳለው ቢመስለው፥ እኔ ለሁ። 5በስምንተኛው ቀን የተገረዝሁ፥ ከእስራኤል ተውልድ፥ ከብንያም ወንን፥ ከዕብራውያን ዕብራዊ ነኝ፤ ስለ ሕግ ብትጠይቁ፥ ፈሪሳዊ ⁶ስለ ቅንዓት ብትጠይቁ፥ ቤታ ክርስቲ ያንን አሳዳጅ ነበርሁ፤ በሕግ ስለሚገኝ ጽድቅ ብትጠይቁ፥ ያለ ነቀፋ ነበርሁ። ⁷ነገር ግን ለእኔ ረብ የነበረውን ሁሉ ስለ ክርስቶስ እንደ ጉዳት ቈጥሬዋለሁ። 89አዎን፥ በእውነት ከሁሉ ይልቅ ስለ ሚበልጥ ስለ ክርስቶስ ኢየሱስ ስለ ጌታዬ እውቀት ነገር ሁሉ ጉዳት እንዲ ሆን እቈጥራለሁ፤ ስለ እርሱ ሁሉን ተሥዳሁ፥ ክርስቶስንም አገኝ ዘንድ፥ በክርስቶስም በማመን ያለው ማለት በእምነት ከእግዚአብሔር ዘንድ ያለው ጽድቅ እንጂ ከሕግ ለእኔ ያለው ጽድቅ ሳይሆንልኝ ፣ በእርሱ ዘንድ ሁሉን እንደ ጕድፍ እቈተራለሁ ፤ ¹⁰⁻¹¹እርሱንና የትንግኤውን ኃይል እንዳ ውቅ፥ በመከራውም እንድካፈል፥ ወደ

eager to send him, therefore, in order that you may rejoice at seeing him again, and that I may be less anxious.

²⁹ Welcome him then in the Lord with all joy, and honor such people, ³⁰ because he came close to death for the work of Christ, ^m risking his life to make up for those services that you could not give me.

¹ Finally, my brothers and sisters, ⁿ rejoice ^o in the Lord.

Breaking with the Past

To write the same things to you is not troublesome to me, and for you it is a safeguard.

2Beware of the dogs, beware of the evil workers, beware of those who mutilate the flesh! p ³For it is we who are the circumcision, who worship in the Spirit of Godq and boast in Christ Jesus and have no confidence in the flesh— 4 even though I, too, have reason for confidence in the flesh.

If anyone else has reason to be confident in the flesh, I have more: ⁵ circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

7 Yet whatever gains I had, these I have come to regard as loss because of Christ. 8 More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith, 10 I want to know Christ³ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death,

^mOther ancient authorities read "of the Lord" ⁿGk "my brothers" ^oOr "farewell" ^pGk "the mutilation" ^qOther ancient authorities read "worship God in spirit" ^rOr "through the faith of Christ" ^sGk "him"

ሙታንም ትንሣኤ ልደርስ ቢሆንልኝ፥ በሞቱ እንድመስለው እመኛለሁ።

12 አሁን እንዳገኘሁ ወይም አሁን ፍጹም እንደ ሆንሁ አይደለም፥ ነገር ማን ስለ እርሱ በክርስቶስ ኢየሱስ የተያ *ገነሁበትን ያን ደግሞ* አይዛለሁ ብዬ አፈ ጥናለሁ። ¹³ወንድሞች ሆይ፥ እኔ *ገ*ና እንዳልያዝሁት እቈጥራለሁ፤ ነገር ግን አንድ ነገር አደርጋለሁ፤ በኋላዬ ያለ ውን እየረሳሁ በፊቴ ያለውን ለመያዝ እዘሬ ኃላው ፥ 14 በክርስቶስ ኢየሱስ ከፍ ከፍ ያለውን የእግዚአብሔርን መፕራት ዋጋ እንዳገኝ ምልክትን አፈጥናለሁ። 15 እንባዲህ ፍጹማን የሆንን ይህን እናስብ፤ በአንዳች ነገርም ልዩ አሳብ ቢኖራችሁ፥ እግዚአብሔር ይህን ደግሞ ይገልተላችኋል፤ 16ሆኖም በደረ ስንበት በዚያ እንመላለስ።

17 ወንድሞች 'ሆይ፥ እኔን የምትመ ስሉ ሁኑ፥ እኛም እንደ ምሳሌ እንደምን ሆንላችሁ፥ እንዲሁ የሚመላለሱትን ተመ ልከቱ። 18ብዙዎች ለክርስቶስ መስቀል ጠላቶቹ ሆነው ይመላለሳሉና፤ ብዙ ጊዜ ስለ እነርሱ አልኋችሁ፥ አሁንም እንኳ አላለው። ¹⁹*ሙ*ጨረሻቸው እያለቀስሁ ጥፋት ነው፥ ሆዳቸው አምላካቸው ነው፥ ከብራቸው በነውራቸው ነው፥ አሳባቸው ምድራዊ ነው። ²⁰እኛ አገራችን በሰማይ ነውና፥ ከዚያም ደባሞ የሚመጣ መድኃ <u>ኒትን እርሱንም ጌታን ኢየሱስ ክርስቶስን</u> እንጠባቢቃለን፤ 21እርሱም ሁሉን እንኳ ለራሱ ሊያስንዛ እንደሚችልበት አሥ ራር፥ ክቡር *ሥጋ*ውን እንዲመስል የተዋ ረደውን *ሥጋችን*ን ይለውጣል።

4 ነስለዚህ፥ የምወዳችሁና የምናፍቃ ችሁ፥ ደስታዬና አክሊሌ የምትሆኑ ወንድሞቼ ሆይ፥ እንዲሁ በጌታ ቁሙ፥ ወዳጆች ሆይ።

2 በአንድ አሳብ በጌታ እንዲስጣሙ ኤዎድያንን እመክራለሁ ሲንሔኪንንም እመክራለሁ። ³አንተም ደግሞ በሥራዬ somehow I may attain the resurrection from the dead.

Pressing toward the Goal

12 Not that I have already obtained this or have already reached the goal; that I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus. Let those of us then who are mature be of the same mind; and if you think differently about anything, this too God will reveal to you. Gonly let us hold fast to what we have attained.

17 Brothers and sisters, ioin in imitating me, and observe those who live according to the example you have in us. 18 For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. 19 Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. 20 But our citizenshipx is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. 21 He will transform the body of our humiliationy that it may be conformed to the body of his glory, z by the power that also enables him to make all things subject to himself.

4 Therefore, my brothers and sisters, a whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Exhortations

2I urge Euodia and I urge Syntyche to be of the same mind in the Lord. ³Yes,

^{*}Or "have already been made perfect" "Gk "Brothers" *Other ancient authorities read "my own yet" "Gk "upward" *Or "commonwealth" *FOr "our humble bodies" *Or "his glorious body" "Gk "my brothers"

አብረህ የተጠመድህ እውነተኛ ሆይ። እንድታግዛቸው እለምንሃለሁ፤ ስሞቻ ቸው በሕይወት መጽሐፍ ከተጻፉት ከቀሌምንጦስና ደግሞ ከእኔ ጋር አብ ረው ከሥሩት ከሌሎቹ ጋር በወንጌል ከእኔ ጋር አብረው ተጋድለዋልና።

4 ሁልጊዜ በጌታ ደስ ይበላችሁ፤ ደግሜ አላለሁ፥ ደስ ይበላችሁ። 57ርነታ ችሁ ለሰው ሁሉ ይታወቅ። 6ጌታ ቅርብ ነው። በነገር ሁሉ በጸሎትና በምልጃ ከም ስጋና ጋር በእግዚአብሔር ዘንድ ልመናች ሁን አስታውቁ እንጂ በአንዳች አትጨ ነቁ። 7አእምሮንም ሁሉ የሚያልፍ የአግ ዚአብሔር ሰላም ልባችሁንና አሳባችሁን በክርስቶስ ኢየሱስ ይጠብቃል።

8 በቀረውስ፥ ወንድሞች ሆይ፥ አው ነተኛ የሆነውን ነገር ሁሉ፥ ጭምትነት ያለበትን ነገር ሁሉ፥ ጽድቅ የሆነውን ነገር ሁሉ፥ ንጹሕ የሆነውን ነገር ሁሉ፥ ፍቅር ያለበትን ነገር ሁሉ፥ መልካም ወሬ ያለበትን ነገር ሁሉ፥ በን ነት ቢሆን ምስጋናም ቢሆን፥ እነዚህን አስቡ፤ ⁹ከእኔ የተማራችሁትንና የተቀ በላችሁትን የሰማችሁትንም ያያችሁት ንም እነዚህን አድርጉ፤ የሰላምም አም ላክ ከእናንተ ጋር ይሆናል።

10 ነገር ግን አሁን ከጊዜ በኋላ ስለ እኔ እንደ ገና ልታስቡ ስለ ጀመራቸሁ፥ በጌታ እጅግ ደስ ይለኛል፤ ጊዜ አጣቸሁ እንጂ፥ ማሰብስ ታስቡ ነበር። 11ይህን ስል ስለ ጉድለት አልልም፤ የምኖርበት ኑሮ ይበቃኛል ማለትን ተም ሬአለሁና። 12መዋረድንም አውቃለሁመብዛትንም አውቃለሁ፤ በእያንዳንዱ ነገር በነገርም ሁሉ መተገብንና መራብንም መብዛትንና መጉደልን ተምሬአለሁ። 13 ኃይልን በሚሰጠኝ በክርስቶስ ሁሉን እችላለሁ።

14 ሆኖም በመከራዬ ከእኔ *ጋ*ር ስለ ተካፈሳችሁ መልካም አደረ*ጋ*ችሁ። ¹⁵የፌልጵስዩስ ሰዎች ሆይ፥ ወንጌል and I ask you also, my loyal companion, belp these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

4 Rejoices in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

8 Finally, beloved, ^d whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about ^e these things. ⁹ Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Acknowledgment of the Philippians' Gift

10 I rejoice f in the Lord greatly that now at last you have revived your concern for me; indeed, you were concerned for me, but had no opportunity to show it. g ¹¹ Not that I am referring to being in need; for I have learned to be content with whatever I have. ¹² I know what it is to have little, and I know what it is to have plenty. In any and all circumstances I have learned the secret of being well-fed and of going hungry, of having plenty and of being in need. ¹³ I can do all things through him who strengthens me. ¹⁴ In any case, it was kind of you to share my distress.

^bOr "loyal Syzygus" ^cOr "Farewell" ^dGk "brothers" ^eGk "take account of" ^fGk "I rejoiced" ^gGk lacks "to show it"

በመጀመሪያ ሲሰበክ፥ ከመቁዶንያ በወ ጣሁ ጊዜ፥ ከእናንተ ብቻ በቀር ሌላ ቤተ ክርስቲያን በመስጠትና በመቀበል ስሴት ከእኔ *ጋ*ር እንዳልተካፈለች እናንተ ታውቃላችሁ ፤ 16በተሰሎንቄ እንኳ ሳለቡት አንድ ጊዜና ሁለት ጊዜ ያስፈለገኝን ሰዳችሁልኝ ነበርና ። 17በስሌ ታችሁ የሚበዛውን ፍሬ እንጂ ሰጦታ ውን ፈላጊ አይደለሁም። ¹⁸ነገር ማን አለኝ ይበዛልኝማል፤ POBH ሽታና የተወደደ *መሥዋዕ*ት የሚሆነውን ለእግዚአብሔርም ደስ የሚያሰኘውን ስጦታችሁን ከአፍሮዲጡ ተቀብዬ ተም ልቼአለሁ። ¹º አምላኬም እንደ ባለ ጠግ ነቱ መጠን በክብር በክርስቶስ ኢየሱስ የሚያስፈል*ጋችሁን ሁ*ሉ ይሞላባችኋል። ²⁰ለአምላካችንና ለአባታችንም እስከ ዘላ ለም ድረስ ክብር ይሁን፤ አሜን። 21ለቅ ዱሳን ሁሉ በክርስቶስ ኢየሱስ ሰላምታ አቅርቡ። ከእኔ *ጋ*ር ያሉቱ ወንድሞች ሰላምታ ያቀርቡላችኋል። 22 ቅዱሳን ሁሉ ይልቁንም ከቁሣር ቤት የሆኑቱ ሰላ ምታ ያቀርቡላችኋል ፣

15 You Philippians indeed know that in the early days of the gospel, when I left Macedonia, no church shared with me in the matter of giving and receiving, except you alone. 16 For even when I was in Thessalonica, you sent me help for my needs more than once. 17 Not that I seek the gift, but I seek the profit that accumulates to your account. 18 I have been paid in full and have more than enough; I am fully satisfied, now that I have received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. 19 And my God will fully satisfy every need of yours according to his riches in glory in Christ Jesus, 20 To our God and Father be glory forever and ever. Amen.

Final Greetings and Benediction

21 Greet every saint in Christ Jesus. The friends^h who are with me greet you. ²² All the saints greet you, especially those of the emperor's household.

23 The grace of the Lord Jesus Christ be with your spirit.

hGk "brothers" Other ancient authorities add "Amen"

እርማት: ምዕራፍና ስሕተት፡ ቁጥፉ፥ ከዚህ ተቅስ በኋላ ''23 የጌታችን የኢየሱስ ክርስቶስ ጸጋ ከመንፈሳችሁ ጋር ይሁን፤ አሜን።'' የሚል **ፌልጵ**. 4:22

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የሐዋርያው የጳውሎስ መልእክት

ወደ ቈሳስይስ ሰዎች

1 በእግዚአብሔር ፌቃድ የኢየሱስ ክርስቶስ ሐዋርያ የሆነ ጳውሎስ መምቴዎስም ወንድሙ 2 በቈላስይስ ለሚኖሩ ቅዱሳንና በክርስቶስ ለታመኑ ወንድሞች፤

ከእግዚአብሔር ከአባታችን ከጌታም ከኢየሱስ ክርስቶስ ጸ*ጋ*ና ሰላም ይሁን።

3-5 ስለ እናንተ ስንጸልይ፥ በሰማይ ከተዘጋጀላችሁ ተስፋ የተነሣ በክርስቶስ ኢየሱስ ስለ እምነ*ታችሁ* ለቅዱሳንም ሁሉ ስላላችሁ ፍቅር ሰምተን፥ የጌታች **ንን የኢየሱስ ክርስቶስን አባት እ**ግዚአብ ሔርን ሁልጊዜ እናመሰማናለን፤ ስለዘ ህም ተስፋ በወንጌል እውነት አስቀድማችሁ ሰማችሁ። 6ይህም በዓ ለም ሁሉ ደግሞ እንዳለ ወደ እናንተ ደርሶአል፥ የእግዚአብሔርንም ጸጋ በእ ውነት ከሰማችሁበትና ካወቃችሁበት ቀን ጀምሮ፥ በእናንተ ደግሞ እንዳለ እንዲህ በዓለም ፍሬ ያፈራል ያድግጣል። ንከተ ወደደ ከእኛም *ጋ*ር አብሮ ባሪያ ከሆነው ከኤጳፍራ እንዲህ ተማራችሁ ፥ እርሱም ስለ እናንተ ታጣኝ የክርስቶስ አንልጋይ ነው። 8ደግሞም በመንፈስ ስለሚሆን ስለ ፍቅራችሁ አስታወቀን።

9ስለዚሁ እኛ ደግሞ ይህን ከሰማን በት ቀን ጀምረን የፈቃዱ እውቀት መን **ፈሳዊ ተበብንና አእምሮን ሁሉ እንዲሞ** ሳባች*ው* እየለመንን ፥ ስለ እናንተ ጸሎትን አልተውንም፤ ¹⁰⁻¹¹በበን ሥራ ሁሉ ፍሬ እያፈራችሁ በእግዚአብሔርም እውቀት እያደ*ጋችሁ፥ 1*2ከደስታም *ጋር* በሁሉ ለመጽናትና ለመታገሥ እንደ ክብሩ *ጉ*ልበት *መ*ጠን በኃይል *ሁ*ሉ እየ በረታችሁ፥ በቅዱሳንም ርስት በብርሃን እንድንካፈል ያበቃንን አብን እያመስገና ችሁት በነገር ሁሉ ደስ ልታሰኙ ለጌታ እንደሚገባ ትመላለሱ ዘንድ እንለምና ለን። ¹³⁻¹⁴እርሱ ከጨለማ ሥልጣን አዳ ነን፥ ቤዛንቱንም እርሱንም የኃጢአትን

THE LETTER OF PAUL TO THE Colossians

Salutation

1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

2To the saints and faithful brothers and sisters a in Christ in Colossae:

Grace to you and peace from God our Father.

Paul Thanks God for the Colossians

3 In our prayers for you we always thank God, the Father of our Lord Jesus Christ, 4for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, 5 because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel 6that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. 7This you learned from Epaphras, our beloved fellow servant.b He is a faithful minister of Christ on youre behalf, 8 and he has made known to us your love in the Spirit.

9For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's d will in all spiritual wisdom and understanding, 10 so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. 11 May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully 12 giving thanks to the Father, who has enablede youf to share in the inheritance of the saints in the light. 13 He has rescued us from the power of darkness and transferred us into the kingdom of his beloved

aGk "brothers" bGk "slave" cOther ancient authorities read "our" dGk "his" COther ancient authorities read "called" fOther ancient authorities read "us"

ስርየት ወዳገኘንበት ወደ ፍቅሩ ልጅ መንግሥት አፈለሰን።

15-16 እርሱም የማይታይ አምላክ የሚታዩትና የማይታዩ ምሳሌ ነው፣ ትም፥ ዙፋናት ቢሆኑ ወይም ጌትነት ወይም አለቅነት ወይም ሥልጣናት፥ በሰማይና በምድር ያሉት ሁሉ በእርሱ ተፈጥረዋልና ከፍጥረት ሁሉ ሁሎ በእርሱና ለእርሱ በኵር ነው፤ ተፈጥሮአል ፤ ¹⁷እርሱም ከሁሉ በፊተ ሁሉም በእርሱ ተጋጥሞአል። ¹⁸እርሱም የአካሉ ማለት የቤተ ክርስቲ ያን ራስ ነው፤ እርሱም በሁሉ ፊተኛ ይሆን ዘንድ፥ መጀመሪያ ከሙታንም በኵር ነው። 19-20እግዚአብሔር መላቱ እንዲኖር ፥ በእርሱም በእርሱ በኩል በመስቀሉ ደም ሰላም አድርን በምድር ወይም በሰማያት ያሉትን ሁሉ ለራሱ እንዲያስታርቅ ፈቅዶአልና።

21-22 እናንተንም ነውርና ነቀፋ የሌላ ቸሁና ቅዱሳን አድርን በእርሱ ፌት ያቀ ርባችሁ ዘንድ፥ በፌት የተለያችሁትን ክፉ ሥራችሁንም በማድረግ በአሳባችሁ ጠላቶች የነበራችሁትን አሁን በሥጋው ሰውነት በሞቱ በኩል አስታረቃችሁ። ይህም፥ ተመሥርታችሁና ተደላድላ ችሁ ከሰማችሁትም ከወንጌል ተስፋ ሳት ናወጡ በሃይማኖት ጸንታችሁ ብትኖሩ ይሆናል፤ ያም ወንጌል ከሰማይ በታች ባለው ፍጥረት ሁሉ ዘንድ የተሰበከ ነው፥ እኔም ጳውሎስ የእርሱ አንልጋይ ሆንሁ።

24 አሁን በመከራዬ ስለ እናንተ ደስ ይለኛል፥ ስለ አካሉም ማለት ስለ ቤተ ክርስቲያን በሥጋዬ በክርስቶስ መከራ የጐደለውን አፌጽማለሁ። ^መስለ እናንተ እንደ ተሰጠኝ እንደ እግዚአብሔር መጋ ቢነት፥ የእግዚአብሔርን ቃል ፌጽሜ እንድሰብክ እኔ የቤተ ክርስቲያን አገል ጋይ ሆንሁ፤ ²⁸ይህም ቃል ከዘላለምና ከትውልዶች ጀምሮ ተሰውሮ የነበረ ምሥጢር ነው፥ አሁን ግን ለቅዱሳኑ Son, ¹⁴in whom we have redemption, the forgiveness of sins.⁸

The Supremacy of Christ

15He is the image of the invisible God, the firstborn of all creation; 16 for inh him all things in heaven and on earth were created, things visible and invisible. whether thrones or dominions or rulers or powers—all things have been created through him and for him. 17 He himself is before all things, and inh him all things hold together. 18 He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. 19 For in him all the fullness of God was pleased to dwell, 20 and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

21 And you who were once estranged and hostile in mind, doing evil deeds, ²²he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him— ²³provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

Paul's Interest in the Colossians

24I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. ²⁵I became its servant according to God's commission that was given to me for you, to make the word of God fully known, ²⁶the mystery that has been hidden throughout the ages and generations but has now been revealed to

⁸Other ancient authorities add "through his blood" hOr "by" iOther ancient authorities read "you have now been reconciled" iGk "in the body of his flesh"

ተገልጦአል ፤ ²⁷ለእነርሱም አግዚአብ ሔር በአሕዛብ ዘንድ ያለው የዚህ ምሥ **ጢር ክብር ባለ ሐ**ማነት ምን እንደ ሆነ ሊያስታ**ውቅ** ወደደ፥ ምሥጢሩም የክ ብር ተስፋ ያለው ክርስቶስ በእናንተ ዘንድ መሆኑ ነው። ²⁸እኛም በክርስቶስ ፍጹም የሚሆን ሰውን ሁሉ እናቀርብ ዘንድ ሰውን ሁሉ እየገሥጽን ሰውንም ሁሉ በተበብ ሁሉ እያስተማርን የምንሰ ብከው እርሱ ነው፤ ²⁹ ለዚህም *ነገር* ደግሞ ፥ በእኔ በኃይል እንደሚሠራ እንደ አሥራፍ እየተጋደልሁት እደክማለሁ። **ሳ**ሳስለ እናንተና በሎዶቅያ ስላሎት **ሬ** ፊቴንም በሥጋ ስላላዩት ሁሉ እን ዴት ያለ ትልቅ *መጋ*ደል እንዳለኝ ልታ ውቁ አወዳለሁና ፤ 2ልባቸው እንዲጸናና ፥ በፍቅርም ተባብረው በማስ ተዋል ወደሚገኝበት ወደ መረዳት ባለ ጠግነት ሁሉ እንዲደርሱ የእግዚአብሔ ርንም ምሥጢር እርሱንም ክርስቶስን እንዲያውቁ እ*ጋ*ደላለሁ፤ ³የተሰወረ የ<u></u>ተ በብና የእውቀት መዝገብ ሁሉ በእርሱ ነውና። 4ጣንም በሚያባብል ቃል እንዳ ያስታችሁ ይህን እሳለሁ # 5000 ምንም እንኳ ብርቅ፥ በመንፈስ ከእና ንተ *ጋ*ር ነኝና፥ ሥርዓታችሁንም በክር ስቶስም ያለውን የእምነታችሁን ጽናት እያየሁ ደስ ይለኛል።

6 እንግዲህ ጌታን ክርስቶስ ኢየሱስን እንደ ተቀበላቸሁት በእርሱ ታንጹ፥ እንደ ተማራቸሁም በሃይማኖት ጽኑ፥ ምስጋ ናም ይብዛላቸሁ። *እንደ ክርስቶስ ትም ህርት ሳይሆን፥ እንደ ሰው ወግና እንደ ዓለማዊ እንደ መጀመሪያ ትምህርት ባለ በፍልስፍና በከንቱም መታለል ማንም እንዳይማርካቸሁ ተጠበቁ። *በእርሱ የመለኮት ሙላት ሁሉ በሰውነት ተገልጦ ይኖራልና፤ 10 ለአለቅነትና ለሥልጣንም ሁሉ ራስ በሆነ በእርሱ ሆናችሁ ተሞል ታችኋል። 11የሥጋንም ሰውነት በመን

his saints. ²⁷To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ. ²⁹For this I toil and struggle with all the energy that he powerfully inspires within me.

→ ¹For I want you to know how much I am struggling for you, and for those in Laodicea, and for all who have not seen me face to face. 2I want their hearts to be encouraged and united in love, so that they may have all the riches of assured understanding and have knowledge of God's mystery, that is, Christ himself, k 3 in whom are hidden all the treasures of wisdom and knowledge. 4I am saying this so that no one may deceive you with plausible arguments. ⁵For though I am absent in body, yet I am with you in spirit, and I rejoice to see your morale and the firmness of your faith in Christ.

Fullness of Life in Christ

6As you therefore have received Christ Jesus the Lord, continue to live your lives! in him, 7rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

8 See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, m and not according to Christ. For in him the whole fullness of deity dwells bodily, 10 and you have come to fullness in him, who is the head of every ruler and authority. 11 In him also you

kOther ancient authorities read "of the mystery of God, both of the Father and of Christ" IGK "to walk" "Or "the rudiments of the world"

ፈፍ÷ በክርስቶስ *መገረዝ÷* በእጅ ባልተ ደረገ መገረዝ በእርሱ ሆናችሁ ደግሞ ተገረዛችሁ፤ 12በተምቀትም ከእርሱ ጋር ተቀብራችሁ፥ በተምቀት ደግሞ፥ ከሙ ታን ባስነሣው በእግዚአብሔር አሥራር በማመናችሁ፥ ከእርሱ *ጋ*ር ተነግችሁ። ¹³እናንተም በበደላችሁና *ሥጋችሁን* ባለ መገረዝ ሙታን በሆናችሁ ጊዜ፥ ከእ ርሱ *ጋ*ር ሕይወትን ሰጣችሁ፤ በደላች *ሁን ሁ*ሉ ይቅር አላችሁ፤ ¹⁴በእኛ ላይ የነበረውን የሚቃወመንንም በትእዛዛት የተጻፈውን የዕዳ ጽሕፈት ደመሰሰው፤ እርሱንም በ በወስቀል ጠርቆ ከመንገድ አስወግዶታል፤ 15 አለቅነትንና ሥልጣና *ትን ገፎ፥ ድል በመን*ሣት በእርሱ *እያ*ዞ ራቸው በግልጥ አሳያቸው።

16 እንግዲህ በምብል ወይም በምጠፕ ወይም ስለ በዓል ወይም ስለ ወር መባቻ ወይም ስለ ሰንበት ማንም አይፍረድባ ቸሁ፤ ፣፣እነዚሀ ሊመጡ ያሉት ነገሮች አካሉ ማን የክርስቶስ **ጥላ ናቸውና**ት ነው ፡፡ ¹⁸ ትሕትናንና የ*መ*ላእክትን አምልኮ እየወደደ፥ ባላየውም ያለ ፌቃድ እየገባ፥ እየታበየ በ*ሥጋ*ዊም አእም*ሮ* በከንቱ ማንም አይፍረድባችሁ፤ 19እንደዚህ ያለ ሰው *ራስ ወደሚሆነ*ው አይጠ*ጋ*ም፥ ከእ ርሱም አካል ሁሉ በጅማትና በማሰሪያ ምባብን እየተቀበለ እየተ*ጋ*ጠመም፥ እባ ዚአብሔር በሚሰጠው ማደግ ያድጋል።

20-21 ከዓለማዊ ከመጀመሪያ ትምህርት ርቃችሁ ከክርስቶስ ጋር ከሞታቸሁ፥ 23ንደ ሰው ሥርዓትና ትምህርት፦ አትያዝ፥ አትቅመስ፥ አትንካለሚሉት ትእዛዛት በዓለም እንደምትኖሩ ስለ ምን ትገዛላችሁ? እነዚህ ሁሉ በመደረግ ሊጠፉ ተወስነዋልና። 25ህ እንደ ገዛ ፌቃድህ በማምለክና በትሕትና ሥጋንም በመጨቆን ተበብ ያለው ይመስላል፥ ነገር ግን ሥጋ ያለ ልክ እንዳይጠግብ ለመከልከል ምንም አይጠቅምም።

with circumcised spiritual circumcision," by putting off the body of the flesh in the circumcision of Christ; 12 when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. 13 And when you were dead in trespasses and the uncircumcision of your flesh, Godo made youp alive together with him, when he forgave us all our trespasses, 14 erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. 15 He disarmed q the rulers and authorities and made a public example of them, triumphing over them in it.

16Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. ¹⁷These are only a shadow of what is to come, but the substance belongs to Christ. ¹⁸Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, ⁸ puffed up without cause by a human way of thinking, ¹⁹ and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

Warnings against False Teachers

20 If with Christ you died to the elemental spirits of the universe, why do you live as if you still belonged to the world? Why do you submit to regulations, ²¹"Do not handle, Do not taste, Do not touch"? ²² All these regulations refer to things that perish with use; they are simply human commands and teachings. ²³ These have indeed an appearance of wisdom in promoting self-imposed piety, humility, and severe treatment of the body, but they are of no value in checking self-indulgence. "

[&]quot;Gk "a circumcision made without hands" "Gk "he" POther ancient authorities read "made us"; others, "made" "QOr "divested himself of" POther ancient authorities read "not dwelling" "Meaning of Gk uncertain "Gk "by the mind of his flesh" "QOr "the rudiments of the world" "YOr "are of no value, serving only to indulge the flesh"

ጎ ¹እንግዲህ ከክርስቶስ *ጋ*ር ከተነሣ $\mathbf{J}_{\mathcal{F}_{U}}$, ክርስቶስ በእግዚአብሔር *ቀኝ ተቀ*ምጦ ባለበት በላይ ያለውን እሹ፤ ²በላይ ያለውን አስቡ እንጂ በም ድር ያለውን አይደለም ። ³*ሞታች*ኋ ልና፥ ሕይወታችሁም በእግዚአብሔር ከክርስቶስ *ጋር ተሰውሮ*አልና፤ 4ሕይወ የሆነ ክርስቶስ በሚገለጥበት ጊዜ፥ በዚያን ጊዜ እናንተ ደባሞ ከእ ርሱ ጋር በክብር ትንለጣላችሁ።

5 እንግዲህ በምድር ያሉቱን ብልቶ ቻችሁን ማደሉ ፣ እንዚህም ዝሙትና ርኵሰት ፍትወትም ክፉ ምኞትም ጣአ *ትንም ማ*ምለክ የሆነ *መጎ*ምጀት ነው ፤ 6 በኢንዚህም ጠንቅ የእግዚአብሔር ቍጣ በጣይታዘዙ ልኟች ላይ ይመ ጣል፤ ፣እናንተም ደግሞ ትኖሩባቸው በነበራችሁ ጊዜ፥ በፊት በእነዚህ ተመ *ቀጣንና ን*ዴትን ክፋትንም፥ ከአፋች ሁም ስድብን የሚያሳፍርንም *ንግግር* እነዚህን ሁሉ አስወግዱ፤ •እርስ በርሳ 予止 ውሸት **スナ127**4 ÷ አሮጌውን ሰው ከሥራው 2C *ገ*ፋችሁታልና ፥ ¹⁰የፌጠረ*ውንም* ምሳሌ እንዲመስል እውቀትን ለማግኘት የማ ታደሰውን አዲሱን ሰው ለብሳችሁታል፤ 11 NH ያም የግሪክ ሰው አይሁዳዊም የተገረ ዘም ያልተገረዘም አረማዊም እስኩቴ ስም ባሪያም ጨዋ ሰውም OUP'S አልተቻለም ፥ ነገር ግን ክርስቶስ ሁሉ ነው፥ በሁሉም ነው።

12 እንግዲህ እንደ እግዚአብሔር ምርጣች ቅዱሳን ሆናችሁ የተወደዳች アケチルチ ルダ ምሕረትን፥ CYG ኄን ፥ ቸርነትን ፥ የዋህን ት ሀትናን ፥ ትሪግሥትን ልበሉ ፤ ¹³ እርስ በርሳችሁ ትሪግሥትን አድርጉ፥ ጣንም በባልንጀራው ላይ የሚነቅፈው ነገር ይቅር ተባባሉ ፤ ክርስቶስ ይቅር እንዳላችሁ እናንተ ደግሞ እን

The New Life in Christ

3 So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. 2Set your minds on things that are above, not on things that are on earth, 3 for you have died, and your life is hidden with Christ in God. 4 When Christ who is your blife is revealed, then you also will be revealed with him in glory.

5Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). 6On account of these the wrath of God is coming on those who are disobedient.x 7 These are the ways you also once followed, when you were living that life.y 8 But now you must get rid of all things—anger, wrath. malice. slander, and abusive2 language from your mouth. 9Do not lie to one another. seeing that you have stripped off the old self with its practices 10 and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. 11 In that renewala there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

12 As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meckness, and patience. 13 Bear with one another and, if anyone has a complaint against another,

WOther authorities read "our" XOther ancient authorities lack "on those who are disobedient" (Gk "the children of disobedience") "YOr "living among such people" 2 Or "filthy" "Gk "its creator", 11 "where"

ዲሁ አድርጉ፤ ¹⁴በእነዚህም ሁሉ ላይ የፍጻሜ ማሰሪያ የሆነውን ፍቅርን ልበ ሱት። ¹⁵በአንድ አካልም የተጠራችሁ ለት ደግሞ የክርስቶስ ሰላም በልባችሁ ይግዛ፤ የምታመሰግኑም ሁኑ። ¹⁶የእግ ዚአብሔር ቃል በሙላት ይኑርባችሁ፤ በፕበብ ሁሉ እርስ በርሳችሁ አስተም ሩና ገሥጹ፤ በመዝሙርና በዝግሬ በመ ንፈሳዊም ቅኔ በጸጋው በልባችሁ ለእግ ዚአብሔር ዘምሩ፤ ¹⁷እግዚአብሔር አብን በእርሱ እያመሰገናችሁ፥ በቃል ቢሆን ወይም በሥራ የምታደርጉትን ሁሉ በጌታ በኢየሱስ ስም አድርጉት።

18 ሚስቶች ሆይ፥ በጌታ እንደሚገባ ለባሎቻችሁ ተንዙ። 19ባሎች ሆይ፥ ሚስቶቻችሁን ውደዱ መራራም አትሁ ትባቸው። ²⁰ልጆች ሆይ፥ ይህ ለጌታ ደስ የሚያሰኝ ነውና በሁሉ ለወላጆቻ ችሁ ታዘዙ። 21አባቶች ሆይ፥ ልባቸው እንዳይዝል ልጆቻችሁን አታበሳጩአ ቸው። 22ባሪያዎች ሆይ፥ በቅን ልብ ጌታን እየፌራችሁ እንጃ፥ ለሰው ደስ እንደምታሰኙ ለታይታ የምትገዙ ሳት ሆኑ፥ በሥጋ ጌቶቻችሁ ለሆኑ በሁሉ ታዘዙ። 23ለሰው ሳይሆን ለጌታ እንደም ታደርጉ፥ የምታደርጉትን ሁሉ በትጋት አድር<u>ጉ</u>ት፥ ²⁴ከጌታ የርስትን ብድራት እንድትቀበሉ ታውቃላችሁና፤ የምታገለ ማሎት ጌታ ክርስቶስ ነውና ። ²⁵የሚበድ ልም የበደለውን በብድራት ይቀበላል ፥ እሰው ፊትም አድልዎ የለም*።*

4 ግዶች ሆይ፥ አናንተ ደግሞ በሰ ማይ ጌታ እንዳላችሁ ታውቃላችሁና ለባሪያዎቻችሁ በጽድቅና በቅንነት አድ ርጉላቸው።

2 ከማመስገን ጋር በጸሎት እየነቃ ቸሁ ለእርሱ ትጉ፤ ³በዚያን ጊዜም ስለ እርሱ ደግሞ የታሰርሁበትን የክርስቶስን ምሥጢር እንድንነግር እግዚአብሔር የቃሉን ደጅ ይክፍትልን ዘንድ ስለ እኛ

forgive each other; just as the Lord b has forgiven you, so you also must forgive. 14 Above all, clothe yourselves with love, which binds everything together in perfeet harmony. 15 And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. 16 Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God.d ¹⁷ And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Rules for Christian Households

18 Wives, be subject to your husbands, as is fitting in the Lord. ¹⁹ Husbands, love your wives and never treat them harshly.

20 Children, obey your parents in everything, for this is your acceptable duty in the Lord. 21 Fathers, do not provoke your children, or they may lose ²² Slaves, obey your carthly masters^e in everything, not only while being watched and in order to please them, but wholeheartedly, fearing the Lord.e 23 Whatever your task, put yourselves into it, as done for the Lord and not for your masters, f 24 since you know that from the Lord you will receive the inheritance as your reward; you serves the Lord Christ. 25 For the wrongdoer will be paid back for whatever wrong has been done, and there is no partiality.

4 Masters, treat your slaves justly and fairly, for you know that you also have a Master in heaven.

Further Instructions

2 Devote yourselves to prayer, keeping alert in it with thanksgiving. ³At the same time pray for us as well that God will open to us a door for the word, that we may declare the mystery of Christ, for

bOther ancient authorities read "just as Christ" cOther ancient authorities read "of God", or "of the Lord" dOther ancient authorities read "to the Lord" cIn Greek the same word is used for "master" and "Lord" fGk "not for men" sOr "you are slaves of", or "be slaves of"

ደግሞ ጸልዩ፤ 4ልናንር እንደሚ*ገ*ባኝ ያህል እንልጠው ዘንድ ጸልዩልኝ።

5 ዘመኑን እየዋጃችሁ፥ በውጭ ባሉቱ ዘንድ በተበብ ተመላለሱ። ⁶ለአ ያንዳንዱ እንዴት እንድትመልሱ እንደ ሚገባችሁ ታውቁ ዘንድ ንግግራችሁ ሁልጊዜ፥ በጨው እንደ ተቀመመ፥ በጸጋ ይሁን።

7 የተወደደ ወንድምና የታመነ አገል ጋይ በጌታም አብሮኝ ባሪያ የሆነ ቲኪ ቆስ ኑሮዬን ሁሉ ያስታውቃችኋል፤ 80 ወሬያችንን እንድታውቁና ልባችሁን እንዲያጽናና፥ ከእናንተ ከሆነውና ከታመነው ከተወደደውም ወንድም ከአናሲ ሞስ ጋር ወደ እናንተ የምልከው ስለዚህ ምክንያት ነው፤ የዚህን ስፍራ ወሬ ሁሉ ያስታውቁአችኋል።

10-11 ከ*ተገረዙት* ወገን ያሉተ፥ አብሮ ከእኔ *ጋ*ር የታሰረ አርስተሮኮስ የበ ርናባስም የወንድሙ ልጅ ማርቆስ ኢዮስ **ወስም የተባለ ኢ**ያሱ ሰላምታ ያቀርቡላች **አል** ፤ ማርቆስ:~ ወደ ቢመጣ፥ ተቀበሉት የሚል ትእዛዝ ተቀበ ላቸሁ፤ በእግዚአብሔር *መንግሥ*ት ከእኔ *ጋ*ር አብረው የሚሥሩት እነዚህ ብቻ ናቸው ፥ እኔንም አጽናንተውኛል ። 12ከእ ናንተ የሆነ የክርስቶስ ባሪያ ኤጳፍራ ሰላ ምታ ያቀርብላችኋል፤ በእግዚአብሔር ፈቃድ ሁሉ ተረድታችሁና ፍጹ*ጣ*ን ሆና ችሁ እንድትቆሙ፥ ሁልጊዜ ስለ እናንተ በጸሎቱ ይጋደላል። 13ስለ እናንተ በሎዶ ቅያም በኢያራ ከተማም ስላሎቱ እጅግ እንዲቀና እመስክርለታለሁና። 14የተወደ ደው ባለ መድኃኒቱ ሉቃስ ዴማስም ሰላ ምታ ያቀርቡላችኋል። 15በሎዶቅያ ላሎቱ ወንድሞችና ለንምፉን በቤቱም ቤተ ክርስቲያን ሰላምታ አቅርቡልን። ¹⁶ይሀችም መልእክት በእናንተ ዘንድ ከተ ነበበች በኋላ፥ በሎዶቅያ ሰዎች ማኅበር ደግሞ እንድትነበብ አድርጉ፤ ከሎዶቅ ያም የምትገኘውን መልእክት እናንተ

which I am in prison, 4so that I may reveal it clearly, as I should.

5 Conduct yourselves wisely toward outsiders, making the most of the time. ^h Let your speech always be gracious, seasoned with salt, so that you may know how you ought to answer everyone.

Final Greetings and Benediction

7Tychicus will tell you all the news about me; he is a beloved brother, a faithful minister, and a fellow servantⁱ in the Lord. ⁸I have sent him to you for this very purpose, so that you may know how we are i and that he may encourage your hearts; ⁹he is coming with Onesimus, the faithful and beloved brother, who is one of you. They will tell you about everything here.

10 Aristarchus my fellow prisoner greets you, as does Mark the cousin of Barnabas, concerning whom you have received instructions - if he comes to you, welcome him. 11 And Jesus who is called Justus greets you. These are the only ones of the circumcision among my co-workers for the kingdom of God, and they have been a comfort to me. 12 Epaphras, who is one of you, a servanti of Christ Jesus, greets you. He is always wrestling in his prayers on your behalf, so that you may stand mature and fully assured in everything that God wills. 13 For I testify for him that he has worked hard for you and for those in Laodicea and in Hierapolis. 14 Luke, the beloved physician, and Demas greet you. 15 Give my greetings to the brothers and sistersk in Laodicea, and to Nympha and the church in her house. 16 And when this letter has been read among you, have it also in the church Laodiceans; and see that you read also

hOr "opportunity" iGk "slave" iOther authorities read "that I may know how you are" kGk "brothers"

ጸጋ ከእናንተ *ጋ*ር ይሁን።

1 ወደ ተሰሎንቄ ሰዎች 1

18 በንዛ እጂ የተጻፈ የእኔ የጳውሎስ ሰላምታ ይህ ነው። እስራቴን አስቡ።

the letter from Laodicea. ¹⁷ And say to Archippus, "See that you complete the task that you have received in the Lord."

be with you. 1

18 I. Paul, write this greeting with my own hand. Remember my chains. Grace